



# Knight Templar

VOLUME II

FEBRUARY-MARCH, 1957

NUMBER 2

## Easter

### Observed by All Sir Knights Makes Templary Triumphant

*Easter Sunrise Memorial Service, Arlington, Virginia, Sunday, 7:30 A. M.,  
April 21, 1957.*



#### 27TH ANNUAL EASTER SUNRISE MEMORIAL SERVICE

*Thousands of Sir Knights from all sections of the country will attend the Twenty-Seventh Annual Easter Sunrise Memorial Service, on April 21, 1957, in the Amphitheater, Arlington National Cemetery, Virginia, across the Potomac from Washington, D. C.*

*This annual, impressive, solemn and beautiful service is sponsored by the Grand Encampment of Knights Templar of the United States of America; Sir Knight Walter A. DeLamater, Most Eminent Grand Master.*



# Knight Templar



Issued quarterly by The Grand Encampment of Knights Templar  
of the United States of America

WALTER ALLEN DeLAMATER, Grand Master

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## Easter Sunrise Memorial Service

The Arlington Easter Sunrise Memorial Service Committee of the Grand Encampment, K. T., of the United States of America are making arrangements for the Twenty-seventh Easter Sunrise Service, which will be held in the Amphitheater in Arlington National Cemetery on Sunday morning, April 21, 1957, at 7:30 o'clock.

Invitations to this service will again be sent to the members of the Cabinet, Supreme Court, members of Congress and other high Government officials who always attend in large numbers. Official information concerning the event will again be sent to Knights Templar in each jurisdiction and inquiries which are being received concerning this traditional event show the interest which has been engendered over the years.

Sir Knight E. Robert Chable, B.B.A., B.D., M.A., Ph.D., Rt. Em. Grand Prelate of the Grand Encampment, will deliver the Easter message on this occasion.

The Committee has been advised that the Most Eminent Grand Master, Sir Knight Walter A. DeLamater, plans to dedicate the Knight Templar Chapel in the George Washington Masonic National Memorial on Saturday, April 20, 1957, the day preceding the Sunrise Service, and indications are that the two events will be attended by Templars from near and far to participate in the ceremonies.

Following the Sunrise Service the tra-

ditional Cross of Lilies will be placed at the Tomb of the Unknown Soldier by the Grand Master of Templars with the usual colorful assemblage of Sir Knights, assisted by the famous United States Marine Band.—Sir Knight Raymond N. Babcock, G. C. (D. C.), Chairman, Grand Encampment of Knights Templar of the United States of America, The Committee on Arlington Easter Sunrise Memorial Service, 801 Thirteenth Street, N. W., Masonic Temple, Washington, 5, D. C.

### NEW YORK PILGRIMAGE

Sir Knight John J. Bahn, R. E. Grand Commander of New York, has widely publicized the Annual Easter Sunrise Memorial Service and the dedication of the Knights Templar Chapel. A large party of Sir Knights and Ladies from "Up-State" New York, will be in charge of the Reservation Committee, Chairman, Sir Knight W. Ray Converse, P. G. C., of Palmyra, N. Y. Sir Knight Stanley E. Williams, Grand Captain General, will be in Command of the Sir Knights.

Another large party of Templars and Ladies from New York City, Brooklyn, Long Island and near-by Cities, is being sponsored by the Council Officers Association of Metropolitan New York. The pilgrimage will be under the Command of Sir Knight George D. Barclay, V. E. Deputy Grand Commander of New York.

## GRAND MASTER'S MESSAGE

### Templary on the March

The Grand Master appreciates the privilege and opportunity of bringing before the Sir Knights this message and account of the progress being made by Templary throughout the Jurisdictions under The Grand Encampment. He feels that progress is definitely being made in many phases of Templary activities. Enough has been accomplished to prove the often made statement that results can be attained with enthusiastic effort, determination and the Sir Knights willing to work.

A very fine example of that, is in the fact that Jeffersonville Commandery No. 27, Jeffersonville, Ind., on the first of the year, had on their rolls 69 members; and at the last report received they had already knighted 79 and expect to knight a total of 85; more than doubling their membership—"So That It Can Be Done."

Ivanhoe Commandery in Mexico City showed, on their last annual return for the year, that they had only knighted six. The other day they actually knighted 22, and they have more on the Trestle Board, again proving—"That It Can Be Done."

The Sir Knights will be interested to know that work is progressing on the Knights Templar Chapel in the George Washington National Memorial Building at Alexandria, Virginia. Every indication points that it will be ready for dedication on Saturday, April 20, 1957, providing all the Grand Jurisdictions have forwarded their 15 cents per member contribution. There are a few that have not sent theirs in, but it is expected that they will do so immediately, so as to avoid having to stop work for lack of funds.

Since the Triennial Conclave in 1955, Dispensations have been granted, as previously reported, to a Commandery in Tokyo, Okinawa. Recently, another one in the Philippines; and two more under-way there, one in Guam, two in Germany.



*Walter Allen DeLamater*

And another Commandery in Germany, it is expected, will be granted a Dispensation, very shortly. The thought in back of these Subordinate Commanderies is not just merely to have additional Commanderies and add more Sir Knights to our rolls, but to establish a chain of this Great Christian Order, if possible, around the world, feeling that it should have a tremendous influence, not only with the Masonic Fraternity, the Sir Knights, but with the Community and public in general.

If we can arouse enough enthusiastic interest in this great Christian Order of Templary and greatly increase our strength and our activity, it should be the means of playing a great part in establishing peace in the world. Because it is recognized by every thinking person that peace is only going to be accomplished through Christ, the practice of

the Christian virtues, and the Fundamentals and basic principles of Masonry as to the Fatherhood of God and the Brotherhood of Man.

The Knights Templar Eye Foundation was covered in an article appearing in the "Knight Templar" Magazine in the last issue; and it is making considerable progress. A lot of interest is being created and only the other day we received advice that a Sir Knight, who had passed on, named the Eye Foundation in his will. The scope of the activities of this Foundation is going to be tremendous as time marches on. Incidentally, we are ready to handle all cases presented to us and to the Sir Knights. If you hear of anybody, who is suffering from diseases or injuries of the eye, and who cannot afford the cost of treatment, surgery or hospitalization, advise The Knights Templar Eye Foundation, Inc., immediately, and we will be very glad to go into the matter. Remember, this service is given regardless of race, creed or color. The only requisite is that they cannot afford to pay.

The Sir Knights will also be interested to know that a conference was held in Chicago in November of the Officers of the Grand Encampment, Department Commanders and Chairmen of Committees. With the exception of only three or four, nearly everyone was there and a great deal was accomplished. It was a very interesting and instructive conference. Every phase of Templary was considered, reports of Committees presented, our weak and strong points were discussed, as well as what has or has not been accomplished, together with the plans for the forthcoming year. This conference is rather an innovation, but at the Triennial Conclave under Section 114½ of the Statutes of the Grand Encampment, the Grand Master is authorized to call such a conference in each of the two years of a Triennial. It certainly was worthwhile, and it was the consensus of opinion of all present that the

conference was interesting, constructive and informative.

In conclusion, we are starting a New Year, and the Grand Master trusts that every Sir Knight has had a most enjoyable and pleasant Holiday Season, and that we will start the New Year with great determination, tremendous enthusiasm, interest and effort. As the Grand Master has so often said, remember always that Christ sacrificed His life for us, the least we can do is to sacrifice some time and effort for His service, and surely Templary is His service.

Let us make the Year 1957, the greatest in the history of this great Christian Order of Templary. It will be, if we will all cooperate and be interested enough and determined to work together and really make the effort. God Bless You All. Let us be Real Soldiers of the Cross and Real Crusaders. "Onward, Christian Soldiers, Onward."

Sincerely yours for a Greater Templary,  
WALTER A. DELAMATER,  
Grand Master.

P. S.—Have you subscribed to the "Knight Templar" Magazine? Have you asked others to subscribe? If not do it NOW.

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### EASTER SUNDAY

1957—April 21	1960—April 17
1958—April 6	1961—April 2
1959—March 29	1962—April 22

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Ascension Day is 40 days after Easter Sunday.

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### "KNIGHT TEMPLAR"

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Give copies of the "Knight Templar" to Master Masons.

## HISTORY OF OUR FLAG



Cambridge Flag—thirteen alternate red and white stripes with the combined Cross of St. Andrew and St. George in the canton. Raised by George Washington at Cambridge, Massachusetts, January 2, 1776.

One of the first Stars and Stripes was flown under General Stark in August, 1777, near Bennington, Vermont. All that remains is the canton with the thirteen stars.

The Flag with thirteen stars and stripes was approved by President Washington, January 17, 1794—a star and stripe for each state. The growth of the Union was unforeseen at that time and on December 9, 1816, a resolution was offered to change The Flag.

April, 1818, the act passed changing The Flag to thirteen horizontal stripes, alternate red and white and twenty white stars in a blue field.

The Flag with the thirteen stripes and a star added for every new state was completed, July 4, 1912, with the admission of the State of Arizona.

### CODE OF A TEMPLAR

If any man becomes a member of the Order of The Valiant and Magnanimous Order of the Temple to get something out of it without putting something of his better self into it, he has made a serious mistake and one which is soon discovered.

He must look upon friendship as something possessing sacred spiritual values. Something so precious as not to be used for selfish gains or to abuse.

Confidences must be respected and selfishness must be laid aside to help give instead of receive.

Templar Masonry offers the finest rewards in friendships if a man is a true friend in every meaning of the word.

The honors and rewards that await the Valiant Templar are many, but they can be realized only through devotion, unselfish service, loyalty and self sacrifice for the good of the Order.

“To give without stint of your service” is a phrase which only those who have given can really appreciate.

Every Templar appreciates honor and truth, and of keeping a promise and the loyalty of a friend. Take loyalty and truth out of a man and he rots. He may have great ability, be clever, but if he has forgotten the dramatic lesson of the Order of the Red Cross, no one respects him.

The code of a Templar should be:

To be loyal and true to the Order.

To promote the Order of Christian Knighthood.

To appreciate the virtues of good Templars.

To be proud to wear the uniform that bears the emblem of the Cross.

To carry my share of the burdens of my Commandery.

To pay my debts of gratitude with a spirit of good will and acts of charity.

To share my prosperity with those less fortunate.

To sincerely do my best to live up to the sublime teachings of the Order.

To give of my heart and mind without thought of reward.

To go forward with devotion to the Banner under which I have enlisted.



*Secretary of the Army Brucker*

### THE BRUCKER CLASS

On the afternoon of Friday, September 14, 1956, the Illustrious Order of the Red Cross was conferred upon 57 Candidates. The occasion was of special significance to the Guest of Honor, Sir Knight Wilber M. Brucker, P. G. C., Secretary of the Army—for his son, Wilber M. Brucker, Jr., was a member of the Class.

The record attendance of nearly 800 Sir Knights, their ladies, and guests, overflowed the Crystal Ball Room and filled the Oak Room of the Masonic Temple. Incentive to the capacity attendance was the paying of respect to Sir Knight Brucker, this distinguished citizen of Michigan.

Sir Knight E. Robert Chable, Grand Prelate of the Grand Encampment of Knights Templar of the U. S. A., was the orator of the evening.

Other features of the evening included the presentation to Sir Knight Brucker of a Salute from his Commandery, in the

form of a framed Resolution adopted by Detroit Commandery No. 1. The Resolution reads:

"A Salute to Wilber M. Brucker, P. C., P. G. C., for outstanding service to Knights Templar, his country, and his fellow man—leader, soldier, Prosecutor, Attorney General, Governor, Secretary of the Army.

Sir Knight Edward S. Piggins, P. C., in his inimitable manner, made the presentation to Sir Knight Wilber M. Brucker.

Sir Knight Brucker, in accepting the presentation of the Resolution above, and the accompanying portrait of himself, observed: "It is magnificent of you to honor me in this way. The many nice things said to me are quite undeserved. I feel very humble at this time. I have enjoyed every minute of my connection with Detroit Commandery, over the years." He bid the Class of 1957 bearing his name, godspeed in the great crusade upon which they have embarked.

He reviewed his recent world-wide travels in the line of official duty, and spoke of it as "a tremendously leveling responsibility that makes one feel very much indebted to Almighty Providence to be privileged to so serve." He vividly described the privilege that was his to dedicate the cemetery at Normandy Beach last July 19, where 9,284 American soldiers have their final resting place where they fell in the military engagement that established the beachhead for the invasion of Europe in World War II. "Above the beach, and just past the escarpment may be seen the rows of crosses, and back of this is the Memorial of granite and marble, and a large map of marble upon which is inscribed the details of the battle, "that will tell for ages to come the contribution American soldiers made to that heroic engagement." He referred to his duty with the military department as "an effort to make this country so strong militarily that it will deter and prevent any other country

from having any mistaken notion that we mean not to keep the peace," and added his tribute to President Dwight Eisenhower as a soldier, statesman and a leader. He spoke of the day when the Russian people know the truth, and predicted that they will become our best friends when they learn that the United States has a heart, a soul, and a pulse that beats for the world.—(From The Beauseant—Oct., 1956, Detroit No. 1, Knights Templar.)

### Utah Easter Sunrise Service 1956

October 2, 1956.

The August-September issue of "Knight Templar" contains a number of inspiring reports of Easter Sunrise Services in which as many as 300 uniformed Sir Knights participated.

However, there are many commanderies whose membership and attendance cannot make a very impressive appearance, but who still desire to conduct their service in their own asylum. Their number may be small and the attendance not large. To these, I suggest an addition practiced for the past several years in Utah Commandery No. 1 in Salt Lake City, and in El Monte Commandery No. 2, in Ogden. This has greatly increased the attendance of Sir Knights and of their friends.

Chairs for the Sir Knights are placed in the form of a cross on the asylum floor. To "Onward, Christian Soldiers" the Sir Knights march in from the ante-room and are seated. Then Job's Daughters in their white robes march in and take chairs outlining the cross of Knights. The Honored Queen may be escorted by the Commander to a seat on the dais. At the close of the service exit is made in the same manner.

We found Job's Daughters eager to participate. Their family and friends will also be in attendance.

Undoubtedly Rainbow Girls could be utilized as effectively.

We found this addition to our service very effective in increasing the interest and attendance at our Easter service.

Courteously and fraternally

O. D. CORTNER,

Past Grand Commander, Grand Commandery, Knights Templar of Utah.

Organized May 19, A. D. 1910, A. O. 792. Constituted Oct. 20, A. D. 1910, A. O. 792.



### DEDICATION OF TEMPLAR CHAPEL

*An important event which should receive the attention of all Knights Templar. Members of Commanderies from across the nation will attend the dedication ceremonies for the installation of the four large stained glass windows, as memorials, in the Knights Templar Chapel of the George Washington Masonic National Memorial, at Alexandria on Saturday, April 20, 1957.*

*These windows will represent—The Ascension Scene—Jesus Healing the Blind (this is in keeping with the Knights Templar Eye Foundation, Inc.)—Another window will show The Crucifixion; and the fourth one of Christ the Teacher at the Sermon on the Mount, to represent the Knights Templar Education Loan Foundation. The installation and dedication of these Memorial Windows will add beauty, dignity and impressiveness to the Knights Templar Chapel.—(See pages 14-15)*

## FROM PATRIOTIC ACTIVITIES COMMITTEE

Since the inception of a program, to promote Patriotic Activities in all its phases, was conceived and put into action in 1951, the Committees on Patriotic Activities have worked diligently to advance this specific Templar activity,

*"for the purpose of promoting the civic responsibility of Templary as an organization, and collectively demonstrating the patriotic principles of Templary."*

A successful campaign to exalt the patriotic aspect of Templary must depend upon effective work in the Constituent Commanderies of all Grand Jurisdictions and in Subordinate Commanderies of the Grand Encampment, where such work can be successfully sponsored under prevailing conditions.

To continue encouraging a finer allegiance to the United States of America, Knights Templar everywhere should assist, through duly appointed Committees, to arrange appropriate programs, at periodic intervals, for our own membership, all Masons and their families and for all citizens of our Great Country.

The Grand Encampment Committee has made a study of subjects, which might be used for Patriotic programs. It has concluded that the recommendations of the previous Committee are complete and therefore suggests the following activities some of which are appropriate for discussion at Citizenship Meetings, others of which are appropriate for action throughout the year, and many of which are appropriate for both purposes. They are merely presented as suggestions; select one, two or three subjects as the theme and type of program or activity. Each Constituent Commandery Committee shall be governed by local conditions and opportunities, but good Citizenship Meetings and continued civic responsibility and activity throughout the year should not be overlooked.

### 1. Patriotic:

- a. Increasing more sincere and serious interest in (1) The administration of governmental business and (2) The self-respecting observance of law and order by the average citizen.
- b. Accident prevention—drive carefully—traffic education.
- c. Law enforcement, observance of laws and regulations.
- d. Community service.
- e. Juvenile delinquency, assistance to courts, police departments, etc., aiding Big Brother movement, boys' homes.
- f. Patriotic holidays, more sincere observance and education.
- g. Flag education, flag etiquette by schools and the public.
- h. Foreign policy of the United States.
- i. Domestic policy of the United States.
- j. School Essay contests.
- k. Radio broadcasts—Town Meeting of the Air for school pupils and prominent businessmen.
- l. Speeches and programs at Masonic gatherings, schools, luncheon clubs, churches.

### 2. Christianity:

- a. Go to church and support Christian institutions.
- b. Practice fundamental Christian virtues.
- c. Combat corruption in government, in business, everywhere.
- d. Differentiate between what is legally right but morally wrong.

### 3. "Voting" in School, Local, State and National elections.

- a. Emphasize the duty of voting by all citizens, during any and all elections.
- b. Publicize the right of suffrage by all citizens.
- c. Educate all citizens on the privilege and duty of suffrage.



4. Free public schools:
  - a. Tax money for public schools only.
  - b. Check text books and instructors for subversive teachings.
  - c. Restore teaching of American history.
5. Subversive or Communistic tendencies.
  - a. Combat subversion in all labor, government and education groups.
  - b. Combat Socialistic trends in government.
  - c. Support free enterprise.
6. Youth:
  - a. Support and encourage DeMolay, Jobs Daughters, Rainbow Girls, Boy Scouts and similar youth organizations.
  - b. Combat juvenile delinquency.
  - c. Be closer to our children, in and away from home.
  - d. Do not just SEND children to Sunday School and Church—go WITH them.
7. Civil Defense:
  - a. Active participation with local defense committee.
  - b. Blood banks.
  - c. U. S. O. and other aids to servicemen.
8. Communication:
  - a. Publicize Templary.
  - b. Publicize Programs.
    1. Newspaper.
    3. Bulletins.
    3. Radio.
    4. Television.

Templary's declared anxiety that the United States of America shall have a rebirth of patriotism, religion, morality and fiscal integrity will remain only a pious objective unless it is translated into affirmative action by Sir Knights and their households wherever dispersed. The challenge is presented to all of us to stand up and be counted on the right side of every question.

Let us, as Sir Knights and Americans, apply ourselves diligently to our common

tasks to the end that we shall effectively promote those principles which, raised high by the Founding Fathers, have reared us a great and commanding power for good.

We have an America to protect and defend. May we so accept our duty to Templary and to our beloved United States of America, that this great country of ours, this land of beauty which was born for glory, shall continue to be a bright beacon of hope and faith to troubled souls everywhere. Let us pray and let us work to keep America strong and free.

We close on an admonition spoken by a great American of this day, the Honorable Dwight D. Eisenhower, the President of the United States:

"The spirit of our people is the strength of our nation. The ultimate values of mankind are spiritual. These values include liberty, human dignity, opportunity and equal rights and justice. These are our heritage and birthright.

"Our common efforts to preserve and strengthen them must be inspired by things of the spirit—by national pride, by self-respect, by an eagerness to meet our responsibilities as free men, by humility in our recognition of the debt we owe generations of men and women who built this nation."

It is the fervent hope, that all Sir Knights, everywhere, will continue their work and support the movement of Patriotic Activities. The surface has been barely scratched, so let us join in this great work of ours, and push forward and onward to ever greater heights, to the end that every citizen in our Beloved Country will look up to Templary, as a great leader to maintain a free and strong America.—The Patriotic Activities Committee, Irving L. Heller, P. G. C., Chairman, 4696 North Lake Drive, Milwaukee 11, Wisconsin.

## Annual Assembly Red Cross of Constantine

This event may well be termed, a most delightful and progressive Masonic Conclave—"In the Name of the Holy Trinity in Unity."

Opening Friday, October 19, 1956, in the Madison Room of the Hotel Biltmore, New York City, the Eighty-Fourth Annual Assembly of the Grand Imperial Council of the Imperial, Ecclesiastical and Military Order of Knights of the Red Cross of Constantine for the United States of America, Empire of the East, made important history of lasting value to the Fraternity of Masonic Brotherhood.

On Saturday, October 20th, climaxing the Annual Assembly, a reception and banquet honored Joseph Cameron Dunn, Past Grand Commander of New York, on the completion of his year as Grand Sovereign. His term of office proved a successful one for the Order.

In the election of Officers, Willis R. Michael of York, Pa., was advanced to Grand Sovereign; John Markle, 2nd, to Grand Viceroy. The newly elected Grand Senior General is Walter A. DeLamater, Grand Master of the Grand Encampment; and the Grand Captain General, Ansel A. Packard, was chosen Grand Junior General. All the appointive officers were advanced.

The Knights Companions of St. Paul's Conclave, New York City were hosts. Many distinguished visitors from other cities, including Mexico and Canada were represented and welcomed by Sir Knight Joseph Cameron Dunn.

An interesting program followed the banquet, featuring remarks by R. W. H. Lloyd Jones, Deputy Grand Master of Masons in New York State and Sir Knight Michael, Grand Sovereign for 1956-1957. The Guest Speaker was the Hon. George E. Bushnell, 33°, Sovereign Grand Commander, Supreme Council, A. A. S. R., N. M. J.

The Committee on arrangements for the Grand Imperial Council Assembly

were: C. Byron Lear, Past Grand Generalissimo of the Grand Encampment, Stuart H. Walker, Past Grand Commander of New York and Roscoe C. Wadsworth, Sovereign of St. Paul's Conclave. Other Sir Knights prominent in Templar affairs ably assisted.

The Eighty-fourth Annual Assembly confirmed the Terms of Union with the Empire of the West. In 1958 both Empires will be united into one single jurisdiction for the United States, Mexico and the Philippines. Thus a genuine accomplishment was recorded for Christian Masonry.

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### I AM PATRIOTISM

- I am Patriotism singing my Country's real songs.
- I am the soul of our National Hymn—"America."
- I am singing always "My Country! 'tis of Thee. . . ."
- I am singing—"Sweet Land of Liberty" forever.
- I am proudly hailing broad stripes—bright stars.
- I am the duty to defend the Country I love.
- I am Patriotism stirring deep'y the souls of men.
- I am the life blood of a nation of brave-hearted.
- I am the safeguard of lasting national security.
- I am the advocate of a real permanent peace.
- I am the patience and courage of freedom-lovers.
- I am faith and hope of our United States.
- I am "Old Glory" flying in victory and pride on Army Day, Mother's Day; Flag, Independence, Navy and Armistice Days, and on the birthdays of Lincoln, Washington and other heroes.

—(From "Wealth.")

## “SO IT CAN BE DONE”

I am writing about the remarkable progress of Jeffersonville Commandery No. 27 of Jeffersonville, Indiana.

As of January 1st this year, this Commandery had but 69 members. Last evening (Oct. 22, 1956) they Knighted their 79th candidate for the year, thus over doubling their membership and the Sir Knights are now hard at work endeavoring to wind up the year with at least 85 new members—So it can be done.

Total Knighted already 81 new members.

Sincerely and fraternally yours,  
 G. MAX FOWLER,  
 Department Commander  
 Subordinate Commanderies.

## Jeffersonville No. 27 Record

Progress report by Sir Knight Arlie Chastain, Recorder:

### 1956 Officers

Walter R. Chastain, C.; Ernest C. Abel, P. C., G.; William L. McQuary, P. C., C. G.; Harvey C. Oster, P.; Edward R. Pursell, S. W.; George E. Rudolph, J. W.; William G. Strauch, P. C., Tr.; Arlie Chastain, Rec.; Claude E. Williamson, St. B.; Paul K. Lang, P. C., Sw. B.; John J. Schiller, W.; Poly C. Miller, P. C., Sent.

The Commander and Recorder combination is a father and son combination. The Commander was elected last December at the age of 25 at which time the father was elected Recorder. The Commander has just finished his year as High Priest of the Chapter. He acted as Director of work for both the Chapter and Commandery while the Recorder took the initiative in “shaking the bushes” for petitions. In that connection, we hope to do even better in 1957 than we have done in 1956 because, slowly but surely, people are finding out that we have something to give them for their money. We don't talk Chapter, Council or Commandery. We talk York Rite Bodies.

We firmly believe that if the York Rite Bodies (all over the Country) are to survive they must confer impressive work upon their candidates. If you fail to impress him in the Chapter, you have lost him for the Council and Commandery. We use robes, professional make-up, pictures and Hi-Fidelity music. In the M. E. M. of the Chapter we can put 57 men in costume on the floor at the same time. In the conferring of the work, our aim is: (1) To impress the candidates; (2) To impress the people on the side lines and (3) To enjoy the satisfaction of doing a good job. There is no substitute for impressive work and hard work. Do a good job in the Chapter and the Council and Commandery petitions will be easy to obtain. Too many people seem to forget that the Chapter is the very life blood of the Council and Commandery.

## Letter from the Late

### Sir Knight Charles Grosch

Past Grand Commander of the Grand Commandery, Knights Templar, of the State of New York. June 12, 1941.

Dear Chal:

The happiness we receive in this life comes to us in return for the good we do for others.

To try to tell you how much I appreciate all you did to make our Grand Conclave the great success it was, is really hard to do. The hundred and one different little things that had to be attended to, and which you so graciously did.

The Grand Conclave is a thing of the past, but the memory of it, will never leave us for one minute.

Often I have said: If the Greatest Man who ever lived could not please all, what chance have you and I.

May the memory of having done your best and given of all you really could give, be an everlasting joy to you and Hazel. Again many thanks.

Always, KARL.

(These fine Templars of the past live on in golden memories.)

## King Solomon Lodge Holds Patriotic Service

Excerpts from Address by George A. Weeks, P. G. C.,  
Chairman of Committee on Public Relations

I consider it a distinct honor to be asked to address the officers and members of King Solomon's Lodge on a subject that is so closely allied with the history of their Lodge—namely, History and Patriotism.

King Solomon's Lodge was organized early in 1783 and chartered Sept. 5, 1783. The Charter was signed by a patriotic Mason, Paul Revere, as Senior Grand Warden. John Warren, a brother of Joseph Warren, was Grand Master at that time.

This Lodge was named after a great Master Architect, King Solomon. King Solomon's Lodge, historically, is closely connected with several Masonic patriots who did much in the early history of our country to establish Liberty and Religious Freedom. It is my understanding that the Jewels worn by your officers are the original Jewels made by Paul Revere. Paul Revere was the son of a French Huguenot, Apollon Rivoire, who came to America to escape an order issued by Louis XIV, King of France, that all Protestants were to be exiled.

History teaches us that the people of Boston were called upon to draw their swords against the tyranny of Old England. The young men banded together and called themselves Sons of Liberty. They met under a large elm tree, called the Liberty Tree, which stood at the corner of what is now known as Washington, Essex and Boylston Streets in Boston. A bronze plaque marks the spot. Two of the leaders were closely connected with the history of this Lodge: Paul Revere and Major General Joseph Warren. We can recall many incidents leading up to the Revolution. The Stamp Act, the Boston Massacre; then, later, when Paul Revere, with many of his Masonic friends (members of St. Andrews Lodge) and Sons of Liberty, dis-

guised themselves as Indians, marched to the three ships in Boston Harbor and threw the tea overboard, showing their resentment and opposition of the taxes imposed upon them by the King of England because they resented taxation without representation. Then, on the night of April 18, 1775, when Paul Revere, a bell ringer in the Old North Church, had entrusted two of his friends: Robert Newman, the Sexton, and John Pulling, a Vestryman of the Old North Church, to hang the signal lanterns as a warning if the British moved. When the British started to move their soldiers from their ships to the shore, the signal lanterns were hung, which started Paul Revere on his historic Ride. On April 19th, the Battles of Lexington and Concord were fought. Then, on June 17, 1775, came the Battle of Bunker Hill, when General Joseph Warren, the Grand Master of Masons, was killed in battle, and the Sons of Liberty suffered defeat and were forced to retreat to Cambridge because they had only eleven kegs of powder. Major General Joseph Warren was born in Roxbury in 1741. He attended the Boston schools and Harvard Medical College, and began practice in Boston in 1763. His Masonic record is as follows: he was made a Master Mason in St. Andrews Lodge of Boston November 28, 1765; he was elected Master in 1769; in December 1769 he received a Commission from the Grand Lodge of Scotland, making him Grand Master of Masons in Boston and one hundred miles around; and on March 7, 1772 he received another Commission making him Grand Master of Masons for the whole American continent.

On the evening of the 16th of June, 1775, a little before sunset, twelve hundred troops under the Veteran Prescott were each issued a blanket and provi-

sions for 24 hours. At 9 o'clock, they started their march to Charlestown, where, under cover of darkness, they started to dig their entrenchments and prepare defenses for the seige on the morrow. During the battle, when the order to retreat was sounded, General Warren stood his post, even after the British had entered his entrenchment. A British officer, recognizing him as a Mason, called on him to surrender in order to save his life. As he turned to see who had spoken to him, a bullet struck him in the forehead and he died instantly. Warren was buried four times; first, June 17, 1775 on the field of battle; second, after the evacuation of Boston, his Masonic brothers went in search of the body of their Grand Master; on April 6, 1776 they found the body buried in a shallow grave on the brow of a hill, and near the head of the grave was an acacia tree; the body was borne to the State House, Boston; on April 8th an oration was delivered by Perez Morton, Grand Marshal of the Grand Lodge; and the body was buried in the Granary Burying Ground. In 1825 the body was removed to the Warren Tomb under St. Paul's Episcopal Church; on August 3, 1855 it was removed to Forest Hills Cemetery, the final resting place.

The turning point in the war for Freedom was when General Lafayette came to General George Washington's relief, on May 6, 1778, following that severe winter at Valley Forge when more than 1,000 men died, and on June 18, 1778 when the British evacuated Philadelphia.

On November 11, 1794, King Solomon's Lodge voted to erect a monument in Mr. Russell's Pasture, in memory of Most Worshipful Joseph Warren. The tablet read: "This monument was erected in 1794 by King Solomon Lodge of Freemasons." In 1923 the Bunker Hill Monument Association was founded, and they decided to erect the present monument. The Most Worshipful Grand Lodge requested King Solomon Lodge to assist the Grand Lodge on June 17, 1825 in laying

the cornerstone of the present monument. General Lafayette was present, and Daniel Webster delivered the oration. In 1825 the Lodge presented the old monument, with the land on which it stood, to the Bunker Hill Monument Association. The model monument was placed in the well room of the obelisk, directly in front of the entrance. It is the custom—  
(Turn to page 12.)



Model Bunker Hill Monument.—Photo-  
(Christian Science Pub. Society)

(Continued from page 11.)

tom of the Lodge every year on June 17th to lay a wreath upon the original monument. (Gen. Joseph Warren was made a Knight Templar on May 14, 1770).

In the early history of our country, we find that many Masons have been leaders and many great leaders have been Masons. The early leaders in the Revolution: James Otis, Patrick Henry, Josiah Quincy, Paul Revere, Joseph Warren, John Hancock, Benjamin Franklin, Robert Livingstone, and many others. Of the 56 signers of the Declaration of Independence, 50 were Masons. Of the 55 men forming the first Constitutional Convention, 50 were Masons. The first President of the United States was a Mason, and all thirteen Governors of the 13 original states were Masons. Of the 29 Major Generals in Washington's army, 20 were Masons. Of the 60 Brigadier Generals in Washington's army, 59 were Masons.

True, these men were termed Revolutionists, but they were patriotic citizens, fighting for the principles upon which our Order was founded: Freedom, Liberty, Justice and the right to worship God as they saw fit.

### A Word About Templar Titles

(From the Constitution of the Grand Encampment of Knights Templar of the United States of America.)

Section 31—(Grand Encampment)—The honorary title of the Grand Master is "Most Eminent," and the official title is "Grand Master."

The honorary title of each of the other officers (of the Grand Encampment) is "Right Eminent."

The honorary title shall be used in addressing, or referring to an officer, and when so used shall immediately precede the official title, e.g.: "Most Eminent Grand Master; Right Eminent Grand Treasurer," etc. The official title only shall be used by an officer when

necessary to designate his rank or official station.

Section 54—(Grand Commandery)—The honorary title of the Grand Commander is "Right Eminent"—and his official title is "Grand Commander."

The honorary title of the Deputy Grand Commander is "Very Eminent," and his official title is "Deputy Grand Commander." The honorary title of the remaining officers of a grand Commandery is "Eminent."

The honorary title shall be used when an Officer is addressed and shall immediately precede the official title, thus: "Right Eminent Grand Commander, Very Eminent Deputy Grand Commander, Eminent Grand Senior Warden, etc." When referring to an officer, the honorary title shall immediately follow the name, thus: "Sir Knight John Doe, Right Eminent Grand Commander; Sir Knight James Brown, Very Eminent Deputy Grand Commander; Sir Knight Peter Roe, Eminent Grand Senior Warden." The official title shall be used by an Officer only when necessary to designate his rank or official station, thus: "I am Sir Knight John Jones, Grand Commander."

Section 77—(Commandery)—The honorary title of the Commander is "Eminent," and the official title is "Commander."

The honorary title of all officers and individual members of the Order is "Sir Knight."

The honorary title shall be used in addressing or referring to an officer, and when so used shall immediately precede the official title, e.g.: "Eminent Commander; Sir Knight Captain General; Sir Knight Warder," etc.

The title of each and every Knight Templar, when addressed or referred to by either or both his Christian or surnames is "Sir Knight," without any prefix thereto, and "Sir Knights," is the title to be applied to any assemblage of Knights Templar.

## FAITH FOR THE NEW YEAR—1957

In these times of a critical condition of world affairs, the question was asked in a meeting of fair-minded men—"What has happened to the Faith of our people?"

Facing a new year in times of suspicion, lack of mutual trust and co-operation between men and nations, now is the time to write about the Faith and Common Sense of our Forefathers, setting forth eternal facts on which was based the birth and building of a great nation.

These simple facts are in reality the great truths gleaned from the pages of the Bible, and they prove that a deep and abiding faith in the Fatherhood of God brings about the miracle of the Brotherhood of man.

The first two words in the universally popular Lord's Prayer—namely, "Our Father"—establishes a faith in God, as the Father of all mankind, not just a chosen few. . . . These two words form the basis of a Faith, which is to be found in the hearts of millions of people.

It has been claimed that more people know-by-heart, and repeat very sincerely, the Lord's Prayer, than any other Bible teaching. This model prayer used down through the years has brought peace of mind and comfort to multitudes, because it is the expression of their faith. Every word and every line of the world-wide known Lord's Prayer is a simple declaration of Faith in a Supreme Being—And Faith In God is the basic story of the Bible.

The Lord's Prayer embodies the Faith and Hope and Love of the people of a civilization which has its very existence in the belief in a true and merciful God—Father of Us All. "Our Wishes For a Happy and Prosperous New Year" can be fulfilled with Faith in God. The words: "Our Father Which Art in Heaven," is the only prayer needed to prove any man's Faith, when these words are spoken sincerely and come from the heart and soul.

This is also true of the first line of the Twenty-Third Psalm—"The Lord Is My Shepherd; I Shall Not want." This is a declaration of great faith. This comforting Psalm—the Twenty-Third—is known and used the world over. It has been used to express the faith of millions of worshippers. Famous choirs in great Cathedrals joyously sing this metrical hymn. At the weddings of Kings and Princesses it is repeated as a ritual of a high and abiding faith. It has been spoken in hushed tones over a dying hobo in a box car. It has been used as a solemn burial ritual in far-away mining camps. This most widely known and used of all Psalms is a solemn declaration of Faith, whether voiced in a beautiful melody, or used for a message of comfort, or the last rites for the lowly and lost. It is inspiring to the living, and a final prayer of faith for the soul to be restored. Every word and line proclaiming the Faith of the miracle of the Brotherhood of Man, through the Fatherhood of God. For all men seem to understand that Faith is the only prayer that will bring results.

To understand "Faith" one must realize these great truths from the Bible: "If ye have faith as a grain of mustard seed, nothing shall be impossible to you." (Matt. 17-20) . . . "And Jesus answering saith unto them—"Have faith in God." (Mark 11-20) . . . "Thy faith hath saved thee; go in peace." (Luke 7-50) . . . "And I have prayed for thee, that thy faith fail not; and strengthen thy brethren." (Luke 22-32).

There are more than two hundred verses in the Bible in which the word "Faith" appears in some helpful or comforting message, such as: "Be of good comfort; thy faith hath made thee whole; go in peace." . . . Faith—unfailing and unfaltering faith—always has been, is now, and always will be, the foundation of true Brotherhood among men of all nations.—Chalmers Pancoast.



JESUS HEALING THE BLIND

*Honoring The Knights Templar Eye Foundation, Inc. Given by Sir Knight John E. Rines, P. G. C. (Mass. & R. I.) Chairman, Grand Encampment Committee on Finance. In Memory of his wife, the late Maude Rines.*



CHRIST THE TEACHER—SERMON  
ON THE MOUNT

*Emphasizing the Knights Templar Educational Loan Foundation. In Memory of Sir Knight Robert Brainerd Gaylord, Most Eminent Past Grand Master, San Francisco, California, by Mrs. Gaylord and family. Grand Master 1949-1952—*





THE CRUCIFIXION OF CHRIST  
(Announcement of Memorial to follow.)

### Chapel Equipment Needed at Once

Undoubtedly, Sir Knights or organizations will want to contribute some of the various Memorial Furnishings, or equipment, now needed in the Knights Templar Chapel. Such as: A Marble Altar, estimated cost \$912.00; Altar Cloth, \$100.00; An Oak Lectern, estimated cost \$490.00. Other equipment needed—Beauseant, Grand Encampment Banner, Candlesticks for the Altar, and Two Suits of



THE ASCENSION SCENE  
(Memorial to Follow)

Medieval Armor. Estimates of cost on these items will be furnished upon request.

These contributions will be marked with a plate, showing they were given in memory of some loved one, or in honoring a Sir Knight or Commandery. For information relative to making a Memorial Contribution, kindly write to Sir Knight Walter A. DeLamater, Grand Master, P. O. Box 175, Rhinebeck, New York.

## Los Alamos, New Mexico, Forms Newest Commandery in United States

"Recently the Grand Commander of the Grand Commandery of New Mexico, has issued a Dispensation to the Sir Knights in Los Alamos, New Mexico, for a new Commandery to be located in Los Alamos, and to be known as Sangre de Cristo Commandery, U. D."—This interesting news came in a letter from Sir Knight John Temple Rice, P. G. M., Grand Recorder of the Grand Encampment. He also stated; "The Rituals have been forwarded and received by the Grand Commandery of New Mexico, so it would seem reasonable that in a very short time the newest Commandery in the United States would be in the oldest section of the United States, a section so very rich in history, people, culture, accomplishment, education and one of the most fascinating areas of the Nation.

"There in the very center of the most scientific region where the Atom made history, as well as where the earliest background of our history springs, comes this new Templar Organization, with a name well known and understood in this area, where the snow capped mountains by the same name—Sangre de Cristo, (The Blood of Christ) are a part of the Rockies.

"The striking thing to me," continues Sir Knight Rice, "is the great contrast of the old Missionaries, in the earliest days of this country, who went there for salvation of the people carrying the story of the Sangre de Cristo. And of more striking contrast is that subsequently the Nation going to the same area with the Atomic Bomb work, and then again in the rise of the Atomic section, our Christian Organization, The Knights Templar, goes forth again with the name of Sangre de Cristo in the form of our modern Templary to carry the message of the Redeemer, and His life saving

element of Sangre de Cristo. And to think all of this being accomplished in the shadow of Santa Fe (City of Holy Faith), Capitol of New Mexico, in the wonderland of enchantment, in the Historic Southwest, and in the heart of New Mexico. . . . Templary has been going ahead in a fine way in New Mexico. Last year they had an increase of 121. All of their Masonry is progressive and with this newest Commandery, active with the other Commanderies, it is most certain that greater Templar Days are ahead for New Mexico."



*San Miguel Church, Santa Fe, New Mexico, Founded 1550 A. D. Oldest Church in the United States.*

Comment by the Editor—Some years ago I wrote a story entitled "The Seven Strangest Miles in These United States." The story was illustrated with the photograph herewith reproduced. This is a picture I took of an old Mission huddled at the foot of the Sangre de Cristo or Blood of Christ Mountains. It has been called "El Santuario—The Miracle Spot of the United States." For years upon years this Mission has been regarded by many thousands of people as a Sacred Shrine for the cure of all diseases. The mud within the Mission is claimed to have healing power. It has represented a most sacred place for the weary but hopeful pilgrims who are struggling for another lease on life.

A New Mexico Historian says, that at the beginning of the 19th Century, in 1816, Don Bernardo Abeyta built this Mission to show his appreciation of his Blessings from Christ. The old Church has remained in the family and at the time I visited the Shrine it was owned by one of the descendants of Don Bernardo.

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New Mexico increased the assessment paid by each Entered Apprentice for the George Washington Masonic National Memorial from \$1 to \$2.

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Ohio adopted a resolution to permit Chapters of the Order of DeMolay to use Lodge rooms for meetings.



SANCTUARY AT CHIMAYO, N. M.

*A spot of Miracles. This shrine for the cure of crippled, blind and unfortunates at Chimayo is the only one of its kind in the United States. Thousands of pilgrims journey here every year to get pinches of sacred mud, which is said to cure and heal.*

*The little Mission Church is a sacred spot to weary and despairing invalids, who as a last resort seek out miracle performances. Even goat herds find comfort and delight in the cooling shade of the towering cottonwoods.—Photo by Chalmers Pancoast.*

## CINCINNATI FESTIVAL OF FAITH

The newspapers of Cincinnati, Ohio, were most generous in their news coverage of the Eleventh Annual Festival of Faith, held in the Cincinnati Gardens on October 28, 1956.

Many Sir Knights from the Commanderies took part in this great event, which carried the slogan: "Proclaim the Faith—Bible Pageant." Sir Knight George H. Thomas, P. G. C., Member Public Relations Com. Grand Encampment, most courteously mailed to the Editor of the "Knight Templar" quite a collection of newspaper clippings with many photographs showing the fine publicity given this event, which was witnessed by an audience of 14,500 persons.

A program printed in color presented the Order of Service in which the Knights Templar were mentioned as forming A Living Cross in the Grand Processional, which was led by the Color Guard—God and Country Award Scouts; the Clergy of Greater Cincinnati; Key Women of the Council of Churches and Presidents of Woman's Organizations of Cincinnati Churches. The program also listed—Acknowledgements, such as Festival of Faith Committees, Festival Cast, Festival Brass Ensemble, Co-Operating Directors of Adult and Youth Choirs; Choristers and Ushers from Churches. The Knights Templar of the Third Division, Grand Commandery, State of Ohio, Sir Knight Roy J. Cline, Divisional Commander.

The Newspapers, Radio and Television Stations, and neighborhood Boy Scout Troops received thanks for co-operating with promotion, public relations and news stories.

The Times-Star presented a section of photos under the heading of "Protestants Proclaim Faith Through Festival Pageant." The Cincinnati Enquirer featured many photographs under a heading of "Picture Story," and a Front Page story of the Pageant. Editorial writers gave special attention to a description which was of interest to the public. Writer Nixon Denton in his "Second Thoughts" stated:

Yesterday, as the play proceeded, a student of history might be glad that Cincinnati had managed to forget the ancient schisms that the Festival of Faith commemorated.

Fourteen major denominations, a good many less than Khayyam's two and seventy sects, to be sure, were represented at the Garden as Christianity's story was unfolded, but there were no disputations.

It seems as if Christianity was working at last; as if its practitioners were accepting, more than their predecessors, the Golden Rule and the great teachings of the Sermon on the Mount.

It was a lovely day outside the Garden, with the autumn sun threading trceries of gold on the grass and trees, but it was lovelier, even, within.



*Knights Templar "Human Cross" formed at the Festival of Faith in the Cincinnati Gardens. (Photo courtesy Sir Knight George H. Thomas, P. G. C.)*

A student of history could not but feel that the text of the afternoon sermon by the Rev. Dr. Eugene Carson Blake of Philadelphia, president of the National Council of Churches of Christ, had somehow come alive.

Dr. Carson's theme was "God and Caesar," and one felt, somehow, that God, against two millenia of Caesar, might be having the start of His innings.

Certainly, the 14,500 people who dropped their daily concerns yesterday to watch the old story of Christ's passion, were on God's side.

As they left the great auditorium, rich man, poor man, beggar man and thief, all were the gentler, the more soft spoken for their contact with the reality of their faiths, too often unreal in the hurly-burly of a hurried world's doings.

"What is truth?" Pilate asks in "The Procurator of Judea."

Maybe it was defined for most of us as we pondered the query at the Garden Sunday when the lengthening shadows of Calvary fell in retrospect across the world.

## KENTUCKY FIELD DAYS

By C. P. Hudson, P. G. C.

The Grand Commandery of Kentucky has annually held a Field Day at which time the Order of the Red Cross and the Order of Malta were conferred in full form. This year, under the able leadership Sir Knight Clarence W. Denham, Grand Commander, three field days were held in the eastern, western and central divisions of the state.

Western division was held at Paducah where Louisville-DeMolay No. 12 and Owensboro No. 15 conferred the orders in full and elaborate form. Eastern division was held at Ashland where the orders were likewise conferred by Ashland Commandery No. 28. The event was preceded by an inspiration ceremony on the lawn of Masonic Temple when the flag of our country was raised by the DeMolay with the high school band parading to the scene and furnishing music. Central division was held at Lexington, in the heart of the Bluegrass, where Lexington No. 1 and Newport Commandery conferred the orders.

All were well attended by a large number of line officers and past grand commanders. Nearly one hundred candidates presented themselves. The usual dinner was well partaken of.

Northern Kentucky York Rite Masons held their 10th annual jubilee sponsored

by Northern Kentucky York Rite Association. The Royal Arch degree was conferred at Ft. Thomas Temple, Royal and Select Master at New Port, Super Excellent Master at Covington and the Chivalric Orders at Newport on four consecutive nights. These were wonderful meetings.

Grand Commander Denham presented 40 year certificates to 14 members of Louisville-DeMolay Commandery No. 12 on September 26th in their asylum, he was accompanied by Sir Knight Carl P. King, Grand Recorder.

Sir Knight Wylie B. Wendt, Chief Instructor, is conducting a valuable program and perfecting the work in the orders throughout the state.

Pikeville Commandery No. 45 located in a town of 5,200, has the pleasure of over 500 members and is the third largest in the state. They have a distinction that all their officers are young men and active.

The Grand Commandery of Kentucky is a revitalized organization under the able and enthusiastic leadership of Sir Knight Clarence W. Denham, Grand Commander. It is such devotion and energy that makes Kentucky proud of him.

## Palestine Commandery No. 6 Observes 100th Anniversary

Palestine Commandery No. 6, Knights Templar, stationed at New London, Connecticut, celebrated its 100th anniversary with a reception and banquet tendered to Sir Knight Frank L. Rand, Right Eminent Grand Commander of the Grand Commandery of Knights Templar of Connecticut and Sir Knight and Brother J. Hull Manwaring, Most Worshipful Grand Master of the Most Worshipful Grand Lodge of Masons in Connecticut and a member of Palestine Commandery, on Wednesday, May 23, 1956.

A special conclave of Palestine Commandery was held in the Asylum in Brainard Masonic Temple at 5:30 P. M., Sir Knight H. Fremont Alderson, Eminent Commander, presiding, to officially receive the Grand Commander of the Grand Commandery of Connecticut and the Grand Master of Masons in Connecticut, who was escorted into the Asylum and presented by Sir Knight and Worshipful Brother Morris B. Payne, Past Grand Master of Masons in Connecticut and a Past Commander of Palestine Commandery. The Sir Knights then proceeded to the Roof Garden of the Mohican

Hotel in New London where they joined their ladies for an informal reception and social hour, followed by a banquet and entertainment. Eminent Sir Alderson introduced the guests at the banquet.

Ten of the twelve Commanderies in Connecticut were represented. Representatives were also present from Calvary Commandery No. 13, Knights Templar, stationed at Providence, Rhode Island and Narragansett Commandery No. 27, stationed at Westerly, Rhode Island.

Past Grand Commanders present: Sir Knights Clarence G. Brooks, Carroll A. Campbell, J. Zalmon S. Hunt, Frederick R. Coles and John Masterton.

Grand Commandery Line Officers present: Sir Knights Frank L. Rand, Right Eminent Grand Commander; Richard P. Gregson, Very Eminent Deputy Grand Commander; Guy I. Robb, Eminent Grand Captain General; Carl W. Taylor, Eminent Grand Junior Warden; W. Harrison Carter, Eminent Grand Prelate; Phillip J. Jones, Eminent Grand Sword Bearer; Herman H. Ungerer, Eminent Grand Warder; Clifford F. Rowland, Eminent Grand Captain of the Guard; William E. Jackson, Eminent Grand Marshal.



ONE HUNDRED YEARS.—Frank L. Rand, Grand Commander of Knights Templar in Connecticut (second from right), congratulates Commander H. Fremont Alderson of Palestine Commandery (6), K. T., New London, as Grand Master J. Hull Manwaring (second from left), and Past Grand Commanders Dr. Clarence G. Brooks (extreme right) and John Masterton (extreme left) look on.—New London Day Photo.

## Secretary of the Army Wilber M. Brucker in France

The Mesabi Daily News, Virginia, Minn., September 11, 1956 of which Sir Knight Burt D. Pearson, P. G. C. of Minn., and Department Commander of the North Central Department, is Editor, published a four column front page, illustrated story about the Secretary of the Army, Sir Knight Brucker's visit to France and Dedication of a Cemetery.

The story was headed "Requiescat in Pace"—Illustrated with a photo of Sir Knight Brucker, standing uncovered in the center of a sea of White Crosses with an American and a French Flag at each grave.

The story reads as follows:

Secretary of the Army Wilber M. Brucker stands beside the grave of Major William A. Richards, son of Mr. and Mrs. J. Carver Richards, 516 Fifth Avenue South, Virginia, following Brucker's dedication of the United States Military Cemetery in Saint Laurent, France, in mid-July. Secretary Brucker dedicated this cemetery and five others in which American dead of the Normandy D-Day Landing of June 6, 1944, are buried. The picture was taken by Mrs. Brucker and copies of the picture and the negative were sent to Mr. Richards by Mr. Brucker a few days ago.

Writing to Mr. Richards, Secretary Brucker said: "As you may know, this Cemetery was dedicated on the 19th of July as a National Cemetery, and I had the honor of being the principal speaker at this important ceremony. The St. Laurent Cemetery, which is located on high ground overlooking Omaha Beach (of D-Day Landing note) is without doubt one of the most beautiful that I have ever seen.

"Immediately after the dedication ceremony, I asked the Superintendent of the Cemetery to take me to your son's grave. As I stood beside the grave I paid homage to your brave boy who gave his life for his country. I have a son myself

so I can realize the sorrow you must have suffered when your boy was killed. I thought you would be interested in knowing that located only a few rows away are the graves of two other great Americans—everyone buried there is a great American—the Roosevelt brothers, Teddy, Jr., and Quentin. . . . It was an honor to have paid tribute to your son."

The late Major Richards was born in Virginia and was employed in an important engineering position at the outbreak of World War II. He went into the service early in that war and was among a contingent training in the British Isles for the Normandy invasion landing. He was a member of the 112th Engineers. Major Richards landed on the beach near St. Laurent Sur Mer. He and two other officers were leading a contingent of men up the steep banks of a area cliffs when he and the entire group were caught in intense German fire, and killed. It was reported that 44 per cent of Major Richards' unit were casualties in the landing attack.

Flags of the United States and France fly beside the crosses in long rows in St. Laurent Cemetery. These National Cemeteries on French soil are the final resting places for 9,306 American soldiers killed in the Normandy landing 12 years ago.

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### Our Prayer

Our Father which art in Heaven,  
 Hallowed be Thy name.  
 Thy Kingdom come.  
 Thy Will be done in earth, as it is in  
 Heaven.  
 Give us this day our daily bread.  
 And forgive us our debts, as we forgive  
 our debtors.  
 And lead us not into temptation, but  
 deliver us from evil:  
 For thine is the Kingdom, and the  
 Power, and the Glory, forever. Amen.

**ASIAN COMMANDERY No. 2**

From Grand Master to: Oct. 30, 1956  
 Sir Knight Antonio Gonzalez, P. E. C.  
 Manila, Philippines

Dear Sir Knight Gonzalez:

I acknowledge receipt of your letter of the 22nd inst. enclosing Petition for a commandery to be located in U. S. Naval Base, Subic Bay, Olongapo, Province of Zambales, Philippines to be known as Asian Commandery, No. 2. I have forwarded the petition and the check to our R. E. Grand Recorder, Sir Knight John Temple Rice, and requesting him to have the Dispensation made out for my signature and he will acknowledge the check and will also forward the Rituals, Constitution, etc.

I want you to know that your efforts in forming this commandery are greatly appreciated. I think it is a fine thing to have this additional Commandery in the Philippines, because the Philippines is certainly large enough to have several Commanderies. It is mighty fine of you to cooperate in this splendid Templar spirit and I know we are going to welcome that new Commandery in our folds and I feel certain that Templary in the Philippines is going to move forward with greater strides than ever before.

We recently formed three commanderies in Germany and just waiting for word from them to complete certain requirements, so you see our great Christian Order is spreading out in various parts of the world. You have been a tremendous help to us in organizing Okinawa and Guam Commanderies and now this additional commandery in the Philippines. It shows your great interest and loyalty in Templary. Thanking you and appreciating again and congratulating and commanding you on what you have accomplished and with warmest regards and all good wishes, I remain,

Sincerely yours for a Greater Templary,  
 WALTER A. DELAMATER,  
 Grand Master.

**From St. John's Commandery  
 No. 1 Knights Templar**

Stationed at Wilmington, Delaware, under jurisdiction Grand Encampment Knights Templar, U. S. A. Stated Conclaves 2nd Thursday of each month, except July and August.

Sir Knight G. Lloyd Frederick, Eminent Commander, 705 Brandywine Blvd.; Sir Knight Marshall M. Carpenter, E. P. C., Recorder, P. O. Box 254, Wilmington, Delaware.

SLOGAN FOR 1956-1957  
 AWAKEN YORK RITE MASONRY  
 KNIGHTS TEMPLAR ROOM  
 GEORGE WASHINGTON NATIONAL  
 MASONIC MEMORIAL, ALEXANDRIA,  
 VIRGINIA

The Grand Encampment Knights Templar of the United States of America are sponsoring the furnishing of a Knights Templar Room at the George Washington National Masonic Memorial at Alexandria, Virginia. This Room is to be equipped and furnished as a Chapel, thus in keeping with the principles of our great Christian Order and being a place in that great building for prayer and meditation. They are asking for contributions to pay for the cost of same, of at least 15c per member. The Recorder would be glad to accept any contributions of any amount.

A new publication—Official Magazine of the Grand Encampment of Knights Templar of the U. S. A., is being issued quarterly.

This new 32-page magazine, "KNIGHT TEMPLAR," will publish news of Templar and Masonic events and activities from every Grand Jurisdiction.

Subscription rate is—2 years for \$1.00. See your Recorder or make out check to Grand Encampment Knights Templar of the U. S. A. and mail direct to John Temple Rice, R. E. Grand Recorder, Suite 1733, 14 East Jackson Boulevard, Chicago 4, Illinois.



**Correspondence**

Fall River, Mass.

June 8, 1955.

Chalmers, L. Pancoast, Editor,  
The Grand Encampment Review.

Dear Sir Knight Pancoast:

On receiving and reading my copy of the May-June issue of the Review, I was especially interested in your article dealing with the History of Our Grand Encampment.

At the time, I was reading "Ivanhoe," by Sir Walter Scott. Each became more interesting and added more interest to the other.

I offer my thanks and appreciation to you for your time and effort in giving us that article. I am sure that every Sir Knight who reads that article will have a much larger insight and understanding of the history of our Grand Encampment.

Sincerely and Fraternaly,

ROY P. JACKSON.

**Letter from Frank E. Monday**

Eminent Commander of De Molay Commandery, No. 4, Knights Templar, Washington, D. C.

Washington 20, D. C.

October 20, 1956.

Executive Director, Public Relations  
"Knight Templar Magazine"

Dear Frater:

On October 14, 1956, at 8:00 p. m., The Commander's Association of 1956-57 of the District of Columbia sponsored a Religious Visitation to the Anacostia Methodist Church, 3142 Buena Vista Terrace S. E. No. 3 in Washington, D. C. On that occasion forty-nine (49) Sir Knights attended in uniform, with possibly a dozen in civilian clothes. Sir Knight Archibald C. Stark, Right Eminent Grand Commander of the Grand Commandery of the District of Columbia was present and led the procession with the Grand Commandery well represented; accompanied by the Grand Commander, Sir Knight Roland S. Marshall, of the Free State of Maryland and Aide,

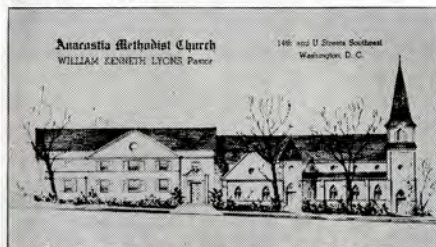
Sir Knight Warwick; also, Sir Knight Harris, Eminent Grand Standard Bearer of the Grand Commandery of the State of Virginia. Colonel and Sir Knight Wm. E. Barkman supplied about twenty Sir Knights from Washington Commandery No. 1's Drill team. Sir Knight Reverend Wm. Kenneth Lyons of De Molay Commandery No. 4 delivered an inspiring message on the subject "On Being Made Whole." The regular morning Church Choir beautifully rendered "The Lord's Prayer." Companion Walter Fowler, D. C. Budget, Director led the group singing. The huge Church was nearly full and refreshments were served by the Methodist Youth Fellowship. Templary truly was on parade here and we hope the Supreme Grand Master will find all those present worthy to have their names written in the Lamb's Book. This was the first time that a Religious Visitation was sponsored by the Commander's Association.

Yours Courteously,

FRANK E. MONDAY,

Commander.

President of the Commander's Association of 1956-57.



*The Church with a Vision and a Program.*

**New Jersey Festival R. A. M.**

The 100th Anniversary Celebration of the Grand Royal Arch Chapter of New Jersey and Festival will be held Saturday, March 30th, 1957, in the Shrine Crescent Temple, Trenton, New Jersey. Guest Speaker will be Sir Knight Tom Q. Ellis, General Grand High Priest of the General Grand Chapter, R. A. M. Many distinguished Masons and Templars will attend. Data through courtesy Sir Knight J. Howard Haring, P. G. C., New Jersey.

## Histories of Individual Commanderies

### Dr. Francis J. Scully, Hot Springs, Arkansas

While there have been quite few histories prepared and published on Individual Commanderies, the number in relation to the total number is pitifully small. Most of these have been written for some special occasion such as a fiftieth, hundredth, or even hundred and fiftieth anniversary. These occasions appear to be the stimulus for such a history. It would be a happy solution, if it worked automatically, for each Commandery in coming to these anniversaries to prepare a history. Unfortunately it is not so.

There are now 1,605 Commanderies subordinate to Grand Commanderies, and twelve Commanderies subordinate to the Grand Encampment. The following list, covering the publication of histories that have come to the writer's attention, reports only 33 Commanderies who have prepared a history, a very small percentage indeed.

This report is given with the hope that the Sir Knights will give serious thought to the need and usefulness of a history of their Commandery. It should be done now, while material and records are available.

I realize that this list is not complete. The writer will appreciate having copies of any publication not listed, so that a supplemental list can be published later.

**CONNECTICUT:** CENTENNIAL of New Haven Commandery No. 2, Knights Templar. 1825-1925.

**COMMEMORATION** of the Twenty-fifth Anniversary of the Institution of Hamilton Commandery No. 5, Knights Templar and Appendant Orders. With a Historical Sketch, Bridgeport, Connecticut. 1880.

**DELAWARE:** BRIEF History of St. John's Commandery No. 1, Knights Templar, Wilmington, Delaware, for Seventy-fifth Anniversary, October 14, 1943.

**DISTRICT OF COLUMBIA:** BALDWIN, CHARLES E.: History of Columbia Commandery No. 2, Knights Templar,

Washington, D. C. 1938.

**KEIPER, J. CLAUDE:** History of Washington Commandery No. 1, Knights Templar. 1925.

**ILLINOIS:** HISTORY of Apollo Commandery No. 1, Knights Templar, Chicago. 1884.

**KENTUCKY:** MARTIN, C. L.: Louisville Commandery No. 1, Knights Templar (Kentucky). 1840-1906.

**GRAND, H. B.:** Chronicles of DeMolay Commandery No. 12, Knights Templar, Louisville, Kentucky. 1897.

**BIOGRAPHICAL MEMOIRS** of the Members of Covington and Newport Commanderies, Knights Templar. 1878.

**LOUISIANA:** THOMPSON, H. J.: One Hundred and Twenty-fifth Anniversary of Indivisible Friends Commandery No. 1, Knights Templar. New Orleans, Louisiana. 1941.

**MAINE:** BERRY, STEPHEN: History of Portland Commandery No. 2, Knights Templar. 1882.

**WEBSTER, H. S.:** History of Maine Commandery No. 1, Knights Templar, from its organization as King's Darius's Council of Knights of the Red Cross, 1806 to 1893.

**MARYLAND:** SCHULTZ, EDWARD T.: History of Maryland Commandery No. 1, Knights Templar. 1891.

**MASSACHUSETTS & RHODE ISLAND:** HIGHLIGHTS of Boston's Commandery's Early History. One Hundred Fiftieth Anniversary. Boston Commandery No. 2, Boston, Massachusetts.

**ROBERTS, OLIVER A.:** The California Pilgrimage of Boston Commandery Knights Templar. 1884.

**PATTEN, H. J.:** High Lights Pilgrim Commandery No. 9, Knights Templar, Lowell, Massachusetts. Centennial Celebration. 1955.

**PEABODY, CHARLES A.:** Worcester Commandery No. 5, Knights Templar, 1824-1925, Worcester, Massachusetts. 1938.

ANTHONY, ALBIN L.: Fifty Years Record of Calvary Commandery No. 13, Knights Templar, Providence, Rhode Island. 1909.

CLAFFIN, A. W.: History of St. John's Commandery No. 1, Knights Templar, Providence, Rhode Island. Sesquicentennial Celebration. 1952.

HISTORICAL Sketch of St. John's Commandery No. 1, Knights Templar, Providence, Rhode Island. 1875.

HISTORY of St. John's Commandery No. 1, Knights Templar, Providence, Rhode Island. 1802-1902.

PHOTOGRAPHS of Documents in Archives of St. John's Commandery No. 5, Providence, Rhode Island. Proceedings Grand Commandery Massachusetts & Rhode Island. 1928.

MICHIGAN: FIREMAN, H. A.: A Century of Templar Service. The Story of Detroit Commandery No. 1, Knights Templar, Detroit, Michigan. 1951.

MISSOURI: DENSLOW, R. V.: History of St. Louis Commandery No. 1, Knights Templar. 1947.

RICKART, W. P.: History of St. Alde-  
mar Commandery No. 18, Knights Tem-  
plar, St. Louis, Missouri. 1893.

NEW YORK: ANTHONY, JESSE B.: History of Apollo Commandery No. 15, Knights Templar, Troy, New York. 1882.

GARDNER, WILLIAM S.: Historical Reminiscences of Morton Commandery No. 4, Knights Templar, New York City. 1891.

GOODELL, ELSWOOD WILBUR: History of Columbian Commandery No. 1, Knights Templar, State of New York. 1810-1910.

HATCH, A. J.: History of Cyrene Commandery No. 39, Knights Templar, Rochester, New York. 1882.

HISTORY of Palestine Commandery No. 18, Knights Templar, New York City. 1887.

HISTORY of COEUR DE LION COM-  
MANDERY No. 23, KNIGHTS TEM-  
PLAR, New York City. 1930. Souvenir  
Edition of the Diamond Jubilee Celebra-  
tion and Inspirational History. By Chal-  
mers L. Pancoast, Commander 1930—

Grand Commander New York 1937-1938.

OHIO: Grand Excursion to New Or-  
leans, by Reed Commandery No. 6,  
Knights Templar, Dayton, Ohio. 1875.

PENNSYLVANIA: JACKSON, THOM-  
AS M.: The Centennial History of St.  
John's Commandery No. 4, Knights Tem-  
plar, Philadelphia. 1919.

KREAMER, GEORGE W.: History of  
St. John's Commandery No. 4, Knights  
Templar, Philadelphia. 1902.

LAIRD, J. W.: A Brief History of Phil-  
adelphia Commandery No. 2, Knights  
Templar. 1949.

WILLIAMS, BENJAMIN F.: Pertinent  
Facts of Fifty Years of Kadosh Com-  
mandery No. 29, Knights Templar of  
Pennsylvania.

RHODE ISLAND: See Massachusetts.

SOUTH CAROLINA: BARRON, J. T.:  
History of Columbia Commandery No. 2,  
Knights Templar, Columbia, South Car-  
olina. 1875-1902.

VIRGINIA: BROWN, WILLIAM MOSE-  
LEY: Winchester Encampment (pp. 217-  
234) in Freemasonry in Winchester, Vir-  
ginia. 1949.

HAWAII: WEILDER, ELWOOD C.:  
History of Honolulu Commandery No. 1.  
Manuscript not published.

Commanders with no Individual His-  
tories, recorded by the following Grand  
Jurisdictions:

Alabama, Arizona, Arkansas, Califor-  
nia, Colorado, Florida, Georgia, Idaho,  
Indiana, Iowa, Kansas, Minnesota, Mis-  
sissippi, Montana, Nebraska, Nevada,  
New Hampshire, New Jersey, New Mex-  
ico, North Carolina, North Dakota, Ok-  
lahoma, Oregon, Rhode Island, South Da-  
kota, Tennessee, Texas, Utah, Vermont,  
Washington, West Virginia, Wisconsin,  
Wyoming, Alaska, Canal Zone, Cuba,  
Mexico, Philippine Islands, Puerto Rico.

#### IMPORTANT NOTICE

In the event that any Officer or Sir  
Knight has knowledge of any Individual  
Commanderies issuing Histories or sou-  
venir editions commemorating any im-  
portant Templar Event the Editor will  
greatly appreciate this information.

Grand Encampment of Knights Templar of the United States of America. The Committee on Templar History: Francis J. Scully, P. G. C., 904 Medical Arts Building, Hot Springs National

Park, Arkansas; Chalmers L. Pancoast, P. G. C., 305 West 45th Street, New York 36, New York; John R. Moore, P. G. C., 453 South Spring Street, Los Angeles 13, California.



*Sir Knights in photograph (left to right)—Merriel E. Johnson, Captain General; W. Wallace Kirkpatrick, Eminent Commander; John W. Nelson, Past Commander and Secretary of the Scottish Rite; Ralph T. Lewis, Generalissimo; Henry Wardle, Recorder; and seated in the center, Sir Knight Clarence W. Adams, cutting his 100th birthday party cake. All the above are members of St. John's Commandery No. 1, Providence, Rhode Island.*

#### ONE HUNDRED YEAR OLD MEMBER

Sir Knight Clarence W. Adams is known as the 100-year-old member of St. John's Commandery No. 1, Knights Templar, Providence, R. I. He is the uncle of Sherman Adams, the Assistant to President Eisenhower.

Sir Knight Adams was born November 3, 1856, and Knighted June 1, 1908. The photograph was made for St. John's Commandery by Sir Knight H. Raymond Ball, P. C., and sent to the Editor by Sir Knight Daniel F. Joy, E. Commander of St. John's 1955-1956.

The Providence, R. I., Sunday Journal of November 4, 1956, carried an illustrated story of Sir Knight Adams' 100th birthday.

#### HOW TO PREPARE A "NEWS RELEASE"

Here are a few hints to the Commandery Public Relations or Publicity Chairmen, which they may find helpful in preparing their news stories for the local newspapers and fraternal publications:

1. If you can, please typewrite your news items, DOUBLE SPACED. Leave at least an inch of space at the top of the page.
2. Be sure that the name of the Commandery, INCLUDING NUMBER, the date, the hour of meeting, meeting place, the high points of the program, and the names of distinguished guests are given.

And use "KNIGHTS TEMPLAR" instead of initials—K. T.

3. Ascertain the DEADLINE of the newspaper, so that your news stories will be in time to be accepted, and not become dead news, for file 13.

4. Please put your name, address, office and home TELEPHONE NUMBER at the bottom of the news release. And mark it "News Release," with the date at the top of the page. In the event that the editor wants further information he will know whom to contact.

5. The new Public Relations or Publicity Chairman of a Commandery or any organization may find these suggestions helpful. If they are followed it will make the editor's work easier and your story will be more likely to be used and read.

6. When a news story does appear, write and thank the editor for his consideration and courtesy. This will establish a fine basis for future news stories and make your "News Release" of some importance to the editor. Remember, his business is to be on a constant hunt for live news for his paper, and he wants names of important people in his community, and especially names and sketches of celebrities, famous men and distinguished visitors, guests of local Masonic organizations.

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### Templar Orders Conferred on John W. Hall in Cincinnati, Ohio

An interesting letter dated October 11, 1956, from Sir Knight George H. Thomas, P. G. C., of Ohio, carried information of unusual importance.

John W. Hall, the Representative of the Supreme Council 33rd Degree from Guatemala to the Northern Jurisdiction, received the Orders of Knighthood while in Cincinnati attending the Supreme Council during September, 1956. The Orders of Knighthood were conferred through the courtesy of Judge George E. Bushnell, 33rd Degree Sovereign Grand

Commander Supreme Council—A.A.S.R., N.M.J., and by special Dispensation from Sir Knight Walter A. DeLamater, Most Eminent Grand Master of the Grand Encampment. Sir Knight George H. Thomas supervised the Conferring of the Orders.

Trinity Commandery No. 44, from Norwood, Ohio, conferred the Order of Red Cross; Hamilton Commandery No. 41, of Hamilton, conferred the Order of Malta on September 18th at the Cincinnati Masonic Temple. On September 25th the Order of the Temple was conferred by Hanselman Commandery No. 16, again before a large crowd. Many distinguished guests attending the Supreme Council were there to witness the portrayal of the Order of the Temple, including six Officers of the Grand Commandery of Knights Templar of Ohio, as well as many Past Grand Commanders. The work was well done and many comments received by the Commander of Hanselman, Commandery, in which John Hall was Knighted, he now being a member of that Commandery.

John Hall was Knighted in George Washington Lodge No. 6, San Luis Potosi, S.I.P., Mexico, demitted in 1895 to Anchor Lodge No. 424, San Antonio, Texas, of which he is now a life member.

John W. Hall organized the first Chapter in Guatemala, under the jurisdiction of the General Grand Chapter R.A.M., and was the first High Priest of Guatemala Chapter No. 1, Guatemala. He is ninety years old, and is physically able to take as much as a man of 55 or 60 years of age—and he thoroughly enjoyed the work.

At the meeting of the Supreme Council, Judge Bushnell announced that John Hall would receive the Order of the Temple that evening and he was introduced, thus showing that there was quite a bit of interest displayed in the event.

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All Templars can help increase the number of readers of the "KNIGHT TEMPLAR" and at the same time help build up membership in the Order.

# Sir Knights Should Invite More Master Masons and Christian Men to Join Commandery in Their Community

*(Send This To A Master Mason)*

The Order of Knights Templar—the uniformed body of Masonry—gives the Master Mason an opportunity to extend his Masonic education, and thereby render a greater service to his community, the Fraternity and his Country. It is a Christian and Patriotic Organization.

The Commandery, known as Templary Masonry gives every member a real working philosophy of life. The Order of Knights Templar offers many opportunities for further study, for advancement, growth and service. In fact, the Commandery is the basis of a "Way of Life"—a life of deep meaning and an association which elevates self and enriches others.

The Commandery of Knights Templar, the uniformed branch of York Rite Masonry, adopts the traditions, the insignia and much of its symbolism from the Crusades, culminating in the Order of the Temple, a Militant and Christian Order, has great values to offer to all men.

As Lodge, Chapter and Council members you can now join the local Commandery and enlarge your Masonic contacts and build friendships. Good men are always in demand in the Commandery for its Drill Corps, and in the conferment of the beautiful and sublime Orders of Christian Knighthood. The Commandery wants more of its Brethren, Churchmen and men looking toward Masonry, to engage in its many Templar Programs, enjoy the many social activities of the Commandery with their friends and neighbors.

Master Masons are invited to join the Commandery and take part in its many activities, such as—World-wide Christmas Observances, Easter Dawn and Eve Services, Ascension Day Program, Escort for Blue Lodge Church Services, United

Programs with Lodge, Chapter, and Council Members, Public Ceremonies and Patriotic Programs, Ladies Nights and Social Events, Attending the Grand Commandery Conclaves, Enjoying the Official Visitation of Grand Commandery Officers and Distinguished Masons.

Here are some of the worthwhile activities the Commandery will bring into your life to enrich it and help you to be of greater service to humanity, and to feel that you are accomplishing something of real value as a member of the Masonic Fraternity.

1. The Knights Templar Eye Foundation—A real 100% charity designed for the prevention of the growing tendency to blindness. This is a great and true Charity for all people regardless of race, creed, color or age.

2. The Knights Templar Educational Loan Foundation—A Youth Service movement, which for more than the past quarter of a century has helped thousands of boys and girls complete their education and become useful citizens and a credit to the Nation.

3. The Knights Templar Chapel in the George Washington Masonic National Memorial Building at Alexandria, Virginia, to be dedicated in 1957. This is a project in which all Master Masons are interested.

4. The "Knight Templar" National Magazine, for all Knights Templar and Masons.

You may make inquiry about the Commandery, from your Lodge or the local Chapter, Council, Commandery. Or if you desire write for further information to: Sir Knight Chalmers L. Pancoast, P. G. C. of New York, and Executive Director of Public Relations for the Grand Encampment of Knights Templar, U. S. A., and Editor of "Knights Templar" Magazine.



### Page From Toledo, Ohio Shrine Circus Program

Another great fraternity enters the humanitarian field of service to mankind.

The Knights Templar Eye Foundation has been established this year for the treatment, hospitalization, and research of diseases and injuries of the eye which, if untreated, would result in blindness. The funds will be spent without regard to race, color, or creed for those who due to financial reasons could not afford the services of specialists.

We as Knights Templar hope to see the future bring us the comfort through our new project that our brother Shriners have as a result of their hospitals for crippled children.

Toledo Commandery No. 7, Knights Templar.

St. Omer Commandery No. 59, Knights Templar.

Eu-Tah Commandery No. 66, Knights Templar.

Lafayette Little Commandery No. 77, Knights Templar.

### Toledo Shrine Presents Eye Fund Check

Since the full page, which was purchased by the four Commanderies of Toledo, Ohio, appeared in the Shrine Circus Program, excellent results have followed. Sir Knight Clayton G. Cousino, R. E. Grand Commander of Ohio, and Junior Past Potentate of the Toledo Temple, at a recent Ceremonial, was presented with a check to the Knights Templar Eye Foundation in the amount of \$500.00. This came through the cour-

tesy of Illustrious Potentate Claude E. Brown, and Nobles Marvin Fielding and Clifford J. (Bud) Kraemer. From this write-up in the Circus Program Sir Knight Cousino said that a request for aid under the Eye Foundation has been received and was being processed at the present time.

The Grand Master received a letter from Sir Knight Clayton Cousino, Grand Commander of Ohio, which stated, in part: "To let you know the fine feeling between the York Rite, Scottish Rite, and the Shrine in our area, I was received on the occasion of our Ceremonial recently, through a line of cross-swords comprising Sir Knights from this area. I was presented with a check to the Knights Templar Eye Foundation to the amount of \$500.00, which I accepted on behalf of the Foundation. Checks were also presented to the Supreme Council Benevolent Association, to the Ohio Masonic Home, together with a check to the Shriners Hospitals for Crippled Children, yet the Shrine Circus was promoted for the express purpose of financing the Equipment and Pilgrimage Fund of our Temple, so you can realize that these checks were all a happy surprise. Being the junior Past Potentate of our Temple, I am very proud of them and happy that they have taken the action that they did. I know that the various Bodies, and particularly the Knights Templar Eye Foundation, will appreciate this contribution.

"I am using this opportunity at the Division Meetings in the State of Ohio, to show what is happening in the Eye Foundation work, and I hope that in the future we as Sir Knights can look upon this Foundation in the same light, that we as Nobles look to our Shriners Hospitals for Crippled Children. . . . This should be an ideal opportunity for publicity which might encourage similar action by other Shrines and other Masonic Bodies. . . . Sincerely and Fraternally yours, Clayton Cousino, Grand Commander."



*Washington at Valley Forge: March, 1778—Plaque—U. S. Sub-Treasury, New York City, on site of Federal Hall, where George Washington took the oath as First President of the United States of America, April 30, 1789.*

## Where Washington Prayed

Valley Forge—A valley about 20 miles northwest of Philadelphia, Pa., where the Revolutionary Army of about 10,000 men, under General George Washington, spent the winter of 1777-78.

Their sufferings there from cold, starvation and sickness made the place one of the hallowed historic associations for Americans. The army received little food or clothing, and erected its own crude huts.

On December 23, 1777, Washington wrote: "We have this day no less than 2,873 men in camp unfit for duty because they are barefooted and otherwise naked. . . . Numbers are still obliged to sit all night by fires. . . . There were many desertions and occasional symptoms of mutiny, but for the most part the soldiers bore their sufferings with heroic fortitude."

An aged Quaker, Isaac Potts, discovered General Washington in solitary prayer, and informed his wife that the Colonies were sure to win, as "George Washington was a God-fearing man."

*Lest We Forget—The Value of Prayer*