



# Knight Templar

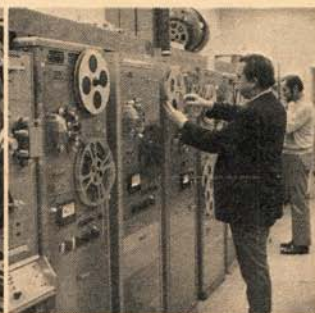
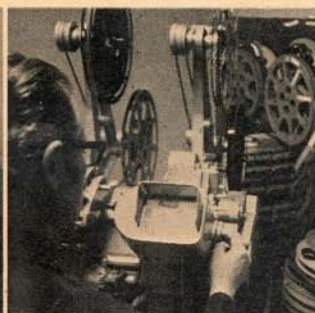
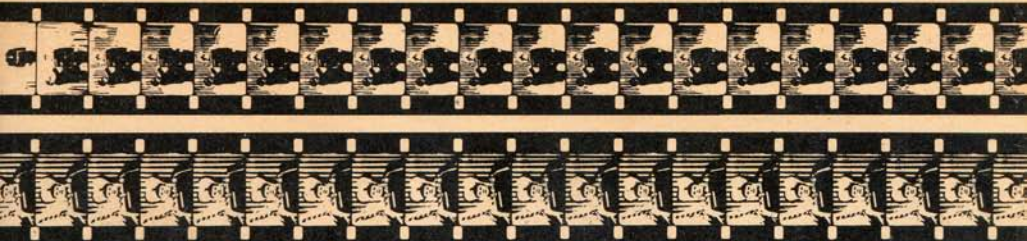
VOLUME XVIII

JANUARY 1972

NUMBER 1

New for 1972

The Filmed Progress of Christian Masonry



"THE CAVALCADE OF TEMPLARY"

# Knight Templar

JANUARY 1972  
VOLUME XVIII NUMBER 1

Official Publication of the Grand  
Encampment of Knights Templar  
of the United States of America.

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## Contents

A Thought for A.O. 854 — From the Grand Master . . . . .	3
1972 Is Made for You! — Dr. Norman Vincent Peale . . . . .	7
A Look at Templar Tom Thumb — James R. Case . . . . .	11
Let the Light of Masonry Shine — Gordon M. Pannell . . . . .	19
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A Word to the Wise . . . . .	10
The Mason and the Indians . . . . .	15
Masonic Meeting Dates . . . . .	25
1972 Conclaves and Representatives . . . . .	31
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Mail Bin . . . . .	4
Masonic News in Templar Review . . . . .	16
Wylie Wendt — The Modern Templar . . . . .	23

### The Cover:

The January cover montage serves to announce the availability for the New Year of the filmed chronicle of Christian Masonry — "The Cavalcade of Templary" through the ages, from its formation as an Order in 1118 until the present. It includes an account of Templary in the New World, the establishment of the Grand Encampment and the progress of York Rite's leading Order through the eras of our national history. Prints of the sound-color film, of approximately 28 minutes in length, may be booked through the office of the Grand Recorder, Chicago.

*A Thought for A.O. 854 . . .*

## **"RING OUT, WILD BELLS, TO THE WILD SKY"**

We live in a strange age. I have no doubt our Templar forefathers felt much the same in each respective era. They, too, must have experienced a similar apprehension about the age in which they lived — caused because the Present is too close and confusing to be clearly judged, and because there are jarring mental and moral indecisions between a Past dimmed by years and a Future too misty to be foreseen.



Charles Dickens in his *A Tale of Two Cities* expresses the kind of atmosphere that each age brings: "It was the best of times, it was the worst of times, it was the age of wisdom, it was the age of foolishness, it was the epoch of belief, it was the epoch of incredulity, it was the season of Light, it was the season of Darkness, it was the spring of hope, it was the winter of despair."

Fortunately, we have Templar guidelines to follow; we have Templar precepts to strengthen us; we have hundreds of thousands of fellow Knights whose symbolic swords "will leap from their scabbards" to bolster our intentions and our actions to make 1972 a better year than any that have come before.

My Resolution for this New Year (and I hope yours) is to learn from the Past, from what we have accomplished and from our failures, but to discard the problems and dispairs of a year that no longer exists. A New Year is with us. Let's "ring out the old, ring in the new. . ."

"Ring in the valiant man and free  
The larger heart, the kindlier hand!  
Ring out the darkness of the land  
Ring in the Christ that is to be!"

Those words of Lord Alfred Tennyson should be treasured and remembered in this New Year. May we be "the larger heart, the kindlier hand" to "ring out the darkness of the land."

To you and to yours, a year of joy in Christian service.

*G. Wilbur Bell* K.T.



## From the MAIL BIN

Whoever thought of the Mail Bin certainly had the idea for communicating to and among the average Sir Knights. Those letters you publish seem like from someone you have known for a long time, old friends in fact. They are the first thing I look at in the *Knight Templar Magazine*. I like the coverage of the whole United States. It brings us all closer together.

JAY C. SMODELL  
P.O. Box  
Stillwater, New York 12170

□

I have been trying for some time to trace my great-grandfather's Masonic affiliation since my family has no records to determine where he was a member. We do, however, know that he was a life member of Karanak Temple, A.A.O.N.M.S., located in Montreal, Canada because we have found a life membership certificate and have verified this. The Recorder of this Temple has not been able to locate his petition so as to determine his Knight Templar membership. I know he was a member of Commandery because I have his sword with his name inscribed on the blade but we do not know whether he was affiliated with a Commandery in the United States or Canada. My great-grandfather's name was William E. (Edward) Fowler and his last known address was Victoria Avenue, Los Angeles, California. He was, however, employed by the Union Pacific Railroad and, therefore, moved frequently.

EDWARD H. FOWLER, JR.  
19 E. Forest Avenue  
Pittsburgh, Pennsylvania 15202

□

I want to take this opportunity to express my thanks for the many items I received in reply to my letter on collecting Masonic items for my collection. I have had sickness and death in the family and haven't had the time to write to everyone sending items so I say thanks and God bless you all.

JACOB F. REINHARDT  
3819 Eaton Drive  
Dallas, Texas 75220

*Editor's Note: Sir Knight Reinhardt's letter in the July 1971 issue requested Masonic medals, coins and badges for his collection.*

□

The reception for our Workshops is overwhelming and we find that the enrollment will be approximately double our original estimate. So, here comes another request for Guidelines. We need 40 each of the Religious Activities, Patriotic and Civic Activities, Membership, Public Relations and Student Loans Guidelines.

We are holding our first Workshop around January 15, to be followed by others in March and September 1972. Thanks for the splendid help that you are giving us.

PAUL J. JAMES  
Grand Commander, Connecticut  
12 Riverview Drive  
Norwalk, Connecticut 06850

□

I get much pleasure from the *Knight Templar* as I have worked in the chairs of Wooster Commandery No. 48. Oh how we can improve our knowledge if we but try.

GILBERT S. KERN  
8030 Hazeltine Avenue  
Panorama City, California 91402

□

Other Knight Templar Ministers might take advantage of this bit of news and try it in their own churches. I believe we need more advertising of Christian Masonry.

After 11 years of successful "Masonic Nights" in my church (April 12, 1970), Right Eminent Maurice S. Kierstead, Grand Commander, New Jersey, who had been present at many of these services, suggested to me, "Why not have a Knight Templar Night?"

Accordingly, I set aside the second Sunday evening in November of each year as Knight Templar Night. We had our First Annual K.T. Night on November 8, 1970, with "Mike" Kierstead as Guest of Honor.

On November 14th of this year we observed our Second K.T. Night. Right Eminent H. O. Lee Fenstad, Grand Commander, and 3 Past Grand Commanders were received under "an arch of steel" (Earl E. Seiwel, Gordon J. Brenner (Grand Recorder), and Maurice S. Kierstead).

Also members of the Grand Line: Kenneth Reed, Grand Captain General; Stanley Pilling, Grand Sword Bearer; and Samuel Sarapata, Grand Standard Bearer, were received.

Thompson Schuller, Deputy Instructor General, Harold E. Nichols, Commander of Olivet Commandery No. 10, and John M. High, Commander of Atlantic Commandery No. 20, were in attendance with members of their respective Commanderies in full Templar uniforms.

REV. HARRY F. FINDEISON, P.C.  
Mackey Avenue  
Tuckahoe, New Jersey 08250

□

After reading several letters in the *Knight Templar* Mail Bin in regards to the Crusader's sword from Germany, the one from S.K. Carl L. Berndt in the November issue pushed my button.

Why not cast a replica of the sword to be kept in the West Virginia archives and return the original to its rightful repository? Donations from our Brethern could make this possible and any balance remaining in the account after the replica has been made should go to eye research.

NORMAN L. DIEGOLI  
P.O. Box 93  
Middleboro, Massachusetts 02346

□

For the past few months I have had personal letters, copies of letters sent to Sir Knight Rodenhauser and several letters in the *Knight Templar Magazine* about the Crusader's sword in West Virginia.

At our last annual Grand Commandery Conclave Calvary Commandery No. 3 presented the Grand Commandery with a replica of the Crusader's sword to be presented to the Commandery designated to receive it each year and to be retained by that Commandery for one year.

In a letter to the Mail Bin two months ago I stated that this matter would be brought to the attention of our Annual Conclave in 1972 to determine the disposition of this sword.

To all Sir Knights: This sword is the property of the Grand Commandery of West Virginia and we will decide the disposition of the matter as we see fit.

ARTHUR M. HERNDON  
Grand Commander, West Virginia

□

I am pleased to inform you at our Fall Class presented with the Heidelberg York Rite Bodies we had 4 more elevated to Knight Templar. This, with the 15 we had so far this year, gives us 19. There was a total class of 35. We are planning one more class before the end of the year. Bob Hall, Recorder for Moslah Temple, was our Guest.

DAN HARRY BENNEY  
HHC & Band DISCOM  
3rd Armored Division  
A.P.O. New York, New York 09039

□

I received my 50-year pin from the Grand Lodge of Texas on November 10 at Riverside Lodge No. 1194. I am a Past Master of Eddy Lodge No. 21 and Past High Priest of Signet Chapter No. 9, both of Carlsbad, New Mexico, where I took all my Degrees prior to moving back to Texas in 1925.

HOMER A. GRAGG  
2417 W. Broadway  
Enid, Oklahoma 73701

□

Reading in the November issue of the *Knight Templar* of John H. Contino, Oil City, Pennsylvania, presenting a 50-year pin to a Brother he Raised in 1917 brings to mind a similar incident here.

We at Centennial Lodge No. 25, Snohomish, Washington, are very proud of Brother George Dubuque. He was Master in 1913 when he Raised Brother Wilfred C. Robb. Due to circumstances, he could not present Brother Robb with a 50-year pin until May 1965.

Brother Dubuque is still very active at 91 years of age. He attends every Lodge meeting, lives by himself, does his own cooking and housekeeping and in the spring plants a big garden, then keeps it up until harvest time.

EDWARD J. SCHENCKING, C.  
Palestine Commandery No. 11  
Everett, Washington 98201

□

In your interesting article in the November magazine it states that Masons are interested in government and education. Among the examples, I know that my father, Eugene, was a Mason for 38 years when he passed away years ago. He was a member of the California State Legislature at one time and was the author of the Bill that created the Department of Music for the California State University. Later he was a Fire Commissioner of San Francisco.

ROBERT E. PFAEFFLE  
117 Buchanan Street  
San Francisco, California 94102

□

We have a member in Trinity Commandery No. 58 in Bradford, Pennsylvania that has been a Knight Templar for 68 years. He is Robert George, who lives in Florida and has been there for many years. His petition was presented on December 25, 1902, balloted on January 22, 1903, and he received the Orders of Red Cross, Malta and the Temple on March 10, 1903. He is a member in good standing and I think deserves a little recognition.

RAY O. DREIHAUP, P.C.  
Recorder  
625 W. Washington Street  
Bradford, Pennsylvania 16701

□

It is my desire to compliment you upon the publication of the article in October issue by Wallace K. Knopp on the Lord's Prayer. And I desire to answer his query as to where the idea comes from — primarily from the Methodist Church. We indeed have trespassed, but the Lord gave us the sample prayer with the word debts, which has a meaning that He has paid our debts' and we should be thankful for His glorious gift.

I have gone through the chairs twice and as Commander have insisted that the prelate use debts and that those on the floor do also. But I must remind us all that Jesus did not tell nor advise us to use this as a memory tongue twister. He preceded the prayer with "Use not vain repetition." A prayer comes from the heart not the tongue, not even from the memory. We all err by repeating it as a Prayer.

BENJAMIN J. KIMBER  
800 Magnolia  
Modesto, California

□

Here are some vital statistics concerning some late senior members but it is a sad commentary when you consider the fact they are lost to Templary having answered the roll call of the Grand Master of the universe. I wonder if any other Commandery can compile such a mass of figures.

For the years 1970-1971 we have lost fifteen (15) senior members whose total life span combined is one thousand, two hundred fifty two (1,252) years for an average age of eighty three (83) plus years. Their total combined membership years is seven hundred fifteen (715) for an average of forty seven point six (47.6) years as a Knight Templar.

CLARK H. LEACH  
Recorder, St. Amand No. 20, Maine  
472 Wallis Road  
Rye, New Hampshire 03870

□

### Point of Information

It's the KNIGHTS Templar Eye Foundation, the KNIGHTS Templar Educational Foundation and the KNIGHTS Templar Cross of Honor. But it's the *KNIGHT Templar Magazine*.

## 1972 IS MADE FOR YOU!

by  
Norman Vincent Peale  
R.E. Grand Prelate

1972 is made for you! It is full of tomorrows made just for you.

Do a little simple arithmetic. If we place life expectancy at eighty years, and you are twenty years old, it means that you have sixty years ahead of you, which adds up to 21,912 glorious tomorrows. If you have forty years ahead, it adds up to 14,608 tomorrows; if you are sixty, you've got 7,304 wonderful tomorrows out there ahead of you. If you are seventy years old, you have 3,650 tomorrows. No matter how old, tomorrow is yours. Make the most of it. Live it as if it was your last, and every day of your life will be exciting.

My old friend J. C. Penny lived that way. When he was ninety-five, he said, "My eyesight may be getting weaker, but my vision is increasing." He could still see tomorrows at ninety-five!

Tomorrows are made for you. The Lord made them that way. Think creatively about your tomorrows and they will become creative. Think in terms of great and wonderful tomorrows and, with God's help, you will bring them to pass. Never treat a tomorrow lightly.

There are three principles for making tomorrows. One is this: *Tomorrows are made out of nights*. The second: *Tomorrows are made by believers in tomorrow*. And the third principle: *Tomorrows are made by faith in the God of the tomorrows*.

Let us take that first principle, *Tomorrows are made out of nights*. Did you ever see a tomorrow that didn't have a night before it? Of course not! Out of the darkness of the night tomorrow dawns. You have to go through a dark night of the

spirit to get to the tomorrow. Never minimize the creative potential of a night. If you've got what it takes spiritually to stick the night out then you create a tomorrow that's glorious.

Some of the greatest men who ever lived have gone through some mighty dark nights to reach the tomorrow for which they aimed. One such boy lived in Munich, Germany. When he was fifteen his teacher told his father, "It is a waste of time to have your son in school. He is dull and stupid," and the boy was dismissed. But he had the notion that he could do something with mathematics. He applied to the leading mathematical school in Munich but was refused. He tried another school and, by perseverance, managed to graduate, though at the very bottom of the class.

He applied for a position as a teacher, but was rejected as unqualified. He finally got a position as tutor in a boys' school but was fired after six months. The young man dabbled in mathematics in his spare time. He got a government job as a technical clerk in Bern, Switzerland, at a miserly salary, and lived in poverty. Between his chores he scribbled mathematical ideas on bits of paper. That was the night he passed through. But presently came the tomorrow.

By his complex understanding of mathematics, this man at age twenty-six developed the theories that led to television and world-wide communication. He clarified the meaning of the structure of the universe; he lifted the curtain that brought in the atomic age. His name? Albert Einstein. His tomorrows came out of a black, dark night.

Let me tell you about another person.

This boy wanted to draw. He was a dreamer. He dealt in fantasy. Hoping to be a cartoonist, he went to the editor of a newspaper in Kansas City and submitted his drawings. The editor curtly rejected him and said, "I advise you to give up this work because, to be frank, it's easy to see from these sketches that you have no talent."

It was a bitter blow but he had an unshakable faith in his ability. He went to other newspaper offices and studios, only to be rejected. He kept knocking at doors until finally he got a job drawing publicity material for churches. Now that he was a full-fledged employed artist, at a pittance of a salary, he had to have a studio, but he had no money. Undaunted, he found an old mice-infested garage. In that studio he dreamed his dreams and spun his fancies.

Thirty years later he and one of the mice from the garage became world-famous. The mouse, of course, was Mickey Mouse, and the artist, Walt Disney. They had come into their tomorrows.

I once asked Walt Disney what was the secret of his incredible genius, his ability to create a child-like world for children and adults. He said, "The secret of success is to trust God and to exercise your God-given imagination. It is to dream and to be willing to struggle."

Albert Einstein and Walt Disney could have said the world was against them. They could have insisted they were misunderstood by their parents or society. They could have claimed they were being held down by "the establishment." They could have said all the things that the failure uses as an excuse. But they were the makers of tomorrow; they had what it took to stick out the dark night.

"Well," you say, "I'm not Einstein; I'm not Disney." Maybe not, but you're you. Maybe you are going to have some tough nights to go through before you get to

those tomorrows. You never know.

*Don't ever let the idea get into your mind that you're unable to handle the tomorrows. Be a tomorrow believer.* While I was in a service station, getting something done to my car, I was having a friendly conversation with some people there when a man walked in. One of the mechanics turned to him in astonishment. "Why, Bill, I thought you were dead!"

"You thought I was dead?" asked Bill. "What made you think that?"

"Well," said the mechanic, "I heard over the radio that you died."

"Do I look like I'm dead?" shouted this man. It seems a man in the area with a similar name had died and people thought it was this man.

"Who says I'm dead?" the man went on. "Of course I'm not dead!" And his language became quite furious.

"You've convinced us," I said. "We certainly know you are alive!"

He looked at me and said, "You know, I want to tell you something. I've got a lot of tomorrows ahead of me. How could I possibly be dead?" He jumped into his car, turned on the engine and zoomed down the street. The man was a believer in tomorrows.

Are you a believer in tomorrows or are you surrounded by so many disbelievers in tomorrows you have taken that attitude yourself? I've had the pleasure of living through several decades of American history. I'm glad I was born when I was because then everybody believed in the future. Every school teacher, every writer, every preacher, assured us that the greatest days were yet to be. And we were thrilled by it! Now we have come upon a strange sad time when actually faith and belief in the future seem to have been lost by a multitude of people. Certainly we messed up some things, but



hasn't every generation before us done something of the same? As time goes on, our dreams often get away from us and we end up being only half of what we ought to have been.

One of the greatest baseball pitchers the big leagues ever produced was Carl Erskine of the old Brooklyn Dodgers. It was a World Series game, the fifth inning. Erskine began the inning with a four-run lead. He ended it one behind. "During the inning," he told me, "nothing seemed to go right." The ball bounced the wrong way every time.

Then manager Charlie Dressen walked out to the pitcher's box. Dressen took the ball out of Carl's hand. Carl said that the minute Dressen took the ball he figured he was out of the game.

"How do you feel, Carl?" asked the manager.

"I feel all right, Mr. Dressen," replied Erskine.

Dressen put the ball back in his hand, and said, "You're my man, Carl. Get going!" Beginning at that point, Erskine performed an incredible feat in baseball. He retired in order the next 19 Yankee batters, and the Dodgers won the game in the eleventh inning!

Afterwards he was asked how he did it.

"Simply because of Charlie Dressen, because he believed in me," he said.

So believe in yourself and people. Believe in the world. Believe in your fellow man. Believe in the future. Tomorrows are made for people who believe in the tomorrows.

The last point is more important than the other two. *Tomorrows are made by people who have faith in the God of the tomorrows.*

Have faith in God! That is the golden key because people who do have faith in God perform incredible feats. Power is summoned out of them and tremendous things happen.

Let me tell you of a woman who played opposite Shirley Temple and became a star in her own right. She has now become famous on television as Josephine, the Lady Plumber.

Her name is Jane Withers and she is a wonderful, believing, positive-thinking Christian. In 1953 she suffered a severe attack of rheumatoid arthritis which paralyzed her. The doctor said, "Maybe in a year or two you'll be able to get around a little if things go well." Jane had great faith in her doctors.

"But," she said, "I am also going to take this up with the Great Physician Jesus."

She got an idea. This idea was to picture herself as whole again in all her joints and muscles. She held that picture in her conscious mind. She put her life into God's hands. And she believed that with His help the image she had pictured in her mind would come to pass in the tomorrows.

Said Jane, "With this deep faith in God as the Source of my strength, I was walking and assuming all of the responsibilities for my children within nine months."

Live 1972 with joy, determination, and positive faith.

‡

April 29, 1972, is the date established for the Dr. Norman Vincent Peale York Rite Class in Chicago. Grand Master Bell's minimum projection - a class of 500 candidates. Sir Knight Peale is the R.E. Grand Prelate of the Grand Encampment, Knights Templar, U.S.A.

## A WORD TO THE WISE

from

L. W. Christian, M.D.

Past Grand High Priest, Grand Chapter of Illinois,  
now of Mesa, Arizona

More than thirty years ago, when I was Generalissimo of Ottawa Commandery No. 10, Illinois, I became very puzzled about the meaning of "Maher-shalal-hash-baz."

I knew that the only place it could be found in the King James version of the Bible was Isaiah 8:1-4. This Chapter opens with a statement in italics: "In Maher-shalal-hash-baz, he prophesieth that Syria and Israel shall be subdued by Assyria."

But what did the word mean, how could it be such a prophecy?

I have asked many Ministers of the Gospel, of many denominations, for years concerning the meaning of the word, but none could explain it to me.

Now, I find in the New English Bible, with the Apocrypha, printed by the Oxford and Cambridge University Presses in 1970, that Isaiah 8:1-4 reads as follows:

"The Lord said to me, take a large tablet and write on it in common writing,

Maher-shalal-hash-baz; and fetch Uria the priest and Zechariah son of Jeberechiah for me as trustworthy witnesses. Then I lay with the Prophetess and she conceived and bare a son; and the Lord said to me, call him Maher-shalal-hash-baz. Before the boy can say father or mother, the wealth of Damascus and the spoils of Samaria shall be carried off and presented to the King of Assyria."

There is a footnote on page 818 of the Bible which says: Maher-shalal-hash-baz that is, Speed-spoil-hasten-plunder. Thus we find that there are really four words, combined as four syllables, meaning as above and really do predict the destruction of Israel and Syria.

Perhaps some of our linguists can tell us what one of the ancient languages these four words are from – and if this is the real meaning or could be interpreted as their meaning.

Dr. Christian, P.C., Ottawa Commandery No. 10, Illinois, is a dual member of Casa Grande Valley No. 11, Chandler, Arizona. He lives at 604 North MacDonald Street, Mesa, Arizona 85201.

### "THE CAVALCADE OF TEMPLARY"

Just completed is the color and sound film of the history of Templary through the ages, including its development in the United States from the formation of the sovereign body of the Grand Encampment in 1816 to the present.

The 28-minute film requires a 16 mm sound-projector for showing, plus an operator experienced in film projecting. Free bookings (return postage only) can be made for Grand, Constituent and Subordinate Commanderies by writing the Grand Recorder, 14 East Jackson Boulevard, Suite 1733, Chicago, Illinois 60604.

"The Cavalcade of Templary" is produced for showing within the Asylum, as well as for affiliated Masonic groups and the general public. As Grand Master Bell states in the closing message on the film, "It was designed with the idea of creating a better understanding of Christian Masonry when viewed by the non-members of the Order and, for Templars, a greater pride in membership."

*Here, Reader, pause; a tear now shed,  
And cry - Alas! Tom Thumb is dead!*

## TEMPLAR TOM THUMB

by

James R. Case, K.T.C.H.

Washington Commandery No. 1, Hartford, Connecticut

While his death was reported without comment (like any other member) by the several Masonic bodies to which he belonged, Tom Thumb received special treatment in the address of the Grand Master of Masons in Connecticut, as follows:

Brother Stratton never held office in any Masonic body, but mention is made of him on account of his world wide fame; his name is familiar in all our homes; there is not a child who is old enough to know its letters, or a gray haired man or woman who had not heard of "General Tom Thumb!" He was probably the most diminutive person who ever trod our checkered floor or was created a Templar. He was buried by Hamilton Commandery with full Templar funeral honors.

The circumstances of the funeral services were extraordinary as recounted by Alice Curtis Desmond in her sympathetic biography of the man. He died of apoplexy July 15, 1883, at his home in Middleboro, Massachusetts, and his remains were taken to Bridgeport, Connecticut, where the body lay in state at St. John's Episcopal Church. The streets were crowded long before the doors were opened.

The people poured in from ten until noon, passing through a double file of Knights Templar in the aisle. On the lid of the four foot coffin rested the chapeau and a 20 inch sword and at either end stood a Sir Knight with sword at reverse. Hundreds squeezed into the church for the funeral services at two o'clock and more stood outside. More than half were women and children, many weeping and sobbing as mass hysteria swept through

the crowd.

Upon leaving the church an escort of Knights Templar and Masons marched three abreast behind a band playing the funeral dirge. At Mountain Grove Cemetery hundreds more waited at the graveside. There stood a monument of his own design, a 40 foot shaft of Italian marble topped off by a life sized statue of the best-known miniature man who ever lived. During Barnum Festival held at Bridgeport in early July each year, a delegation of Masons and Sir Knights visit the monument for a wreath-laying ceremony.

As Charles Sherwood Stratton, our subject was born in Bridgeport on January 4, 1838, weighing nine pounds and two ounces. His parents were normal in size as were a brother and two sisters, but Tom grew with noticeable slowness and at the age of four years was only 24 inches high and his weight was only 18 pounds. His parents were persuaded by a struggling showman, P. T. Barnum, to permit him to be exhibited at the American Museum in New York City, where Barnum had assembled a marvelous collection of novelties, curiosities, freaks and fakes. Thus began a public career which was to take Tom all over the nation, twice on European tours and once around the world.

A clever child, he was easily trained for his acts but at the same time his education was not neglected. He learned rapidly from the tutors employed to give him extended and intensive learning. A perfect youth in miniature, he acquired many pleasing personal and intellectual

qualities as he grew in years. But as an adult he lost some of his childhood charm and attractiveness.

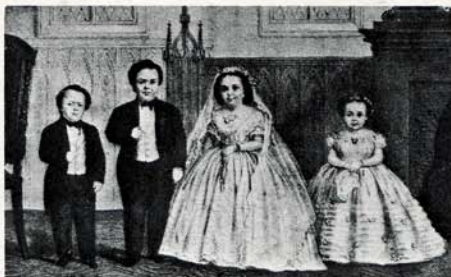


Tom Thumb was made a Mason in St. John's Lodge (3) at Bridgeport on October 1, 1862, and raised a week later. He was then 24 years old and had reached a height of 35 inches, weighing 52 pounds. A second candidate who took the degrees with him towered over Tom, being 6 feet 3 inches tall and weighing 200 pounds!

In July 1863 Tom was Arched in Jerusalem Chapter (13) R.A.M., and Received and Greeted in Jerusalem Council (16) R. & S.M. By the last day of the month he had acquired the several orders of Masonic knighthood. In 1866 he was given the degrees of the Ancient and Accepted Rite in the bodies under Lafayette Consistory.

No complete record of his many visits to Masonic organizations has ever been compiled but it appears that he was often a visitor in the course of his trips around

the country. He is said to have made a point of seeking out and viewing the Masonic Temple at every stop in his tours.



On February 10, 1863, Tom married an associate trouper, Lavinia Warren, a 22 year old little woman only 24 inches tall. They were attended by another couple still smaller in stature. This original "Tom Thumb Wedding" became a pattern for imitative presentations which became popular all over the country, and may still be. The pair had no children but, in a typical Barnum humbug, were photographed with Lavinia holding an infant, giving rise to the natural supposition it was theirs.

The midgets were a profitable venture for Barnum and played no small part in building his successful career as a showman. But Tom Thumb spent so much of his money on houses and furniture his size, on yachts, on ponies and assorted small vehicles, and other extravagances, that when he died only a few thousand dollars were left. Following a trip around the world the couple retired to Lavinia's home in Middleboro and there Tom died at the age of 45 years. He had attained a height of 48 inches and weighed a portly 75 pounds.

Hamilton Commandery owns the Templar uniform of Tom Thumb and has placed it in the Bridgeport Museum of Art, Science and Industry, where the public may view it along with other memorabilia. It was on display during the 46th Triennial Conclave of the Grand Encampment at New York in 1955. The Massachusetts Grand Lodge Museum at Boston

has three of his aprons and a certificate of membership in the Ancient and Accepted Rite. A "Tom Thumb" apron is in the Pennsylvania Grand Lodge museum at Philadelphia.

More relics may be seen in the Barnum Museum at Bridgeport, in the Harry Hertzberg Circus Collection at San Antonio and in Sutro's Museum at San Francisco. A miniature Tom Thumb piano is in the Smithsonian; a Tom Thumb coach is in the Ford Museum at Dearborn, Michigan; numerous articles are in private hands.

Space available in the *Knight Templar Magazine* does not permit more extended treatment of this interesting Sir Knight and his remarkable career. Mrs. Desmond's book "Barnum Presents: General Tom Thumb" is fascinating reading. In Volume X, Number 2, of the *Transactions of the American Lodge of Research* may be seen an article by Thomas Dryer, P.M., on "Tom Thumb the Freemason." The photographs which accompany this story were made available through the courtesy of Brothers Dryer and Kenneth P. Holmes, P.M., Curator at the Barnum Museum.

Sir Knight Case, Grand Historian of the Grand Lodge, Chapter, Council and Commandery of Connecticut, resides at 43 Highland Avenue, Bethel, Connecticut 06801.

‡

#### Voluntary Campaign 10 Week Total

After the first 10 weeks of the fourth Annual "Activities" Campaign for the Knights Templar Eye Foundation, the total reported stood at \$54,865.43.

Weekly reports are being forwarded to each Grand Commandery Chairman, showing the week-by-week Campaign results (or absence) from all Constituent Commanderies in his jurisdiction. Compilations weekly also go to each Trustee of the Knights Templar Eye Foundation and to each Department Commander and Grand Encampment officer.

#### "My Mug Is My Trademark"

Colonel Sanders, of Kentucky Chicken fame, is a colorful Mason with a distinctive appearance to match. The man who has become a living legend in American business at a time in life when most men have retired, says, "My mug is my trademark," and he isn't speaking figuratively.



His likeness carries U.S. Patent Office trademark registration number 810,835, owned by the company he founded which catapulted during the 60's to the top of the list of volume commercial food service operators.

Harland Sanders, born September 9, 1890, in Henryville, Indiana, a few miles north of Louisville, Kentucky, lives with his wife, Claudia, in Blackwood Hall, a large two-story home three miles west of Shelbyville, Kentucky.

Known for his contributions and personal assistances to organized charities and religious institutions, Brother Sanders will become Sir Knight Sanders March 25 at Louisville - in the presence of the Grand Master of Knights Templar, U.S.A., G. Wilbur Bell. He was the recipient of the 33° degree of Scottish Rite Masonry and made an Honorary Member of the Supreme Council, Southern Jurisdiction, in October of 1971, and is also a Royal Arch Mason and a member of Council.

According to his publicists, Colonel Sanders once believed that life began at 40, then he changed it to 65; now he thinks it began at 80.

"Like I say, a man will rust out quicker'n he'll wear out, and I aim to keep shuffling around enough to keep the rust off."

### Membership Communique

Robert Browning said, "A man's reach should exceed his grasp, or what is heaven for?"

Those are the opening words in a communication addressed to the 89 Eminent Commanders of Pennsylvania by Grand Generalissimo A. Kenneth Stevenson, Membership Chairman for the Grand Commandery.

To the Chairman of the Grand Encampment Committee on Membership, Louis A. Beaudoin, P.G.C., Massachusetts-Rhode Island, the memo serves as an applicable membership reminder for all Commanderies everywhere.

Sir Knight Stevenson's complete memo follows, as quoted by Chairman Beaudoin:

"The goal which has been set by our Right Eminent Grand Commander is easily within our reach. The quota given each Commandery is only a guide line to what can be done. Reach higher. One should not stop running until the race is won so if you have reached or are close to your quota, set your sights higher and shoot for a ten percent increase.

"In addition to the individual awards for three or more petitions, each Commandery reaching its quota will be presented an award. We would ask that these awards be mentioned in your notice as an incentive and so that all members are aware of them.

"The Commandery that says, What's the use? is never the engine, always the caboose.

"At which end of the train will your Commandery be?????"

### "Timely Reminder"

Reversing his wrist watch is the method Past Grand Commander Lawrence DeHay, Texas, uses to remind himself to secure a Commandery petition.

In answer to an inquiry from the *Knight Templar Magazine*, Sir Knight DeHay wrote: "This was a spontaneous idea which occurred to me while addressing a dinner meeting of the membership committee of Dallas Commandery No. 6 prior to their York Rite Festival.

"The purpose was to serve as a constant reminder to solicit Master Masons to complete the York Rite.

"Since some wrist watches are impossible to reverse, I believe I would rather have prepared an adhesive red paper about a quarter inch in diameter with the word ASK imprinted upon it." The idea of Sir Knight DeHay is to have the reminder applied to the center of the face of the watch — to be removed only after securing a petition or quota of petitions.

P.G.C. Bloomquist, membership expeditor, says Texas will have another gain in '72.

### Twenty-Five New Members

A York Rite Festival in Youngstown, Ohio, was culminated November 20 when the Chivalric Orders were conferred upon the class of 25 by St. John's Commandery No. 20 in the Youngstown Masonic Temple. The class received the Capitular degrees November 6 and the Cryptic degrees November 13. Sir Knight Julius Bartha, reporting on the class, notes that St. John's Commandery already is planning for a May Festival.

Triple-tested by Time, Tensions and Tradition — Templary Endures!

## THE MASON AND THE INDIANS

based on an article by  
Dewey S. Herrold

*Sir Knight Dewey S. Herrold, Mt. Hermon Commandery No. 85, Sunbury, Pennsylvania, wrote an article about Captain John Boyd's capture by the Indians for "The Traveler," a monthly tourist guide for central Pennsylvania. The following article is based on it and further information supplied to the Knight Templar Magazine by Sir Knight Herrold.*

Mrs. Sara Boyd, a widow, had three sons. The oldest, Lt. William Boyd, was killed in the Battle of Brandywine while still in his teens. The second son, Lt. Thomas Boyd, was burned at the stake by Indians in the upper Susquehanna Valley a year later. The third son, Captain John Boyd, is the subject of this article.

Brother Boyd was a Ranger Captain along the Susquehanna Frontier. He left Northumberland in 1781 with a company of 40 men on expedition to Juniata. Near Raystown, in the Battle of Frankstown, they were surprised by a large group of Indians and compelled to retreat. Captain Boyd was pursued and captured by the Indians. He and a man named Ross were taken prisoner.

Boyd had received severe gashes in his head from tomahawks and Ross was so badly wounded he could not walk. Knowing they would be pursued by the Rangers and realizing Ross was unable to travel, the Indians made the decision to murder their prisoners.

Ross was covered with pitch pine splinters and burnt at the stake. Boyd, weak from his wounds, knew he was next and began to prepare for the ordeal by singing a plaintive Masonic Lyric or Hymn. The song attracted the attention of the Indians. A squaw who had recently lost a son laid her hand on his head and claimed him as her son, thus saving his life.

The adoptive mother dressed Captain

Boyd's wounds and took him with her on the journey to Canada where she placed him in a Quebec hospital. Recovered, he was given assistance by a nearby Masonic Inn and local Masons.

Boyd became a member of the Oneida Tribe, one of the Six Nations. He always remembered his Indian mother. After he had been exchanged and returned home he sent gifts and even made a trip north to see her.

Brother Boyd lived to be an old man, dying in 1831 at the age of 82. The head wounds from the tomahawks left him with a continual winking through later life.

Masonically, Captain Boyd was Master of Lodge No. 22, Sunbury, third oldest Lodge in Pennsylvania.

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### Veterans Honored

Emitt G. Davis, Wichita Falls, Texas, was chairman for the November 11 program presented by the York Rite Bodies of Wichita Falls, honoring the Veterans of Masonry. Fifty-six 25 and 50 year service awards were made by officers of Lodge, Grand Chapter, Grand Council and Grand Commandery. Two of the Masons honored received 50 year awards from all Grand Bodies, according to Sir Knight Davis.

# PEOPLE/EVENTS IN THE SPOTLIGHT

VOLUME XVIII

KNIGHT TEMPLAR MAGAZINE

## January DeMolay Highlight

An invitation from the Grand Commandery of Knights Templar of California and the Northern Preceptory of the DeMolay Legion of Honor announces the January 8 "public investiture of the DeMolay Legion of Honor on Gordon Moller Pannell."

Sir Knight Pannell is the Grand Commander of the Grand Commandery of California. The ceremonies were scheduled in the Asylum of the Masonic Temple, San Francisco.

## Banner to Mt. Olivet



Mrs. G. Arthur Shreve, past president of the Ladies Auxiliary, presents a new Commandery banner to Mt. Olivet Commandery No. 30, Erie, Pennsylvania. Willis F. Davis, Generalissimo, receives the banner on behalf of Commander Rogers and the Commandery.

## Tributes to Ogilvie and Bullock

At the 100th Anniversary Banquet of St. John's Conclave, Red Cross of Constantine, Chicago, on December 11, Mrs. Dorothy Ogilvie, wife of the Governor of Illinois (a member of the Conclave), was saluted with a letter expressing the greetings of "back home folks" in the Carlisle-Mechanicsburg area of Pennsylvania.

Mrs. Ogilvie, the former Dorothy Louise Shriver, was a native of the area. The greetings were sent to Mrs. Ogilvie in the name of the members and ladies of Trinity Conclave, Red Cross of Constantine, Harrisburg, and St. John's Commandery No. 8, K.T., Carlisle. Among those on hand for the presentation were Grand Master G. Wilbur Bell, Knights Templar, U.S.A., and George M. Saunders, Grand Sovereign, Red Cross of Constantine.

The second salute was to Edward J. Bullock, a Past Sovereign of St. John's and dean of the Past Grand Sovereigns of the Order. Sir Knight Bullock, 98 years old, became a Templar in 1898, and remains actively interested in all branches of Masonry. He received an illuminated plaque from Grand Master Bell and Grand Sovereign Saunders saluting him for his "outstanding and exemplary service" to Christian Masonry and for his wisdom, inspiration and personal example to others.

## Iowa Easter Pilgrimage

Grand Commander Albert Masters, Iowa, has announced plans for a pilgrimage to the Arlington Easter Sunrise Service April 2 by Iowa Templars. The two chartered buses will leave Des Moines March 31 and return April 3. Fare is \$75, including lodging.



# MASONIC NEWS IN TEMPLAR REVIEW

KNIGHT TEMPLAR MAGAZINE

NUMBER 1

## Shirley Temple!

The April 29 speaker for the Indiana York Rite Association's Tri-State Templar Festival, as announced by General Chairman James S. DeMond, will be the former child star, Mrs. Shirley Temple Black, currently active in political circles. Speaker for the Capitular-Cryptic Festival banquet March 18 will be Indiana political analyst Brian Bex.

## \$300 for Petition Producers

The Forty-Fivers, a northeastern organization of Past Grand Commanders who headed their Grand Commanderies during the years of 1964 and 1965, augmented by "Associate Members" from various parts of the nation, met at Plymouth, Massachusetts, September 25, with President Ernest M. Moore, Jr., Virginia, presiding.

Minutes of the March 13 meeting of the Association were read by J. Rowe Mehlfelt, Maryland, Secretary. The minutes contained the following motion, which had been approved at the March meeting:

"Since the Grand Master, G. Wilbur Bell, was stressing membership — the association of Forty-Fivers will give \$25.00 to the Sir Knight of each Grand Commandery in the Northeastern Department including Virginia and West Virginia, (12 jurisdictions) who brings in the most petitions from now until June 1, 1973. The Secretary is hereby requested to make the above known thru the proper channels in all jurisdictions concerned and to request that the Grand Recorders present the name of the recipient early in June 1973 so that the award can be made."

## Fifteen New Knights



Pictured above are 15 of the 16 candidates Knighted in the Fall Festival with Oscar Ankarberg, left, for whom the November 6 class was named by the South Region York Rite Association, Chicago.

## 100% Club

Although more complete information to be compiled and released after the current month may reveal additional 100% jurisdictions, the Grand Recorder reports from the Grand Encampment office that 100 percent updating was in effect thru 1971 in the Grand Commanderies of Kentucky, New Jersey, Nebraska, Virginia and Wisconsin.

This means that all of the Constituent Recorders in the five jurisdictions are preparing and forwarding their membership changes and roster updating, thru their respective Grand Recorders, to the Grand Encampment office every month without deviation.

The Grand Recorders of the five jurisdictions are: Charles K. A. McGaughey, Gordon J. Brenner, Ralph R. Carleton, William T. Buckner and Earl B. Bauer.

### New York Class of 104 for Ekas

Grand Generalissimo F. William Young, Grand Commandery of New York, reports through correspondent Warren H. Deck, P.G.C., that the Ward L. Ekas Class of November 20 in Rochester numbered 104 candidates, including R.W. Lloyd S. Cochran, Deputy Grand Master, and R.W. Calvin Bond, Past Grand Senior Warden, of the Grand Lodge of New York.

Eminent Commander for the conferral of the Order of the Temple was the R.E. Grand Commander, Sir Knight Sidney E. Friar. Other Grand Commandery ritualists included Grand Generalissimo Young, Grand Sword Bearer Herbert A. Beldon, Grand Standard Bearer Richard W. Hillman and John W. Heywood, Zone Officer No. 13; also former Grand Prelate William T. Plews, Past Commanders Milton S. Hall (No. 81), Roy E. Wandelinder (No. 39) and Eminent Commander Horace C. Porter (No. 39).

Dr. Ekas, Department Commander of the Northeastern Department, addressed the class, as did Grand Commander Friar and Deputy Grand Master Cochran. Young writes: "The grandeur of Cathedral Hall made a lasting impression. . . Tremendous credit must be given the co-Chairmen, Sir Knights C. Leslie Brown and David W. Taber and their well organized teams of workers." Another "and larger" class is planned for the spring.

### Father, Four Sons, Knighted

Grand Commander Kenneth McCarty was on hand when St. Omer Commandery No. 30, Litchfield, Illinois, Knighted Richard Carney, Sr., and his four sons — Ronald, Warren, Richard, Jr., and Gerald. The new Sir Knight Carney, Sr., is a 50 year member of the Lodge and has served as Master of two Lodges. Two of the sons are Past Masters and one is current Master of his Lodge.

### Electa Aids Eye Foundation

Mrs. Helen Van Cleve, Worthy Matron, and Laurence W. Livingston, Worthy Patron, Electa Chapter No. 7, Order of the Eastern Star, Missoula, Montana, have the Knights Templar Eye Foundation, Inc. as a special project for the year.

J. D. Van Cleve, St. Omer Commandery No. 9, husband of the Worthy Matron, is committee chairman for the project. Funds are raised through the Chapter's Service Club.

Mrs. Van Cleve says: "I am proud to be a part of the Eye Foundation. They do wonderful things for those in need. I wish there were more that we could do."

### Supreme Guardian Visitation

A dinner at Biglerville marked the official visitation to Pennsylvania of Mrs. Zelma McCauley, Supreme Guardian of the International Order of Job's Daughters. The visitation was made at the invitation of the Grand Guardian of Pennsylvania, Mrs. Doris Tressler, and the Associate Grand Guardian, Mrs. Helen Hawbecker. Mrs. McCauley also attended a Bethel meeting of the Order at which 15 girls were initiated by Bethel No. 12 of Gettysburg, Pennsylvania.



Mrs. Tressler writes: "This is the only organization for girls requiring a relationship to a Master Mason. Purpose of the Order is to band together young girls for character building thru moral and spiritual development, teaching reverence for God and the Holy Scriptures, loyalty to the flag and the country for which it stands, respect for parents and guardians. Officers and members attend church in a body at least twice yearly."

## LET THE LIGHT OF MASONRY SHINE

by

Gordon M. Pannell

Grand Commander, California

All over this land of ours are scattered thousands of Masonic Lodges. Whether it be a large city or a remote hamlet, there will invariably be a Masonic Lodge. In some there will be a Chapter of Royal Arch Masons, a Council of Royal and Select Masters or a Commandery of Knights Templar. In each Lodge, or perhaps in one of the other bodies, one would know that the Officers are conducting the affairs of that body at the regular scheduled time.

There will be found the old faithfuls, capably and willingly helping where needed. There will be those who have a special interest in the particular meeting, or in one of the Candidates, if Degrees or Orders are to be conferred. There may be a few sojourners and perhaps one or two who feel obligated to attend at least once or twice a year. There may be many; there may be few; but there *will* be a Lodge Meeting at the scheduled time.

There will be other members who will not be at this scheduled meeting. Some of these will be working around home, some will be attending a church committee meeting concerning some community project. Some will have business calls to make or they may have found extra hours at the office to be necessary. Some will want to watch the "fights" or baseball or football games on television. Various other reasons will reduce the attendance at Lodge.

It may be that some would not even realize that they are members of a particular order if dues notices were not mailed to them. Then too, notices of meetings are sometimes never read; but there *will still* be a *Lodge Meeting*.

The faithful will carry on, keeping Masonry alive. If it is a Stated Meeting, there may be important decisions to be made in the name of the entire membership. Later, the loudest criticism of those decisions will invariably be heard from those who made no effort to attend.

The meeting may have been called for the purpose of conferring a Degree or an Order on a Candidate whose enthusiasm for continued interest in Freemasonry may depend on the presence of certain members who may have sparked his desire to become a Mason. Or it may be that Officers and Committees have worked hard planning a social meeting which they hope will bring the membership out for an evening of Masonic Fellowship. It may be a "Family" night, a "Ladies" night, or a "Youth" night. The Officers will be pleased and feel rewarded for their efforts if many attend and enjoy themselves. They will be disappointed if a few are there, but there *will still* be a meeting!

Several million men proudly hold membership in the Masonic Lodges in the United States. Probably one or more million of these men are members of one or more of the appendant bodies. The interesting thing about that is very few of these men would voluntarily relinquish their membership. Many of them feel an attachment rather than an interest, but the majority of them believe and know Freemasonry is a solid part of their lives.

The justification of Freemasonry for an assurance of continued life depends on an unwavering faith in God; unswerving loyalty to each other; our concern for the welfare of the aged, the widow, the

orphan; obedience to civil authority and the law; and the guarantee that we may worship God according to the dictates of our own consciences.

The symbolism of speculative Freemasonry, which was developed by our ancient Brethren, is needed today more than ever before in our generation. The stabilizing influence of its faultless philosophy, our activities and our fellowship together, can help us keep our lives in balance.

There are many definitions of Freemasonry.

One that I like very much is Freemasonry is a fraternal organization, religious in character, based on the principles of the Fatherhood of God and the Brotherhood of Man, which does charitable work in the community and among its members, and through its teachings and ceremonies seeks to make good men better, and thereby make the world a better place in which to live.

When Masonic leaders meet, the conversation invariably embraces the question of membership and the fact young men are not attracted to the Fraternity as they were in former years.

Perhaps we should review the public image created by Masonry today. That image has suffered greatly in the past quarter century. In this connection, three questions arise:

1. How was this prestige and image established in the first place?

2. What happened to it that it seemingly no longer occupies its former high place?

3. What can be done to restore it to public acceptance?

I believe that in the sense we are referring to here, the word *prestige* is synonymous with the word *leadership*. The

honor and prestige of the Masonic Fraternity emanated from its high standards of morality and its moral teachings and in the fact these teachings were exemplified in the lives of men who not only believed in them but demonstrated them in their lives; morally, socially and politically!

These men of an earlier day were men of character, substance and influence, and they attracted men of similar stature to the institution of Freemasonry. They were men who were the leaders of thought and action. They molded the thinking of their time because they were not afraid to commit themselves to that which was right and, having committed themselves, they were also willing to enlist the support of others in their cause.

These men were known to be "Masons." This happy circumstance prevailed long enough that the institution of Freemasonry attained great stature and high repute. But we seemingly no longer occupy the former high esteem in the minds of those who are non-members.

I believe that our institution is still held in high esteem and in high regard as an institution, but is that enough in itself? Our traditions and our heritage must be a guidepost to the future and not a hitching post to the past. Perhaps we have become too absorbed in perpetuating ourselves instead of instilling into our members those great and fundamental *truths*.

We should not be interested in keeping Freemasonry alive as an organization just for the sake of keeping it alive. We should not be interested in trying to justify our right to live today by virtue of something that happened in the past. Rather, we should be interested in making Freemasonry in the present *so vital, so arresting, so constructive* that it will give *meaning* and *worth* to all that Masons have done in the past to make the present possible.

All of us should start telling the world what is *right* with Masonry and Templary. The time has come when we as Masons

should let the world know what Masonry is.

What do people really know about us? That we are a nice group, wear uniforms and have a secret ritual? There is an appalling lack of the practical application of Masonry outside our Lodges and Temples.

If Masonry is to regain the stature it reached through the ages we must move it out of the Lodge and Temple and make it a powerful, constructive influence in community, state, national and international affairs. We, as Masons, must speak out through the public platform and public press. We must always assume a positive platform in public affairs as individuals because the Masonic body itself cannot do so. And, in my opinion, this can be a powerful modern awakening for Masonry today.

Public relations and publicity can be a great force in creating an image of Masonry in general, thereby enhancing the inspirations, the beauty and the high ideals of the Fraternity. We must remember, however, members must act in a manner so that non-members will be favorably impressed.

The world needs to know more about Masonry and the ideals and aims of our Fraternity. False ideologies are everywhere in our daily lives, all the more dangerous because they are subtle and unsuspected.

All around the world, one by one, the great freedoms are going down as the sinister designs of certain men succeed. The lamp of human liberty grows dim again. The time is coming, may even be here, when societies like Freemasonry must come out into the open with a public declaration of aims so all men may see in all this political confusion there is one body with strong and worthy ideals.

I believe the Masonic Fraternity is

awakening to the need of public relations, for practically all branches of the Order, including many Grand Lodges, are embarking upon such a program. Masonic leaders, however, can be no more than the guiding hand in the program. The actual practice of public relations must be left up to the entire membership of the organization. Each member, almost without exception, contributes to the image an organization creates in the public mind.

This institution of Freemasonry must and will survive but, like all other institutions, it must be subject to and accept a posture of flexibility on the part of its elected leaders. If our Masonic heritage and our patriotic traditions are to be perpetuated in such a manner that they will be accepted and useful institutions in the lives of future generations, let us determine that we will build on them such a structure as we can pass on untarnished and unimpaired.

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### York Rite Handclasp



J. W. Vandall, Grand High Priest, left, and Arthur M. Herndon, Grand Commander, right, join hands in York Rite fellowship at a reception honoring the newly installed Grand High Priest by his own Chapter in Guyandotte, West Virginia. Both are members of Huntington Commandery No. 9 in Huntington and "are hoping for a big year in York Rite."

## TV Honors Sir Knight Bradley

WGN, Channel 9, Chicago, presented a half-hour prime-time salute Saturday, December 4, to Dr. Preston Bradley, member of Illinois Commandery No. 72, for his 60 years of continuous service as pastor of the Peoples Church of Chicago.

"The Preston Bradley Story" was a 9 to 9:30 p.m. feature, with Jack Taylor, newscaster, as interviewer.



Sir Knight Bradley, a Templar for 47 years, was born in Linden, Michigan, the son of a blacksmith. Attending Moody Bible Institute, he was expelled for a time for attending plays and smoking a pipe — which he still does.

Dr. Bradley founded the Peoples Church in 1912 after withdrawing from the Presbyterian clergy. It is the largest Unitarian congregation in the world. He considers himself a non-conformist and is outspoken in his views on religion, politics and youth.

Asked why a pastor stays at one church so long, Bradley replied, "He's either so bad he can't get another job, or so good the people won't let him go." The well-known minister also has a weekly program on Chicago's Channel 44.

## Recognition to Ohio Templar

Harry H. Hovey, Recorder of Defiance Commandery No. 30, Defiance, Ohio, received Masonic coverage in the *Defiance Crescent News* which reported, in part:

"A Defiance man, the first here and only the fourth in the state ever to receive such an honor was presented a 25-year pin and certificate of membership in the Knights of the York Cross of Honour at a dinner party in the Masonic Temple."

## Maryland Anniversary Medal

The Grand Chapter of Royal Arch Masons of Maryland will issue a medal to commemorate the 175th Anniversary of its founding on June 24, 1792, according to Past Grand High Priest Cyril H. York, Committee Chairman.



The medal is 1½ inches in diameter. Each contributor of \$4 or more will receive a bronze medal. Each contributor of \$12 or more will receive a sterling silver medal. The silver medals are limited to 1000 and must be purchased by March 15, 1972. Numbers 1 through 10 will be awarded to the highest bidders. Medals may be encased in Lucite for an additional \$3.

Write: Maryland Medal, P.O. Box 4264, Silver Spring, Maryland 20904.

The History of Templary Is the Combined Biography of its Members.

## THE MODERN TEMPLAR

By Wylie B. Wendt  
P.C., K.T.C.H., Kentucky

What would you think of a man, who at the expense of much money and the effort of many years of study, secured an education and then never read a book, wrote a letter, prepared a paper or delivered a talk?



And yet this is exactly what thousands of our Brethren and Sir Knights are doing in regard to our beloved fraternity of Freemasonry and our Chivalric Order of Knights Templar.

These members spend much money and time in acquiring degrees and then never inform themselves as to what they paid their money for and know very little, if anything, of the history, the philosophy and the teachings of Freemasonry. They do not read any worth-while Masonic magazines, nor do they buy and read any Masonic books.

The few who attend meetings of some of the bodies in which they hold membership think that the sole purpose of Freemasonry is to confer degrees, whereas this is just the machinery by which new members are inducted into the Order.

Masonry is a school of moral instruction, a philosophy of life, a search for truth, the truth that makes men free. Some of the greatest minds of all ages have devoted their time and talent to placing on the printed page information relative to the history, the philosophy, the traditions, the symbolism, the legends, the jurisprudence, the ritual, the religion and the teachings of Freemasonry, in order that those of the Craft

who were interested might have this source of reference and inspiration.

The Order of Knights Templar follows the degrees of Ancient Craft Masonry — the Lodge, the Chapter and the Council — and it is the climax of the York Rite of Freemasonry. Here in the two Orders of Chivalry — the Knights of the Temple and the Knights of the Hospital — we come in contact with the lessons of the New Testament, because Chivalry and Christianity are synonymous.

Here, in the Chivalry of the Holy Temple, we are taught the new commandment, that we love one another, and are given the admonition, "Be Thou faithful unto death, and I will give thee a crown of life," so beautifully symbolized in the emblem of our Order of Knighthood — the cross and the crown.

Here in a Commandery of Knights Templar we find kindred souls, all of whom have passed through the same solemn ceremonies and have received the accolade in the same manner, all having dedicated their swords to the service of humanity.

One of the objects of education is to get people to think. Another object is the development of character, and action is the test. "You are not what you think you are; but what you think, you are."

This maxim of life is backed up to the hilt by Holy Writ, the experience of the ages and the words of the world's wisest men. "As a man thinketh in his heart, so is he." "Out of the heart proceed the issues of life." "All action begins in thought. Imagine a thing often enough and one day you will find yourself doing it. Thought makes deeds and deeds make

## For the Record

One of the special Masonic events of 1971 was printed in the *Congressional Record* from remarks of the Honorable Joel T. Broyhill, of Virginia, in the House of Representatives.

He noted that "my good friend and constituent, Mr. George Stringfellow, who is Past Imperial Potentate of the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine" was host at a February dinner honoring Dr. Norman Vincent Peale. And he felt, with Sir Knight Stringfellow, that Dr. Peale's message on the occasion — as well as the response by Henry C. Clausen, Sovereign Grand Commander, Supreme Council, A.A.S.R., S.J. — deserved publication in the *Congressional Record* — which was done.

In his introduction at the dinner, as printed in the *Record*, Sir Knight Stringfellow noted that "God's best salesman" was the Right Eminent Grand Prelate of the Grand Encampment of Knights Templar of the United States, Dr. Norman Vincent Peale. Present for the dinner was the Grand Master of Knights Templar, U.S.A., G. Wilbur Bell.

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### ... WYLIE B. WENDT

habits. Habits make character and character makes a life."

And this is the purpose of Freemasonry and Templary.

Sir Knight Wendt, bi-monthly columnist of the KNIGHT TEMPLAR MAGAZINE, resides at 5012 E. Manslick Road, Louisville, Kentucky 40219.

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## Grand Master's Response Via Tape

Sir Knights of Merced Commandery No. 69, Merced, California, requested and received for the second successive Christmas the official Response to the Christmas Toast in the Grand Master's spoken words.

Sir Knight Bell taped his Response to the Christmas Toast presented by the Grand Encampment Committee on Religious Activities and forwarded it to Recorder Albert S. Haigh for use during Merced Commandery's Christmas Observance.

## Grand Sovereign Saunders Visits

George M. Saunders, Grand Sovereign of the United Grand Imperial Council, Red Cross of Constantine, was an official visitor at the Annual Assemblies of Mary Conclave, Kansas City, Missouri, his "home" Conclave, December 3; at St. Edward Conclave, Springfield, Illinois, December 6, and at St. Stephen, Memphis, Tennessee, December 16.

Sir Knight Saunders, well-known as Past Grand Master and Grand Secretary of the International Supreme Council, Order of DeMolay, and as Imperial Recorder, Imperial Council, A.A.O.M.N.S., was accompanied by Mrs. Saunders on his December visitations and by Grand Recorder and Mrs. Rodenhauer. Intendant General Myron K. Lingle installed St. Edward officers; Intendant General Harold N. Nichols, Kansas, installed Mary Conclave officers.

At Memphis, Grand Sovereign and Mrs. Saunders were accompanied by Grand Recorder and Mrs. Rodenhauer, also by Grand Marshal Kenneth C. Johnson and Mrs. Johnson, Arkansas.

Kansas City will be the setting for the 100th Annual Assembly of the Order June 9-10, at the Alameda Plaza Hotel, now nearing completion. The Rev. Herbert E. Duncan is general chairman.



## MEETING DATES OF MASONIC BODIES

*Following is a compilation of meeting details, and the names of individuals providing the information, for national Masonic and Masonic-affiliated bodies. Presented as a clearing house service, the Knight Templar Magazine assumes responsibility only for information as provided for publication.*

<b>GENERAL GRAND CHAPTER, R.A.M., INTERNATIONAL</b>			
Sept. 24-28, 1972	Las Vegas	triennially	Charles K. A. McGaughey General Grand Secretary
<b>GENERAL GRAND COUNCIL, R. &amp; S.M., INTERNATIONAL</b>			
Sept. 24-28, 1972	Las Vegas	triennially	Bruce H. Hunt General Grand Recorder
<b>CONFERENCE OF GRAND MASTERS</b>			
Masonic Week (Feb.)	Washington	annually	William B. Stansbury Executive Secretary
<b>GRAND COUNCIL, ALLIED MASONIC DEGREES</b>			
Feb. 19, 1972	Washington	annually	Robert L. Grubb Grand Secretary-Treasurer
<b>GRAND ENCAMPMENT OF KNIGHTS TEMPLAR, U.S.A.</b>			
Aug. 11-16, 1973	Chicago	triennially	Paul C. Rodenhauer Grand Recorder
<b>SUPREME COUNCIL, 33<sup>o</sup>, A.A.S.R., N.M.J.</b>			
Sept. 21-28, 1972	Boston	annually	Stanley F. Maxwell Executive Secretary
<b>SUPREME COUNCIL, 33<sup>o</sup>, A.A.S.R., S.J.</b>			
October 15, 1973	Washington	biennially	Fred Kleinknecht Grand Secretary General
<b>U.G.I.C., RED CROSS OF CONSTANTINE</b>			
June 9-10, 1972	Kansas City	annually	Paul C. Rodenhauer Grand Recorder
<b>IMPERIAL COUNCIL, A.A.O.N.M.S.</b>			
July 18-21, 1972	Dallas- Ft. Worth	annually	George M. Saunders Imperial Recorder
<b>ROYAL ORDER OF SCOTLAND</b>			
Sept. 28, 1972	Washington	annually	Marvin E. Fowler Provincial Grand Master
<b>SUPREME FOREST, TALL CEDARS OF LEBANON, U.S.A.</b>			
May 11-14, 1972	Atlantic City	annually	Tom F. Reese Executive Secretary
<b>PHILALETHES SOCIETY</b>			
Feb. 18, 1972	Washington	annually	William R. Denslow President
<b>GRAND COUNCIL, KNIGHT MASONS, U.S.A.</b>			
Feb. 19, 1972	Washington	annually	J. Landis Randall Grand Scribe
<b>CONVENT GENERAL, KNIGHTS YORK CROSS OF HONOUR</b>			
Oct. 6-7, 1972	Providence R.I.	annually	Stanley W. Wakefield Grand Registrar-General
<b>GRAND COLLEGE, H.R.A.K.T.P.</b>			
Feb. 20, 1972	Washington	annually	George C. Moreland Grand Registrar
<b>NATIONAL SOJOURNERS, INC.</b>			
June 22-24, 1972	El Paso Texas	annually	Stewart L. Pollard National Secretary
<b>NATIONAL COURT, ROYAL ORDER OF JESTERS</b>			
July 17, 1972	Dallas	annually	W. Howard Millington Royal Impresario

<b>SUPREME COUNCIL, M.O.V.P.E.R.</b>			
June 22-24, 1972	New Orleans	annually	C. B. Montis Executive Secretary
<b>MASONIC ORDER OF THE BATH, U.S.A.</b>			
Feb. 19, 1972	Washington	annually	Henry Emerson Commander-General
<b>HIGH COUNCIL, SOCIETAS ROSICRUCIANA</b>			
Feb. 19, 1972	Washington	annually	Frederic L. Pike Secretary-General
<b>CONFERENCE OF GRAND SECRETARIES</b>			
Feb. 22, 1972	Washington	annually	Dwight L. Smith Secretary-Treasurer
<b>GRAND COLLEGE OF RITES, U.S.A.</b>			
Feb. 19, 1972	Washington	annually	Herbert A. Fisher Grand Registrar
<b>SUPREME COUNCIL, ORDER OF THE AMARANTH, INC.</b>			
June 18-21, 1972	Montreal Canada	annually	Martha A. Maurer Supreme Secretary
<b>GRAND COUNCIL, LADIES ORIENTAL SHRINE</b>			
May 16-19, 1972	Norfolk Virginia	annually	Gladys Abbott Grand Recorder
<b>GENERAL GRAND CHAPTER, ORDER OF THE EASTERN STAR</b>			
Nov. 3-10, 1973	Denver	triennially	Mamie S. Lander Grand Secretary
<b>SUPREME SHRINE, ORDER OF THE WHITE SHRINE OF JERUSALEM</b>			
May 3-4, 1972	Minneapolis	annually	Dorothea E. Shaffer Supreme Worthy Scribe
<b>SUPREME ASSEMBLY, SOCIAL ORDER OF THE BEAUCEANT</b>			
Oct. 2-6, 1972	Dallas	annually	Mrs. E. Loy Knoske Supreme Recorder
<b>INTERNATIONAL SUPREME COUNCIL, ORDER OF DEMOLAY</b>			
June 18-21, 1972	Hollywood Florida	annually	R. E. Harkins Executive Director
<b>SUPREME GUARDIAN COUNCIL, INTL. ORDER OF JOB'S DAUGHTERS</b>			
Aug. 2-5, 1972	Anaheim California	annually	Doris B. Finley Supreme Secretary
<b>SUPREME ASSEMBLY, INTL. ORDER OF RAINBOW FOR GIRLS</b>			
July 25-27, 1972	Oklahoma City	annually	H. D. Grout, Jr. Supreme Recorder

### Impact!

In the December issue, Grand Master G. Wilbur Bell stressed the Value to York Rite Masonry of the identification, "K.T.," after the names of Templars. He noted: "Those who are 32° and 33° Scottish Rite Masons identify themselves as a matter of course, but we, who are also Knights Templar, forget to let others know of our affiliation with Christian Masonry. . . Because we fail to designate 'K.T.' when we write or publish our names. . ."

The message was signed "G. Wilbur Bell." A score and more readers wrote to the *Knight Templar Magazine* to direct attention to its failure to print "K.T." after the Grand Master's signature.

It wasn't the original intention, but it proves conclusively that Templar readers got the message! (Incidentally, please see page 3 *this* month.)

### "Zu Den Zwei Saeulen An Der Festen Burg" Medal

The home Lodge of Sir Knight Walter K. Pobuda, Denver, Colorado, is Lodge "Zu Den Zwei Saeulen An Der Festen Burg" No. 426, Wuerzburg, Germany, which celebrated its centenary October 9, 1971.



He informs the *Knight Templar Magazine* that a silver medal has been struck to mark the occasion and will "now be available in the United States."

The commemorative medals are offered for sale in sterling silver at \$12.00.

Although not numbered, Sir Knight Pobuda, a member of Colorado Commandery No. 1, says only a limited quantity will be made. Orders for one or more of the medals may be placed by writing to Walter K. Pobuda, 1134 South Williams Street, Denver, Colorado 80210. He reports that delivery will be made within 30 to 45 days after receipt of the order and remittance.

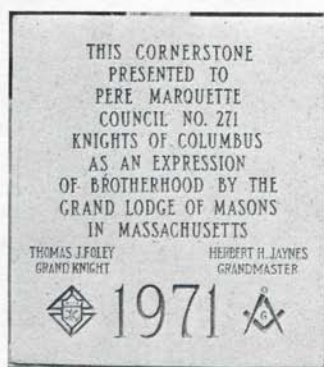
Translated, the name of the Lodge is "To the Two Pillars on the Mighty Fortress."

### Masons and K.C.'s in Ecumenical Spirit at Cornerstone Laying

Grand Master Herbert H. Jaynes and the Massachusetts Grand Lodge officers journeyed to South Boston Sunday, November 28, to lay the cornerstone of the Knights of Columbus building which will house Pere Marquette Council No. 71.



Grand Master Jaynes presents the trowel with which he laid the cornerstone to Grand Knight Thomas J. Foley, right. Rev. John J. Kelly, Chaplain of Pere Marquette Council, looks on at left.



Cornerstone of the new Knights of Columbus building.

The cornerstone, a gift of the Grand Lodge to the Council, was accepted by Grand Knight Thomas J. Foley. Foley and his officers personally escorted Grand Master Jaynes and the Grand Lodge officers in parading from St. Brigid's Church to the site of the new construction at East Broadway and N Streets.

# NEW JERSEY SUPPLEMENT



WALLACE M. GAGE, Editor  
232 Sinclair Place, Westfield, New Jersey 07090

## INSPECTIONS WINDUP

November 18, 1971, marked the end of Commandery Inspections for 1971 when Pilgrim No. 16 was reviewed. Following a custom of long standing, the Grand Commander's Commandery was given the final inspection of the year.

We have attended many of these inspections, and have seen a wide variety of performances. Some were excellent. Others were poor. It might be said that a Commandery's performance at Inspection is generally a good indication of the quality of its leadership. Although there are exceptions, the Commander who makes a sincere and sustained effort, usually sees his Commandery make a creditable showing.

While we don't wish to single out any individual Commandery for censure — or praise, we would like to mention Triumph Commandery No. 24. One of the smaller units, it had 37 out of 50 of its Sir Knights who were "within the 40 mile limit" on hand for the attendance check, which indicates some good, hard work and shows what can be done with effort.

Commanders are reminded that a report is to be made to their Inspecting Officer not later than January 10th, listing all Commandery activities and other functions during the year, for which additional points are to be claimed.



## LARGE CLASS AT FESTIVAL

The 28th Annual Templar Festival, held in Plainfield on November 20th, turned out to be one of the best in recent years, not only from the standpoint of attendance, but in the size of the class and in the quality of the work of the Orders.

Well over 200 Sir Knights were present for at least part of the day, and some 150 were served at the buffet luncheon. Thirty four candidates representing 13 Commanderies, were Knighted in the class named in honor of Sir Knight John C. Ballinger, Past Grand Commander. Exemplar for the class in the Orders of the Red Cross and the Temple was Sir Knight Otto Gehrig Jr., Deputy Grand Master of the Grand Lodge of New Jersey, and for the Order of Malta, Sir Knight Charles A. Eisenfelder, Past Grand Master of the Grand Lodge.

The program began at 8:45 AM with the opening of the Special Conclave by Trinity Commandery No. 17, which then proceeded to confer the Illustrious Order of the Red Cross in a most dramatic manner. Following this, the Malta Corps of St. Johns' Commandery No. 9 of Elizabeth conferred the Order of Malta in full form. This is one of the few Commanderies in New Jersey using the full ceremony, and the work was outstanding.

After the buffet luncheon served by wives of Grand Commandery officers, the class was conducted to the Chamber of Reflection, which was followed by conferral of the

Order of the Temple by Lafayette Commandery No. 22 in a most impressive manner.

The class was welcomed by Grand Commander H. O. Lee Fenstad. The Guest of Honor Sir Knight John C. Ballinger, REPGC was presented with an inscribed Bible on behalf of the Grand Commandery officers and Commanders, by Sir Knight Raymond B. Holtz, REPGC.

Commanderies having candidates in the class were Odo de St. Amand-6, DeMolay, St. Johns, Melita and Pilgrim-4 each, Jersey-3, Helena and St. Omer-2 each and Damascus, St. Elmo, Trinity Lebanon and Bethlehem-1 each.

### THIRD COMMANDERY COLLEGE SEMINAR

The third in the series of "Commandery College" seminars will be held on Saturday, January 15th, at 9:30 AM at the Masonic Temple, Seventh and Park, Plainfield. Attendance at the first two sessions has been good, but we'd like to see more of those who will be the leaders of their Commanderies in the near future. These courses are designed to make the job of the Commander an easier one, and to help him do more effective work in the East.

Three topics will be covered. The first will be on the Orders. It will be a practical course on how to produce the Orders of Templary so as to make a deep and lasting impression on the candidate. It will cover the many "nuts and bolts" details connected with casting, stagecraft, lighting, dramatics, music etc., which are essential to the impressive conferral of these beautiful Orders.

The second will be a seminar on "Templar Laws," and will include those laws and regulations, written and unwritten, which go to make up the body of Templar jurisprudence.

The third subject to be considered will be the highly important one of communications. It will cover the communication of ideas, written and orally, to and from the membership, potential candidates, other Masonic bodies and the general public.

These seminars are designed to provide some of the "know-how" which is essential to the proper operation of a Commandery. All Sir Knights are welcome, and particularly those who expect to be the leaders of their Commanderies, present or future.

### GUIDELINES FOR JUNIOR OFFICERS

As a further assist to junior officers and others who expect to become Commanders in due course, the Grand Encampment has published a brochure "Guidelines for Junior Officers of a Commandery," containing a good many helpful suggestions for those looking forward to a tour in the East of a Commandery. Drafted by Sir Knight John B. Cottrell, Grand Captain General, it is well written and thought out, and should be a valuable aid to forward planning.

The Grand Commander has directed that copies of this brochure be provided to all Commandery officers. They are to remain the property of the Commandery, and be accounted for in the same way as are the Tactics and Ritual books.

Individual copies will be available so long as they last, at the January "Commandery College" seminar, or can be obtained by writing to the Grand Recorder, 14 East Jackson Blvd., Suite 1733, Chicago, Illinois 60604.

**Dr. Peale and the Eye Foundation**

January 27 has been confirmed as the date for an appearance by Dr. Norman Vincent Peale, Grand Prelate, in the Municipal Auditorium, Topeka, Kansas, on behalf of the Knights Templar Eye Foundation.



Sir Knight Peale's appearance in Municipal Auditorium seating 5,000, is open to the public and will be for the benefit of "Templary's great charity," the Knights Templar Eye Foundation.

Attendance information is available from Grand Recorder Charles S. McGinness, P.O. Box 1217, Topeka, Kansas 66601.

**IN MEMORY OF**

**H. Reece Harrison**  
District of Columbia  
Grand Commander - 1971  
Born September 10, 1898  
Died October 29, 1971

**Edwin Anton Martini**  
1904-1971

Edwin A. Martini, Past General Grand High Priest of the General Grand Chapter, R.A.M., International, died suddenly in Duluth, Minnesota, the city in which he was born, Tuesday, December 14, 1971. Among York Rite and Scottish Rite honors and recognitions, he was serving as Intendant General, Red Cross of Constantine, at the time of his death. Sir Knight Martini had practiced law in Duluth since 1930.

**On Decay's Inevitability**

From the instant of your unveiling  
or birth, if so preferred  
There is a clock that governs life span  
given as a debt incurred  
on a plan, just for you  
By the Reaper,  
Grand Commander of the  
Keeper of the Clocks.

Once the Keeper winds the mainspring  
and adjustments are all done  
You cannot stop the action  
Changes are for only one  
That's the Reaper,  
Grand Commander of the  
Keeper of the Clocks.

In youth we hear a muted ticking  
as we muddle on with life  
The sands run slower then with hope,  
and pride - no thoughts are rife  
For the Reaper,  
Grand Commander of the  
Keeper of the Clocks.

There is outstanding lack of understanding  
of the lag twixt tock and tick  
Will you have days, or years, or moments  
before that final click?  
And suddenly, there's the Reaper,  
Grand Commander of the  
Keeper of the Clocks.

Whether Captain of the liner  
or a toiler at the oar  
Will seem oddly unimportant  
When you beach on final shore  
On unknown sands belonging  
To the Reaper,  
Sovereign Grand Commander of the  
Keeper of the Clocks.

Bill H. Mullins  
Pilgrim No. 3, New Mexico  
Ganado, Arizona 86505



## 1972 ANNUAL CONCLAVES and GRAND MASTER'S REPRESENTATIVES

<i>Grand Commandery</i>	<i>Dates</i>	<i>Conclave Location</i>	<i>Representative</i>
Alabama	Apr. 25-26	Tuscaloosa	John B. Cottrell, Jr.
Arizona	Oct. 23	Tucson	Willard M. Avery
Arkansas	Apr. 17-18	Little Rock	John L. Crofts, Sr.
California	Apr. 20-21	Fresno	John R. Mendius
Colorado	Sept. 8	Canon City	John B. Cottrell, Jr.
Connecticut	Apr. 23-24	Norwalk	Paul C. Rodenhauser
Dist. of Col.	May 13	Washington	Dr. Ward L. Ekas
Florida	May 14-15	Ft. Pierce	G. Wilbur Bell
Georgia	May 10-11	Valdosta	G. Wilbur Bell
Idaho	May 21-22	Boise	Dr. Paul W. Sweet, Jr.
Illinois	Sept. 2	Rockton	Paul C. Rodenhauser
Indiana	May 11-13	Hammond	Paul C. Rodenhauser
Iowa	June 19-22	Spirit Lake	Arthur J. Peterson
Kansas	May 5-6	Dodge City	Paul C. Rodenhauser
Kentucky	Sept. 10-11	Louisville	G. Wilbur Bell
Louisiana	Mar. 17-21	New Orleans	Arthur G. Coots
Maine	May 1	Portland	G. Wilbur Bell
Maryland	May 10	Baltimore	Dr. Ward L. Ekas
Mass. and R.I.	Sept. 22-23	Boston	Dr. Ward L. Ekas
Michigan	June 8-10	Muskegon	John B. Cottrell, Jr.
Minnesota	June 9-10	Minneapolis	C. Byron Lear
Mississippi	Mar. 10-11	Jackson	Stephen B. Dimond
Missouri	May 19	Kansas City	Willard M. Avery
Montana	June 9	Hamilton	Dr. Paul W. Sweet, Jr.
Nebraska	Apr. 6-7	Chadron	Willard M. Avery
Nevada	June 3	Reno	Roy W. Riegler
New Hampshire	Oct. 7	Manchester	Dr. Ward L. Ekas
New Jersey	Mar. 3-5	Atlantic City	G. Wilbur Bell
New Mexico	Apr. 22	Albuquerque	John B. Cottrell, Jr.
New York	Sept. 15-17	Kerhonkson	Willard M. Avery
North Carolina	Mar. 5-7	Washington	Stephen B. Dimond
North Dakota	Apr. 23-24	Mandan	G. Wilbur Bell
Ohio	Oct. 7-9	Cincinnati	Roy W. Riegler
Oklahoma	Apr. 23-24	Okmulgee	Roy W. Riegler
Oregon	Apr. 9-11	Eugene	Roy W. Riegler
Pennsylvania	May 21-24	Johnstown	Roy W. Riegler
Philippines	Apr. 22	Manila	G. Wilbur Bell
South Carolina	Mar. 12-13	Columbia	Roy W. Riegler
South Dakota	Sept. 10-12	Aberdeen	Arthur J. Peterson
Tennessee	May 27	Nashville	Willard M. Avery
Texas	Apr. 8-11	Dallas	John B. Cottrell, Jr.
Utah	May 8-9	Price	G. Wilbur Bell
Vermont	May 28-29	Burlington	Paul C. Rodenhauser
Virginia	May 21-23	Lexington	Stephen B. Dimond
Washington	May 14-16	Pasco	Willard M. Avery
West Virginia	May 19-20	Huntington	Ned E. Dull
Wisconsin	June 16-17	LaCrosse	John B. Cottrell, Jr.
Wyoming	Sept. 9	Cheyenne	G. Wilbur Bell

## WHERE TO FIND THE TIME YOU NEED IN 1972

**Arnold Bennett, a prolific author, was often asked how he "found the time" for painting, for music, the theatre – time to read and to cultivate friends. His answer was "How to Live on Twenty-Four Hours a Day."**

Time is the inexplicable raw material of everything. With it, all is possible; without it, nothing. The supply of time is truly a daily miracle, an affair genuinely astonishing when one examines it.

You wake up in the morning, and lo! your purse is magically filled with twenty-four hours of the unmanufactured tissue of the universe of your life! It is yours. . . No one can take it from you. . . And no one receives either more or less than you receive. . .

You have to live on this twenty-four hours of daily time. Out of it you have to spin health, pleasure, money, content, respect, and the evolution of your immortal soul. Its right use, its most effective use, is a matter of the highest urgency and the most thrilling actuality. All depends on that. Your happiness – the elusive prize that you are all clutching for, my friends! – depends on that.

If you cannot arrange that an income of twenty-four hours a day shall exactly cover all proper items of expenditure, one does muddle one's whole life indefinitely. . .

We never shall have any more time. We have, and we have always had, all the time there is.