



# Knight Templar

VOLUME XXXIII

FEBRUARY 1987

NUMBER 2

AL  
JOLSON

*Starring*

*— in —*



THE JAZZ  
SINGERS

## Our Constitution's Beginnings

The bicentennial celebration of the Constitution of the United States of America starts this month with the anniversary of the passage of a resolution on February 21, 1787, by the Continental Congress recommending to the states that a convention be formed for the purpose of revising the Articles of Confederation.

The convention began its business meetings on May 25, 1787, by unanimously electing George Washington as convention president. Thus began a series of meetings which culminated in the greatest document of government ever conceived. The draft of our Constitution that the convention passed on September 17, 1787, was submitted to the states for action on September 28, 1787.

As Freemasons, we should be especially proud of the part that our patriotic Brethren played in the original formation of our present form of government. Of the thirty-nine signers of the document, thirteen were Master Masons; of those, four were or would become Grand Masters of Masons in their respective states. One of the thirteen would become our first president.

Our nation should be celebrating this anniversary of our Constitution until April 30, 1989, when we will observe the bicentennial of the inauguration of our first president, Worshipful Brother George Washington. As Masons and as Templars, we should become involved in community celebrations of this wonderful gift from a loving God.

Every Commandery should appoint an active committee to search out opportunities to let their communities know the part that our great Fraternity played in the formation of the greatest country on the face of the earth. This is one of those opportunities that we cannot miss.

I recommend that every Mason procure the publication of the Masonic Service Association written by Brother Ronald E. Heaton entitled *Masonic Membership of the Signers of the Constitution of the United States*. Both enlightening and interesting, the article will give you as much of a feeling of pride in our Fraternity as it has given me.

Let us all give special thanks to God for the blessings of liberty that we enjoy as citizens of this great republic.



*Ronald E. Heaton*

# Knight Templar

"The Magazine for York Rite Masons — and Others, too."

**FEBRUARY:** As winter rolls along, we come to the conclusion that spring is not too far away. With this in mind, this month we feature Easter plans for the 1987 Easter Sunrise Service. Brother Al Jolson was a Mason who entertained millions during his career as movie star, vaudevillian, and as the first USO performer. Our cover story this month begins on page 19. Planning your year in office? Then "Seven Steps to Success" is an article for you and your planning efforts; see page 5.

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**DONALD HINSLEA SMITH**  
Grand Master  
1041 Idylwild Drive  
Richmond, Kentucky 40475

**CHARLES R. NEUMANN**  
Grand Recorder

**DANIEL M. MORGAN**  
Editor

James M. O'Connor  
Assistant Editor

Grand Recorder  
14 East Jackson Blvd., Suite 1700  
Chicago, Illinois 60604-2293  
(312) 427-5670

Mail magazine materials and correspondence to Daniel Morgan, Editor, 14 East Jackson Blvd., Suite 1700, Chicago, Illinois 60604-2293.

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# Editor's Journal



• **Executive Secretary Retires:** Violet Carlson, Executive Secretary to the office of the Grand Recorder since 1969, has retired as of December 31 from her position at the Chicago office. Miss Carlson worked diligently for the Grand Encampment for seventeen years. She worked for two and a half years with Grand Recorder Charles R. Neumann, and the preceding fourteen and a half with Past Grand Recorder and Honorary Past Grand Master Paul C. Rodenhauer. As she leaves us, *Knight Templar Magazine* thanks her for her important role, not only in office operations, but for her valued proof-reading skills in assisting with magazine production, patience with difficult tasks, and for editorial advisement in general. We wish her well.

• **Masonic Organizations Errata:** In the listing for the International Order of DeMolay in the January issue, an error was made in reporting the dates of the annual meeting. The DeMolay Congress meets from April 22-25, 1987, and the session of the Supreme Council is held April 25-29.

• **Utah Conclave Change:** The Grand Commandery of Utah has changed the location of its Annual Conclave from Price, Utah, to Salt Lake City at the Airport Hilton. The annual Conclave date remains May 8, with Department Commander Lawrence A. Blanchard serving as the Grand Master's representative.

• **Eye Foundation Campaign Continues:** The Knights Templar Eye Foundation's 19th Annual Voluntary Campaign continues. Sixth week totals nationwide are printed on page fourteen. Currently in first place is the Grand Commandery of Georgia, followed by the Grand Commandery of Pennsylvania, with Florida taking third place. This year, for the first time, membership in the Grand Commander's and Grand Master's Clubs will count toward campaign credit.

Sir Knight Eugene Maillard's unique program is still being implemented, with the following Sir Knights receiving Grand Master's Club memberships: Jimmy Morton, Fred W. McCluskey, Jr., and Johnson E. Harris, Jr., all of Woodlawn Commandery No. 31, Birmingham, Alabama; Stuart C. Smedes, Rondout Commandery No. 52, Kingston, New York; John Carl Thomas, Ashland Commandery No. 28, Ashland, Kentucky; and Dale R. Shenberger, Allen Commandery No. 20, Allentown, Pennsylvania. Additional Grand Commander's Club and Grand Master's Club memberships, not connected with the Maillard program, may be found listed on page eight.

According to this unique donation program sponsored by Sir Knight Eugene C. Maillard, a Grand Master's Club membership will be bought in the name of any person who is the top-line signer on five petitions. The petitions must lead to Knightings before they can count towards qualification in this program. This program will continue until available memberships have been exhausted. For further information on this, write the KTEF, Box 579, Springfield, Illinois 62705.

There's a logical path to a productive year  
in office which utilizes active foresight  
in attaining your goals . . .

# Seven Steps to Success!

by Sir Knight Jay Cole Simser

There are many ways to have a successful year as the head of a Masonic organization. There are about as many definitions of the word *success*. For my purposes I am going to define *success* as the feeling you get when the year is over and the organization is in some way better off than it was because *you* were at its head.

It doesn't have to be a large change for the better. Perhaps the good you do as head will not be fully realized until time has passed, and there is even the possibility that you will never know all that you have accomplished. But the year will be a success if, when you are done, you have a feeling that you did the best that you could do.

To help you to have that feeling at the end of your term of office, I am going to recommend seven steps. I do not think that they are *all* that is necessary, nor do I think that they are all-inclusive. There are other ways to reach your goals. I just feel that these are good steps to take and I recommend them for your consideration.

## Step One

Get a sense of the history of the organization. I mean this in two ways: know about its development from the beginning and, second, know about your own local history. A Grand Lodge library can help you with the first part of the assignment. The minute books will help you with the second. Read the minutes. I don't mean that you have to read every word, nor do you have to know everything noted in the minutes, but skim them. Get a sense of where your organization has been and who has been a part of it. You really do need to know some of this before you can plan on where you want to take it during the year. You will also find that the minutes are a rich source of ideas for programs and plans for your year.

## Step Two

Give a lot of thought to your officers. Choose the best you can. Don't worry about offending someone by not reappointing him to the same office which he has held from time → → →

immemorial. Change is good. An officer who has held the same position for more than three years may not be growing, and he may not be helping your group to grow. Look for officers you can work with—someone who will care about the job and will be willing to help you to accomplish what you want to accomplish. He does not necessarily have to be a ritualist; except for the opening and closing, we can use degree teams for our ritual. You are looking for someone who will accomplish a certain task and help you to set and achieve your goals for the year.

Goal No.	1	2	3	4	5	6	Activities
						•	Bylaws study and revision
			•				Masonic Fellowship Nights
				•			Hospital Visitor
	•	•		•			Sponsor CPR training in Lodge
					•		Study Club for Ritual
	•						Committee for refreshments
	•	•					Monthly or semi-monthly programs
			•	•			Honor fifty-year members
	•			•			Publish a newsletter
					•		All-Masonic Fun Night
	•	•					Family picnic
						•	Bus trip

*Step Three illustrates the ease with which goals can be attained when they are specifically matched to activities.*

### Step Three

Set your goals with the help of those carefully chosen officers. Do some thinking and then write down what you think the organization should be trying to accomplish. Next, think of several ways that these goals could be accomplished. After you have some possible goals in mind, call a meeting of your officers to discuss these plans. Invite any interested members to the meeting. You may have overlooked someone, and by opening up the meeting to others, an interested member may be found who will be a sparkplug for some of your ideas.

Go over your list of goals and suggest others. Take suggestions from the group. Drop those that do not seem to have support. The main idea is to get the discussion going and allow the ideas to begin to come.

Possible goals could be:

1. Increase membership involvement in the meetings.
2. Perform a community service.
3. Increase fellowship activity.
4. Serve the membership.
5. Fulfill the grand body requests.
6. Increase efficiency of operations.

Next, list possible activities for the year and coordinate them with the goals. The activities are to fulfill your goals; some activities will help to fulfill more than one. Keep the discussion open and free. You are doing three things here: you are stating the goals and proposing a plan of action to accomplish these goals and you are also involving your officers and members and getting them to invest in your goals and plans and make these goals and plans their own. You will be surprised at what this can accomplish.

Don't be afraid to change these as you discuss them with your officers and members. They are not chiseled in stone and are often not the only goals you can accomplish, nor are they the only ways you can accomplish these goals. The important thing is to have goals and a plan for achieving them and, most importantly, to have the help and support of your officers in accomplishing them.

### Step Four

Follow through. It all too often happens that the best laid plans go awry. At this point you have been a leader.

Now you must become a pusher. This is the hardest for some people. I have seen many plans for the year laid out which really sound terrific. Then when the year is over and you look back, nothing was done. Why? Because no one got behind the group and pushed. It is not enough that we say we *should* do this or that. We have to push to see that the job gets done. I don't mean do it yourself. You are trying to get some good done for your group and doing that means involving as many as you can in achieving your goals. Everyone must be pulling together or the organization will not grow nor will there be any long-range good to come from your year. *Push*—call the members up and remind them that they have a job to do and see that they do it. Hound them until it gets done. Don't do it for them. They need that sense of accomplishment also, and they will feel much better about it if they do it themselves.

#### Step Five

Praise. When you take a dog to an obedience class, the instructor repeats over and over that you need to "praise your puppies." I am not implying that the officers are good doggies or that you

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**"Praise does work and giving a man credit makes him feel good about himself."**

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are a trainer, but praise does work and giving a man credit does more to make him feel good about himself and what he has done than anything else you can do. I will guarantee one thing will happen if you take this step: you will leave office with more friends than you had when you went into office. And believe me, in a Masonic organization that in itself can be a major accomplishment.

#### Step Six

Along the same lines as the above is an important preventative measure to take.

Avoid the negative. If by chance you get an "againster" in the group, do everything you can to combat his negativity with positive statements. There is nothing that will hurt your organization more than the guy who is always against what the others want to do and who puts everything down. This attitude soon spreads to others and you'll find that nothing gets done. You must constantly be on the alert and work to make it positive.

This is not an easy job either. Turning negatives into positives is something you really have to train yourself to do. When someone says, "No, we can't," you must reject that thought and say, "Yes, we can," as loudly as you can, even if that loud shout is only a mental one. Feel good about things instead of bad. Drive out the negative and replace it with the positive. This leads directly to the seventh step.

#### Step Seven

Generate enthusiasm. Along with fighting negativism and praising and pushing, make everyone feel that what they are doing is fun and let them know that you would really miss them if they weren't there helping. Do this sincerely. These are your Brothers and Companions. Your goals will be accomplished by and through their efforts. You won't be able to do it alone.

The future of your organization can be greatly affected by you and your officers. Make that future a bright one so that at the end of your term of office you can look back with pride and feel that you have really earned the accolade, "Well done, thou good and faithful servant." (Matthew 25:21a KJV)



Sir Knight Simser lives at 2711 Eisenhower Avenue, Ames, Iowa 50010. He is a member of Ascension Commandery No. 69 of Ames, Iowa, and is a Past Grand High Priest, Grand Chapter of Iowa.

## Knights Templar Eye Foundation New Club Memberships

### Grand Commander's Club:

Kansas No. 9—Dr. John A. Rummel  
Michigan No. 23—Robert W. Burd  
Kentucky No. 6—James B. Wall  
Illinois No. 25—David B. Finney, Jr.  
Kansas No. 10—Mrs. Warren M. Brown  
Georgia No. 12—Lewis H. Keith  
Massachusetts No. 17—Robert M. House  
Arizona No. 8—William R. Horne  
Indiana No. 20—Dr. Doyle Geiselman  
Oregon No. 9—Stephen D. Waite  
Tennessee No. 23—E. Leslie Webb, Jr.  
Connecticut No. 7—Henry Betz  
Maryland No. 19—Charles R. Livingston  
Kentucky No. 7—Dundee O. Fulford  
California No. 38—Richard A. Walrod

### Grand Master's Club:

No. 723—Wallace H. Jones (FL)  
No. 724—Chester H. Hazen (MO)  
No. 725—Jimmy Morton (AL)  
No. 726—Fred W. McCluskey, Jr. (AL)  
No. 727—Johnson E. Harris, Jr. (AL)  
No. 728—In Memory of W. Millard  
Bower (OH)  
No. 729—James Scully (NJ)  
No. 730—Stuart C. Smedes (NY)  
No. 731—Everett L. Labagh (NJ)  
No. 732—Mrs. Frances E. Gramling (SC)  
No. 733—Col. Lawrence Avery (GA)  
No. 734—Mrs. Raymond C. DuVall (NC)  
No. 735—In Memory of Peggy  
Barkman (DC)  
No. 736—Mr. and Mrs. John  
McNaughton (IN)  
No. 737—L. W. McCleary (CA)  
No. 738—Horace W. Parsley (MD)  
No. 739—Jack H. Jones (CO)  
No. 740—Mrs. Jessie J. Rutland (SC)  
No. 741—J. Everett Walls, Jr. (DE)  
No. 742—Clifford T. Stigger, Jr. (KY)  
No. 743—William E. Fuller, Jr. (SC)  
No. 744—Alex H. Anderson, Jr. (TN)  
No. 745—George E. DeLawter (MD)  
No. 746—Dusty Rhodes (AZ)  
No. 747—Harry W. Heavner, Sr. (MI)  
No. 748—John P. Wildasin (PA)  
No. 749—John G. Wright (TX)  
No. 750—William Jean Haith, Jr. (NE)  
No. 751—Mrs. Glenn W. Foster (IN)  
No. 752—Cornelius K. McAvoy (FL)  
No. 753—John Picciolo (WI)  
No. 754—Edward J. Westhassel (FL)

No. 755—Wayne G. Rice (MI)  
No. 756—Jerry G. Tart (NC)  
No. 757—Gene R. Lowery (WA)  
No. 758—Mrs. Elsie Sanders (IL)  
No. 759—Ernest F. Schmidt (PA)  
No. 760—In Memory of LaVon Parker  
Linn (MD)  
No. 761—C. William Tulloch (DE)  
No. 762—James E. Duncan (CO)  
No. 763—Wilder J. Greeley (CT)  
No. 764—John Carl Thomas (KY)  
No. 765—Donald M. Estes (KY)  
No. 766—Lewis H. Keith (GA)  
No. 767—Elmer J. Cunfer (PA)  
No. 768—Dale R. Shenberger (PA)

How to join: Any individual may send a check in the amount of \$100 or more specified for the purpose of beginning a Grand Commander's Club membership and made payable to the Knights Templar Eye Foundation. This initial contribution will begin your Grand Commander's Club membership. In addition, members of the Grand Commander's Club pledge to make annual contributions of \$100 or more. Once contributions total \$1,000, the individual is enrolled in the Grand Master's Club. Membership is open to individuals only. Note: For the first time, Commandery credit will be given for contributions to the Grand Master's and Grand Commander's Club during the 19th Annual Voluntary Campaign. Don't forget the unique offer by Sir Knight Eugene Maillard.

Information is available from G. Wilbur Bell, Past Grand Master, Executive Director, Knights Templar Eye Foundation, Inc., P.O. Box 579, Springfield, Illinois, 62705.





## Why have I joined this worldwide brotherhood?

# Why Am I a Mason?

by

The Reverend Sir Knight Marcus Burr, Jr.  
McGrorty Commandery No. 4, Deming, New Mexico

Why did I become a Mason? In the first place, I was curious. I had an interest in those who were Masons in my home community in northeastern Pennsylvania. My junior high Sunday school teacher was a Mason, besides being one of the leading men in our community. Later I was to learn how much he was really involved in Masonry! My best friend in high school and college was a Mason and we spent a great deal of time talking about life, like many young people.

On the negative side, my father was not a Mason. It seems that when he was practicing basketball as a youth in an old barn, there was an accident with a door in which he lost part of a finger. Under Pennsylvania rules at that time, one had to have all one's fingers and so forth to be considered as a possible Mason.

During my first Easter vacation while attending Bloomfield Theological Seminary in Bloomfield, New Jersey, I was initiated at Trojan Lodge No. 306 in Troy, Pennsylvania. It was April 7, 1950, in a very cold room with no heat; even those wearing all of their clothing caught cold. Two months later I was raised. Twenty years later I was exalted a Royal Arch Mason in Deming, New Mexico. A year later I received the Super Excellent Master Degree in the Santa Fe Festival.

Yes, I too run into some of the "red-neck" concepts that seem to stay alive in some within our Fraternity. Yet at almost every meeting there will be someone who stops me and asks a question about how I would do a certain thing, or what a Biblical reference means in a particular degree. I hope that with my training as a teacher and as a pastor I might whet the appetite of others to learn more about the subject that is concerning them right at that moment.

There have also been the challenges from those who attend the church I have the privilege of serving. One man, for example, who had a Missouri Synod Lutheran background called and said that he would like to talk to me. (He wasn't at that time a member of my church.) So he came to the church office and started right in: "Do you let Masons worship in your church?" "Yes." "Well, they don't worship with the Bible!" I replied, "Oh, what do you mean?" He said, "They are secret! And [they] hold meetings on Sunday when they should be in church!" I replied, "Yes, the meetings on Sunday also bother me. But as to being secret—do you know that you can get that 'secret' information out of the public library? The Bible is used in Masonic degrees. And I am thankful for the Old Testament training that I have received in → → →

seminary and in the Masonic order." He missed part of my answer, for he asked, "Do you allow Masons to join the church?" "Yes, in fact, about two-thirds of our current official board are Masons."

"Are you a Mason?" I replied, "Yes." "Why?" "Because I enjoy the fellowship, the opportunity to help, and the challenge we have to care for and help each person (for Christ died for everyone!), including a willingness to help with questions and study."

Then I gave him a mimeographed copy of *What Masonry Is Not—And What Masonry Is . . .* I am happy to say that he has joined our fellowship in Deming and he is still asking (in his way) searching questions about many subjects.

John G. Fleck wrote *This Is Masonry At Its Best* many years ago:

When a man understands that he is admitted into Freemasonry not because of what he is;

When it is clear to him that Masonic privileges are his, but only so long as he is worthy;

When he responds to the Masonic call for service in the order or in the community;

When he knows that every Mason worldwide is a potential friend;

When he is tolerant of every race and creed;

When he strives humbly and earnestly to embrace all these things—this is Freemasonry at its best.

Thank you for allowing me to talk with you as one who is growing as a Mason.

This address was given by the Reverend Sir Knight Burr at the Divine Vespers of the Grand Commandery of New Mexico at Las Cruces on April 17, 1986. He can be reached at the First Presbyterian Church, P.O. Box 646, Deming, NM 88031.

## Supreme Worthy High Priestess Attends Inspection

The biennial inspection of Galilean Shrine No. 14, the White Shrine of Jerusalem, Greenfield, Massachusetts, was honored with the visit of the Supreme Worthy High Priestess of the White Shrine



of Jerusalem, Ruth Baruth, on October 25, 1986. After the inspection was held, a school of instruction, sponsored by Ruth Baruth, took place, and was followed by a reception at Bill's Restaurant, Greenfield, with twenty-four people attending. Pictured above from left to right are Supreme Worthy High Priestess Ruth Baruth; Worthy High Priestess of Galilean Shrine, Catherine Cardinal; Watchman of Shepherds and husband of Catherine Cardinal, Gregory V. Cardinal; and Supreme Queen Marian Yecsmen. According to Stanley Folta, reporter and Past Watchman of Shepherds, Galilean Shrine officers performed escorting and out-going marches "beautifully" at their November 24 meeting, reaping the rewards of Ruth Baruth's school of instruction.





# Words from my Pilgrimage

by the Reverend Mr. Steve Wilson

*Last year, the Reverend Mr. Steve Wilson had the privilege of traveling to the Holy Land with the Holy Land Pilgrimage Program connected with the Grand Commandery of North Carolina. In expression of his gratitude, he wrote this short letter to the Sir Knights of North Carolina so they would know of the experience he gained through their generosity. Knight Templar publishes his letter here to share with the Sir Knights throughout the country what good this special Templar program can accomplish.*

Paul wrote to his friends at Philippi, "I thank my God upon every remembrance of you." (Phil. 3:1 KJV) Oh, how true that has been in my life for each of you. Even though we have not met, you have blessed my life with one of its greatest experiences and I am very appreciative. The extreme joy of my heart is only

tinged by the fact that I am not able to thank you in person.

The fastest ten days of my life were the ones I spent visiting the Holy Land and yet those days will have a wonderful and positive effect on God's ministry through my life from now on. What a great investment you have made in this young preacher, as well as in the lives God will touch through me for years to come. The folks at Shiloh are already very grateful. What a ministry you have entered into! Just think how God will use these trips in the lives of so many! For behind every minister you are able to send will be numbers of others affected in such a blessed way.

I return from this dream trip with more than I can share here in this brief report. Therefore, let me try to sum up my experiences in two words—joy and love.

Joy: In John 15:11 (KJV), we find "These things have I spoken unto you, that my joy might remain in → → →

you, and that your joy might be full." His joy has been poured into my heart.

There is the joy of walking where He was: like Bethlehem, to visit the Church of the Nativity, to descend into the cave underneath the oldest church in the world, and to stand near where the Word (our Lord) became flesh; or Nazareth, where He spent most of His earthly life, and to gaze upon the hills that He probably walked, spending much time with God the Father; to visit the places of His miracles—Pool of Bethesda, Lazarus' tomb, or the Sea of Galilee—was exhilarating; or to see the things that dated to His time—we were the first tourists to see the boat they have recently uncovered on the shores of the Sea of Galilee—and to watch fishermen fish the same way they did 2,000 years ago or see Bedouin shepherds gather at the Sheep Gate of Jerusalem as they have done for centuries, or to view the olive trees and rock that may have been in the Garden of Gethsemane when He was there; to walk the Via Dolorosa, or Way of the Cross, like He might have done; to celebrate His death and resurrection with a communion service at the Garden Tomb. Yes, it was a joy to walk where He was.

There is also the joy of walking where He is: we found the tomb empty—He is alive and His presence is very evident in Israel today; to see the Biblical prophecies concerning Israel coming true before our very eyes was exciting (it hasn't been too long since many walls and barriers stood separating the Holy City). Many barriers in the hearts of the people still stand, but God is slowly working to bring peace to the eighty-seven different nationalities in Israel. Christian, Jew, and Moslem are learning how to live with each other in peace. To see the inroads that Christianity is making is so very uplifting; to view the arid deserts of Israel beginning to blossom reminds you of God's great prophecy in Isaiah 35:1 (KJV): "... and the desert shall rejoice, and blossom as the rose."

God is alive and well in Israel and it is a joy to walk where He is.

There is also the joy of walking with Him—the Lord met me at every turn of my trip; every moment was a holy one because He was with me. Every time our guide would be talking about someone like Caiaphas, the high priest, Herod the Great, or Elijah, the Lord would be talking to me about me. This became a beautiful pilgrimage for me. There were no fears as He gave me peace—He was with us on the plane or in the streets. There was the joy of His security. Yes, indeed, I return to America with a heart full of joy—and love.

Love: Ephesians 3:19 (KJV): "And to know the love of Christ, which passeth knowledge that ye might be filled with all the fullness of God." His love has been poured into my heart.

Greater love for the word of God: our Jewish guide knew the Old Testament and New Testament better than I did at times; on several occasions he would assume we knew something and I did

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**"Now many stories take on deeper meaning: the road to Jericho . . . the sea of Galilee . . . Cana and Bethany—I appreciate them more."**

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not—that's enough to stir one to want to know more. Now many stories take on deeper meaning: the road to Jericho—yes, even the present road is steep and winding; Jesus' travels in this land—I appreciate it more because He walked everywhere and most anywhere He walked was mountainous; I can understand why Jesus spent so much time around the Sea of Galilee—it is beautiful, and as the crossroads of the world, He could meet those from every land. From now on, when I read about the almond tree budding, or shepherds, or fishermen on the Sea of Galilee, or places like Cana and Bethany—

*Continued on page 27*

**O**n April 19, 1987, the 57th Easter Sunrise Memorial Service, sponsored by the Grand Encampment of Knights Templar of the United States of America, will be held on the entrance steps of the George Washington Masonic National Memorial beginning at 7:00 a.m.

As in the past, this service and the breakfast following will complete a memorable weekend of events in Washington, D.C., including delegation dinners, tours, and the reception for our Most Eminent Grand Master.

The headquarters hotel will again be the Hotel Washington in downtown Washington, D.C. Rooms have been blocked for our delegations and reservations can be finalized through your delegation or the Committee on the Easter Sunrise Memorial Service (George M. Fulmer, General Chairman, Box 94B, Lusby, Maryland 20657). To contact the hotel directly, call 1-800-424-9540 and ask for Ms. Sandy Murphy. Please identify yourself as a Knight Templar. The highlight of the activities at the hotel will be the reception for our Most Eminent Grand Master, Donald Hinslea Smith, and Mrs. Smith, who will be joined by the officers of the Grand Encampment and their ladies. The reception will be held on Saturday, April 18, from 2:00 p.m. until 4:00 p.m. in the Sky Room of the Hotel Washington. Dress is informal and all are invited.

Buses will depart promptly at 6:00 a.m. from the Hotel Washington for the site of the service in Alexandria, Virginia. Delegations from other hotels and motels should furnish their own transportation. If you wish to hire local buses, the committee will assist you in arranging for them. The parade of uniformed Sir Knights up the entrance drive to their seating will begin at 7:00 a.m. The sermon for the service will be delivered by our Right Eminent Grand Prelate, the Reverend Walter M. McCracken. The music for the parade and the service has

# Easter 1987

by Sir Knight George M. Fulmer

not been finalized at this time. Parking for buses and cars is provided on the site.

After the completion of the service, beginning about 9:30 a.m., a breakfast sponsored by the Grand Encampment will be served at the Twin Bridges Marriott. The cost of this breakfast, including tax and gratuity, is \$8.25 per person. Tickets are available from Sir Knight Marion K. Warner, Chairman of the Easter Sunday Breakfast Committee. His address is 1127 Tiffany Road, Silver Spring, Maryland 20904; phone (301) 622-0912. Tickets can be reserved in advance and can be paid for in the hotel lobby from 1:00 p.m. to 4:00 p.m. on Saturday, April 18, or at the breakfast.

Grand Commanders, delegation chairmen, and committeemen are requested to contact Committee General Chairman Fulmer at the address listed above, or call (301) 326-3221, to be placed on the list of those to receive all mailings from this office. Parade orders will also be issued to Sir Knights on this list about April 1, and their use is mandatory in order to properly seat the uniformed Sir Knights. The chairman can be reached at his home on a 24-hour basis and prompt response to your needs is assured.

Sir Knight George M. Fulmer is the General Chairman of the Committee on the Easter Sunrise Memorial Service and is a Past Grand Commander of the Grand Commandery of the District of Columbia.

**Knights Templar Eye Foundation, Inc.  
Nineteenth Voluntary Campaign**

Campaign Report by Grand Com-  
manderies for KTEF Officers and  
Trustees for the week ending January 9,  
1987. The total amount to date is  
\$217,701.27.

Alabama . . . . .	\$5,162.00
Arizona . . . . .	1,727.25
Arkansas . . . . .	695.00
California . . . . .	7,953.50
Colorado . . . . .	8,154.60
Connecticut . . . . .	4,849.00
District of Columbia . . . . .	2,229.00
Florida . . . . .	9,674.76
Georgia . . . . .	21,331.00
Idaho . . . . .	255.00
Illinois . . . . .	7,755.00
Indiana . . . . .	5,188.75
Iowa . . . . .	2,086.11
Kansas . . . . .	3,074.00
Kentucky . . . . .	6,331.55
Louisiana . . . . .	3,560.00
Maine . . . . .	640.00
Maryland . . . . .	5,767.00
Mass./R.I. . . . .	3,151.55
Michigan . . . . .	5,876.88
Minnesota . . . . .	1,947.29
Mississippi . . . . .	155.00
Missouri . . . . .	2,447.50
Montana . . . . .	6,866.00
Nebraska . . . . .	3,103.00
Nevada . . . . .	325.00
New Hampshire . . . . .	690.00
New Jersey . . . . .	2,905.00
New Mexico . . . . .	658.00
New York . . . . .	7,627.95
North Carolina . . . . .	7,084.00
North Dakota . . . . .	500.00
Ohio . . . . .	7,818.13
Oklahoma . . . . .	1,826.00
Oregon . . . . .	3,251.35
Pennsylvania . . . . .	12,898.11
South Carolina . . . . .	4,398.00
South Dakota . . . . .	1,610.00
Tennessee . . . . .	6,558.50
Texas . . . . .	7,938.00
Vermont . . . . .	1,014.00
Virginia . . . . .	4,042.53
Washington . . . . .	2,721.00
West Virginia . . . . .	1,337.00
Wisconsin . . . . .	2,304.00
Wyoming . . . . .	991.00
St. John's No. 1, Wilmington, Delaware . . . . .	1,520.00

Panama Canal No. 1, Balboa, Panama . . . . .	330.00
Porto Rico No. 1, Puerto Rico . . . . .	825.00
Anchorage No. 2, Alaska . . . . .	180.00
Heidelberg No. 2, Germany . . . . .	230.00
St. Andrew's No. 2, Dover, Delaware . . . . .	40.00
Miscellaneous . . . . .	16,097.87

**100% LIFE SPONSORSHIP  
KNIGHTS TEMPLAR  
EYE FOUNDATION**



**ST. ALBAN NO. 47  
SPRINGFIELD, PA**

**KNAPP NO. 40  
RIDGWAY, PA**

**PLAINS NO. 11  
BATON ROUGE, LA**

**KENNETH NO. 32  
INDEPENDENCE, IA**



The solution to this month's cross-  
word puzzle, featured on page 26, is  
printed below.

H	A	G	S		M	A	R	C		F	A	C	E	S
O	L	L	A		A	R	I	A		A	N	O	D	E
R	E	E	D		J	E	E	R		T	E	R	N	E
N	E	E	D	L	E	A	N	D	T	H	R	E	A	D
				L	E	S			S	E	E	R		
N	O	C	E	N	T	E	R		A	R	A	B	L	E
O	R	E		T	I	G	E	R		S	N	O	O	P
O	D	D	S		C	O	H	I	T		D	O	S	O
S	E	A	T	S		S	A	C	R	E		N	E	D
E	R	R	A	T	A		B	A	Y	A	D	E	R	E
				R	A	M	A			A	R	R		
B	A	T	S	B	A	L	L	S	G	L	O	V	E	S
S	T	E	A	L		G	O	T	A		N	I	T	A
K	E	E	N	E		A	L	E	I		E	N	O	W
T	E	N	D	S		E	A	R	N		S	O	N	S

## 100th Anniversary for Two Wyoming Commanderies

Immanuel Commandery No. 3, Laramie, and Ivanhoe Commandery No. 2, Rawlins, Wyoming, observed one hundred years of existence on October 25, 1986.

The centennial celebration began with a York Rite festival in the Foster Convention Center. In attendance was Sir Knight Lawrence A. Blanchard, Northwest Department Commander of the Grand Encampment. Sir Knight Paul Biggs, a member of Immanuel Commandery No. 3 and Past Grand Commander of the Grand Commandery of Wyoming, was directing the centennial activities.

In commemoration of the event, a coin has been issued, which is now being made available to the general public; information on this coin may be obtained from Don Allen, 404 South Sixth Street, Laramie, Wyoming 82070. The coin is pictured above.

In the photo are the following (from left to right): Sir Knights William Kramp, Deputy Grand Commander, Grand Commandery; William Thornley, Jr., Grand Generalissimo, Grand Encampment; Don "Doc" Allen, Commander, Immanuel Commandery; Neal Clark, Jr., Commander, Ivanhoe Commandery; Kenneth Watts, Grand Commander, Grand Commandery; David Tanner, Grand Standard Bearer, Grand Commandery; and Lawrence Blanchard, Department Commander, Northwest Department.



## Ceremonies held for Cornerstone of DeMolay Building

The International Order of DeMolay held ceremonies on November 14, 1986, to lay the cornerstone for its new service and leadership center in Kansas City, Missouri. In addition, a dinner was held on November 13 to honor the initial inductees of the DeMolay Hall of Fame.

P. Vincent Kinlead, Grand Master of the Grand Lodge of Masons in Missouri, and his grand officers presided over the event. Honored guests included Richard L. Berkley, mayor of Kansas City; Henry E. Stickney, Grand Master, Order of DeMolay; Robert E. Screws, International Master Councilor, Order of DeMolay; Jack E. Carlson, International Congress Secretary, Order of DeMolay, and Chad McCabe, Membership Growth Leader, Order of DeMolay.

Additional guests were Dr. Russell Anthony, Imperial Potentate, AAONMS; Clifton Bingham, president of High Twelve International; Bernard F. Mandlebaum, General Grand Master, Cryptic Masons, International; Raymond E. Loose, Sovereign Grand Master, Grand Council of Allied Masonic Degrees; and Blair Mayford, Grand Captain General of the Grand Encampment of Knights Templar.

In the photograph above is Grand Master Henry E. Stickney at left with Sir Knight Blair Mayford, Grand Captain General of the Grand Encampment, at right.



## York Lodge Offers Caps for Fundraising

York Lodge No. 12, Bristol, Virginia, has made special arrangements to produce quality custom caps in solid colors for interested parties: blue for Lodges, red



for Chapters, black for Commanderies, and so forth, all with white lettering. They feature Masonic group name, number, town, and state.

For your Masonic group, the cost is only \$3.50 per hat, with a minimum order of 24 hats, postage and handling included. To place an order for hats, send your group's letterhead or carefully print the information on a piece of paper (you must include a phone number) together with your check, payable to Chairman Michael J. Crusenberry, 24 Elkton Lane, Bristol, Virginia 24201; (703) 466-8445. Sample caps are pictured above.

## Commemorative Envelope

In celebration of the 100th anniversary of Nelms Lodge No. 323 in Smyrna, Georgia, a commemorative envelope is now available at the cost of \$1.25, post-paid. Proceeds will go to Masonic charities, according to the news release announcing the availability of this item. Interested parties may write to D. R. McKinney, 3462 Plantation Ridge, Acworth, GA 30101-4375. The envelopes depict an outline of the state of Georgia, a Masonic emblem, and appropriate dates for the anniversary. They are canceled at Smyrna, Georgia, on the Lodge's anniversary date.

## Kansas Implements Holy Land Pilgrimage in Choosing First Trip Recipient

The Reverend Richard Zimmerman of Cawker City, Kansas, was selected by the Grand Commandery of Knights Templar of Kansas as the first recipient of a trip to the Holy Land. Sir Knight Carveth K. Neer, Grand Commander, of Pittsburg, Kansas, accompanied by Past Grand Commander Don Hanson of Jamestown, made the presentation of a letter of authorization during the morning worship services of the United Church of Downs and the First Baptist Church in Cawker City where the Reverend Zimmerman is pastor on Sunday, December 14.

The trip will take place in late February and will last ten days. Approximately 160 ministers have been sent to the Holy Land on this pilgrimage sponsored by the Grand Encampment.

Sir Knight Zimmerman is a member and Past Master of Patmos Lodge No. 97, El Dorado, Kansas, and he received his York Rite degrees in El Dorado, Eureka, and Newton.

## Joint Christmas Observance

On Sunday morning, December 21, 1986, Alhambra Commandery No. 48 of Alhambra and Calvary Commandery No. 62 of South Pasadena, both of California, were hosts to the annual Christmas Observance at the South Pasadena Masonic Temple.

Sir Knight Roy J. Henville, Most Worshipful Past Grand Master of Masons of California, delivered a most inspiring message, according to Sir Knight Frederick T. Alexander, Commander-elect of Calvary Commandery. Sir Knight James F. Graham, Past Grand Commander of California, was the Prelate and delivered the Grand Prelate's message.



## Detroit No. 1 Annual Inspection

The annual inspection of Detroit Commandery No. 1 was held on December 12. The beauecants of fifteen Commanderies



which participated in a pass in review preceded the Sir Knights on the drill floor in receiving Most Eminent Grand Master Donald H. Smith of the Grand Encampment. In the photograph above is pictured the Noontide Club luncheon; seated from left to right are Donald H. Smith, Most Eminent Grand Master; Richard Webb, Jr., Grand Commander of the Grand Commandery of Michigan (inspecting officer); and Clyde Curtis, Department Commander of the East Central Department. Standing from left to right are Walter L. Skinner, Deputy Grand Commander; Archie MacDonald, Grand Senior Warden; Claude A. Miller, Grand Junior Warden; W. Jack Dover, P.G.C., Grand Treasurer; and P. Fred Lesley, P.G.C., Grand Recorder.

## Chapter Penny

Irving Park Chapter No. 195, Royal Arch Masons, Chicago, Illinois, still has available a number of commemorative coins from its 100th anniversary for sale. The price for these coins is \$3.00, postpaid. Interested parties may direct correspondence for more information to (or purchase coins from) Irving Park Chapter No. 195, Royal Arch Masons, 6910 W. Grand Ave., Chicago, IL 60635.

## Fundraising for Mobile Blood Unit

The Letter "G" Blood Program of Spartanburg, South Carolina, is offering a Masonic lapel pin (which could also be used as a tie clip) for the purpose of purchasing a mobile blood-donation unit to obtain blood for those who cannot afford to pay for it. The cost of this pin is \$5.00 postpaid. According to Buster L. Babb, Past Master of Montgomery Lodge No. 362, Spartanburg, and current member of Cowpens Lodge No. 210, Cowpens, South Carolina, "We have given [people from] all walks of life blood since we have had this program. This pin would be a great collector's item and when you wear it, you have helped mankind in a lifesaving effort. We have raised 2,506 pints of blood in three years and have given well over half of this to needy people." Orders for these pins may be sent to Buster L. Babb, P.O. Box 4253, Spartanburg, SC 29305.

## Connecticut Blue Lodge Decals

The Grand Lodge of Connecticut's Publicity and Public Relations Committee has produced a quantity of decals for sale to Masons. These circular decals feature the square and compasses surrounding the letter "G" with the words "The Quiet Fraternity" in black around the blue and white circle measuring  $3\frac{3}{4}$  inches in diameter. Prices are as follows: \$1.00 each, 3 for \$2.00, and 10 for \$5.00. In bulk orders: 100 for \$50.00; 300 or more, \$45.00 per hundred. The decals come in two types, one type for outside surfaces and another type for inside surfaces. If ordering, please indicate which type of decal you desire. Orders may be mailed to G. L. Public Relations Committee, c/o Richard W. Bogart, 14 Fairview Avenue, Deep River, Connecticut 06417.

# IN MEMORIAM



Thomas William Richards  
Illinois  
Grand Commander—1970  
Born July 4, 1913  
Died September 19, 1986

Darrell Irwin Petersen  
Idaho  
Grand Commander—1974  
Born August 3, 1915  
Died December 12, 1986

A. Oscar Kraehenbuehl  
West Virginia  
Grand Commander—1946  
Born July 18, 1899  
Died December 14, 1986

Odie E. Earnest  
Oklahoma  
Grand Commander—1976  
Born July 28, 1931  
Died December 16, 1986

Warren Percy Rowe  
Maine  
Grand Generalissimo—1986  
Born September 21, 1915  
Died December 29, 1986

Paul Campbell Thomas  
West Virginia  
Grand Commander—1950  
Born December 2, 1892  
Died January 4, 1987



## Holy Land Pilgrimage Medallion

A beautiful 2¾ inch antique bronze medallion, as pictured below, is now in the process of being minted and will be



available for shipment beginning in December. This medallion is being offered in commemoration of the first ten years of sending Christian ministers to the Holy Land. To date, the Knights Templar from sixteen grand jurisdictions have sent a total of 166 Christian ministers to the Holy Land as their guests for personal education and enlightenment.

The cost of the antique bronze medallion is \$30.00, plus \$2.00 for postage and handling. If there is enough interest in this antique bronze medallion, a special medallion will be struck of 99.9% silver in a limited and serial quantity; cost will be determined by the cost of silver at the time of production.

Fifty percent of the proceeds from the sale of these medallions will go to your Holy Land Pilgrimage Committee to be used for sending Christian ministers to the Holy Land from your state. Medallions may be ordered, accompanied by a check, from P. Fred Lesley, P.O. Box 498, Battle Creek, Michigan 49016, or from the chairman of your state's Holy Land Pilgrimage Committee.

Get the facts, or the facts will get you. And when you get 'em, get 'em right, or they will get you wrong.

— Carlton P. Fuller

Presenting

AL



JOLSON

by Sir Knights Dr. Irving I. Lasky  
and Francis C. Atkinson

Society slowly arose from fear, ignorance, and suspicion, surmounting the Dark Ages to reach the Renaissance, the Reformation, the Age of Reason, and finally the Industrial Revolution, which helped to propel music by telegraph, radio, and recordings. This all seemed to bring man ever closer to man, and even more so to his inner spirit, warmth, wisdom, and feelings of brotherhood born of mutual needs and development.

Brother Asa Yoelson, or as the world knows him, Al Jolson, was born in the ghetto of St. Petersburg (now Leningrad), Russia, on May 26, 1888. Like the times which created his musical predecessors—Brothers Mozart, Haydn, Liszt, and Sibelius—the social forces of this age produced some of the great musical talents in the Western Judeo-Christian civilization—Brothers Berlin, Whiteman, Malotte, and Grofe.

The story of “the Jazz Singer” began when Al Jolson fled his father’s home for the sometimes vagrant and dubious life of a minstrel. Why he broke from the tradition of his father, Rabbi Yoelson, and away from a promising career as a cantor will remain speculative. But he was not unlike the thousands of immigrant progeny who, released from the oppressive ghettos of their forefathers, found a new challenge, a new life, and an easier

response to serve mankind in other ways such as educators, physicians, musicians, and writers.

His first appearance in the legitimate theater was in 1899 in Israel Zanguiell’s *Children of the Ghetto*. Thereafter he traveled around with vaudeville and minstrel shows. When, in blackface, Brother Jolson got down on one knee to sing “Mammy,” his last anguished invocation shook the rafters, and America responded with tears, cheers, and praise for this man who rang their heart-strings so sympathetically. It is no less certain that those who responded found some similar feelings to what they better understood in themselves as well as Jolson. Growing constantly more popular, he finally was engaged to play in the productions of the Winter Garden Theater. His first show, a great success, was *La Belle Paree* in 1911.

In the fourteen years Jolson spent on the stage before Hollywood called him, he was featured in a whole series of productions loosely known as “Winter Garden Shows” in which he appeared as “Gus,” a stock character played in blackface. Other productions were *Vera Violetta*, *The Whirl of Society*, *Honeymoon Express*, *Dancing Around*, and *Sinbad*—all of them lavish extravaganzas.

The impact of the Jolson personality on the American audience was → → →

terrific. Dynamic, vital, witty, he created a style of his own and precipitated a flock of imitators. His style of singing was emotional and sentimental. Wrote Gilbert Seldes,

No one else so holds an audience in the hollow of his hand. I have heard Jolson in a second-rate show before an audience, listless or hostile, sing an outdated and forgotten song and saw also the tremendous leap in vitality and happiness which took possession of the audience when he sang it.

How true it was when Brother Jolson would say to his audience, "you ain't seen nothin' yet!"

In 1927 Jolson started on his movie career by making *The Jazz Singer*, the first talking picture, for Warner Brothers

"Sonny Boy," which he made popular in *The Singing Fool*. In addition, his influence in the motion picture industry as producer of *The Jazz Singer* remained considerable.

Throughout his career in the theater as well as in films, he managed to keep America interested in him as one of its most fascinating personalities, even dabbling in its political destiny as he campaigned songfully for Harding, Coolidge, and Roosevelt.

Later Jolson discarded the burnt cork and by some means cured himself of his trick of falling to his knees whenever his song touched on the sacred subject of "Mammy"—a time-honored practice that he himself claimed had given him "that knee-sprung look."

Wrote one critic,

Jolson is a great, great man. He is one of the greatest dominators in the theater. No doubt Jolson really does represent a phenomenon of cultural history. He has a style which he, to some extent, invented and which proved to be exactly what a large public wanted—sentiment with a new sort of frenzied rhythm.

One of the authors of this article met Al Jolson in 1924 at the Duarte Medical Center in Duarte, California. This fine institution was dedicated to the treatment of tuberculosis before the newer anti-tuberculosis drugs were developed. The hospital was comprised predominantly of barrack-type Army tents where the patients were treated with rest, fresh air, and good food. They also smelled the orange blossoms; this was before the present-day smog blight afflicted this area. Imagine the surprise when this gracious Brother Mason

*Continued on page 27*



Al Jolson sings "Sonny Boy" to David Lee in the 1928 film *The Singing Fool*.

Pictures. Based on his own life story, it was a smash hit. It is now shown annually on television as a tribute to the man and his classic style. He followed up *The Jazz Singer* with other films glorifying his personality—a sentimental singer with a voice and heart of gold. At this time he discovered the possibilities of paternal love and wrung people's hearts with

# On the Masonic Newsfront ...

## Atlanta York Rite Festival Unique in Quality

*Sir Knight Richard Sagar, Supplement Editor for the Georgia Supplement, has submitted a report on Atlanta's unique festival which took place in the fall. His report follows.*

On October 31 and November 1, 1986, there occurred in Atlanta a meeting unique in the annals of American York Rite Freemasonry. This was the "General Grand Officer/Grand Encampment Class," and, specifically, it honored the General Grand High Priest, Royal Arch Masons, International, Walter H. Winchester; the General Grand Master, Cryptic Masons, International, Bernard F. Mandlebaum; and the Grand Master of the Grand Encampment, Knights Templar, U.S.A., Donald H. Smith. In the photograph at right is the governor of Georgia, Sir Knight Joe Frank Harris, who welcomed all present.



The work was conferred in the Atlanta Masonic Temple under the umbrella of the Greater Atlanta York Rite Festival (possibly the oldest continuing festival in the United States). The hosts were Mt. Zion Chapter No. 16, the oldest Masonic body in Atlanta, chartered in 1847, Jason Burr Council No. 13, and Atlanta Commandery No. 9.

All work was conferred by picked teams and was of a truly outstanding caliber. No book was ever seen during the two days, and the standard General Grand Chapter, General Grand Council, and Grand Encampment rituals were given just about word-perfect. The



only changes were the deletions of some of the longer, repetitive lectures. This performance was a great tribute to the dedication and perseverance with practices of Festival Director of Work William M. Hutcheson, P.G.H.P. and Grand Senior Deacon of the Grand Lodge of Georgia.

In the photograph above are some of the attendees at the dais table at a luncheon held during the festival. They are, from left to right: T. S. Perry, Sovereign Grand Inspector General, A. & A.S.R., S.J., for Georgia; Donald H. Smith, Grand Master, Grand Encampment; J. Willard Register, Grand Master, Grand Council, Georgia, and Grand Sovereign, Red Cross of Constantine; Bernard F. Mandlebaum, General Grand Master, Cryptic Masons, International; J. P. Suttles, Grand Commander, Grand Commandery of Georgia; S. V. Carter, Grand High Priest, Grand Chapter, Georgia; H. G. Keith, President, Greater Atlanta York Rite Festival; Howard P. Bennett, Governor General, York Rite Sovereign College; F. C. Smith, Grand Master General, Knights of

the York Cross of Honour; G. Wilbur Bell, Executive Director, Knights Templar Eye Foundation; Marvin E. Fowler, Deputy Grand Master, Grand Encampment.

Of two major contributions to the effectiveness of the work, one was the use of the stage and lighting and free access to a half-million dollars worth of scenery belonging to the Scottish Rite Valley of Atlanta. Georgia for many years has been proud of its relationships between all Masonic bodies, and thus could promote the theme of the occasion, "Total Freemasonry," with a clear conscience. Incidentally, the Sovereign Grand Inspector General for Georgia, Scottish Rite, Southern Jurisdiction, who is unusually busy through running his personal affairs, his Masonic duties, and commitment to the operation of Atlanta's justly famous Scottish Rite Children's Hospital, made the necessary adjustments to be present all through the meeting.

The other contribution was the continuous supply of music by Sir Knight Joel Carman, Past Grand Patron of the Eastern Star, a retired professional organist. Reportedly he is now able to move around without a cushioned seat!

The proceedings were opened by a visit from the Governor of Georgia, Sir Knight Joe Frank Harris, who gave a warm welcome to all present. He issued certificates of Georgia citizenship through the Commissioner of Agriculture, Sir Knight Tommy Irvin, now serving as Second Grand Steward of the Grand Lodge of Georgia.

Furthering the theme of "Total Freemasonry," the honorees of the class took part in the work. By their own request, they accepted only minor parts in order not to overshadow those local Brethren who were conferring the work—a generous spirit. The Most Eminent Grand Master of the Grand Encampment filled the station of King in the Royal Arch Degree, the Most Puissant General Grand Master of the General Grand Council was Generalissimo in the Order of the Temple, and the Most Excellent General Grand High Priest of the General Grand Chapter was Hiram, King of Tyre, in the Select Master Degree. In addition, the newly installed Most Worshipful Grand Master of Masons in Georgia, in his first public appearance as such (immediately after a particularly grueling Grand Lodge session) participated as a Hermit in the Order of the Temple. As we said, "Total Freemasonry" was the watchword in theory and practice.

The York Rite Sovereign College of North America, the Knights of the York Cross of Honour, and the United Grand Imperial Council, Red Cross of Constantine, were represented by their national leaders; and the Imperial Council, AAONMS, by the Imperial Recorder. Thus were major national Masonic bodies all in attendance at the highest levels.

On the lighter side, no planned trips and so forth were provided for the ladies, as it was felt that they would prefer to make their own arrangements, visit kin-folk, or just socialize with others. To this effect, an unusually large two-story hospitality room was manned by local wives, and was opened with continuous refreshments on Thursday night; all day Friday from 8:00 a.m. to 5:00 p.m.; and Saturday from 8:00 a.m. to 3:00 p.m. We do not know exactly what went on there, but rumors filtering out say the proceedings were sometimes hilarious!

Reverting to the class, an indication of the quality of the work and its colorful presentation was the absorption of many visiting past grand presiding officers who had seen this work so often in their careers. In the past, many of these spent time around coffee pots or in conversations outside the work area. Not this time; nearly all stayed in their seats, and if they had to leave for personal reasons were soon back. To quote one reviewer, "Many past grands were bug-eyed with disbelief at the quality of the work and the scenic presentations." Not an elegant phrase, but a truly descriptive

one. This presentation was how the York Rite rituals should be conferred. It was stated that this was not just a festival but a "York Rite *revival*."

For those who like statistics, 208 candidates were registered and there were from 300 to 350 visitors. Lunch each day was served to about 500 people; there were 280 at the formal banquet (limited by accommodation and other considerations); and the total of 100 specially numbered sterling silver commemorative medallions and 500 bronze ones were all disposed of before we even started work.

Candidates came from as far away as Montana and Nevada, and Missouri came through with a busload of visitors and six candidates—forty in all. There were five visitors from Alaska and one from California, and, of course, many from the Southeast, particularly Louisiana, Kentucky, and a fine contingent from Florida.

We had at one time tried to increase the participation and attendance, but as things worked out, it was just right. Many more and the logistics would have swamped the organizers and caused confusion and discomfort. Though the numbers were not tremendous, of far more importance was the caliber of both candidates and visitors. After all, no one is going to travel perhaps several thousand miles and expend anything from \$600.00 to \$1,000.00 unless he were the type of person keenly interested in what was happening. These are the type of Freemasons who exist in greater numbers than might be thought; not every member of the Fraternity is a "knife and forker" or playboy or self-promoter. They are the very core for the future.

The organizers of the class are concerned that they were not able to meet and talk personally with all attending; this is our apology and we hope that if you read this report you will accept it as our great appreciation of your attendance.

Whether there will be another such class in our time is not known. Some two years of planning were involved, and such lead time is necessary to get dates cleared by all those visiting (particularly the national officers) and participating in the ritualistic work; hotel accommodations; meals; printing; and myriad other details. There ought to be a repeat in another part of the country in another triennium, but whether there will be or not depends on many factors. In any case, if the Greater York Rite Festival can answer any questions or give any help, they will be delighted to do so.

So, a long-awaited event took place; many came, saw, and were captivated; and to use an old phrase, "A good time was had by all." The eventual gainer? "Total Freemasonry," of course!

### Tall Cedars Bestow Scholarships

The Supreme Forest, Tall Cedars of Lebanon of North America, recently announced the recipients of two scholarships, one through the Order of Rainbow for Girls, and the other through the Job's Daughters. Vanessa Dickey, Miss International Job's Daughter, and Kelly Jo Sizer with the Rainbow Girls, were the recipients of respective scholarships.

The Tall Cedars of Lebanon is a Masonic-affiliated organization with 108 Chapters located throughout the United States and Canada. It is best recognized, according to its news release, for its support of the Muscular Dystrophy Association through its participation in the annual Jerry Lewis Telethon. Since 1951, when the Tall Cedars became the first organization to provide continuing financial support to MDA, Tall Cedars and their families have raised more than \$6 million in the search for a cure for neuromuscular diseases.

Kelly Jo Sizer graduated from Neshannock High School in 1984. During her years in school, she was a member of the Honor Society, business manager for the year-

book, and a majorette. Miss Sizer is a member and Past Worthy Advisor of New Castle Assembly No. 1, New Castle, Pennsylvania, and a Past Grand Worthy Advisor of the Order of Rainbow for Girls in Pennsylvania. She has also been awarded the Rainbow Grand Cross of Color. She is currently attending Theil College, Greenville, Pennsylvania, where she is majoring in accounting.

Vanessa Dickey lives in Ipswich, Queensland, Australia, and attended the Ipswich Girls School. She is a member and Past Honored Queen of Bethel No. 5, Ipswich, and a Past Miss Queensland Job's Daughters. She was also awarded the status of member of honor of several Bethels and jurisdictions. She currently holds the title of Miss International Job's Daughter. Planning a career in corporate management, she is attending classes in business management and administration in pursuit of her degree.

### Grand Lodge of Ohio Special Olympics

The Grand Lodge of Ohio has been commended by the International Special Olympics Organization and chairperson Eunice Kennedy Shriver.

Last year, Ohio Masons sponsored more than 1,600 Special Olympics athletes to the summer games in Columbus, Ohio, at a cost of nearly \$50,000.

"I was delighted to learn of your strong support for Ohio Special Olympics," Mrs. Shriver wrote in a letter. "That is terrific and certainly one of the greatest such efforts being conducted for Special Olympics throughout the United States. I salute your dedication, hard work, and efforts in helping to provide physical fitness opportunities to individuals with mental retardation."

Accompanying the letter was a plaque, presented by Robert Rickard, executive director for the Special Olympics Program in Ohio, to Most Worshipful Grand Master Robert E. See.

The plaque reads: "Masonic Lodges of Ohio. In appreciation for the 'Sponsor-Athlete' program." The plaque will be on display in Grand Lodge headquarters in Worthington, Ohio.

Again in 1987, Grand Master See is strongly encouraging Lodges to promote and support the Special Olympics program.

"Last year we sponsored 1,640 participants. The maximum that can be handled by the Special Olympics is 3,000. It is my hope that we better last year's figure, and secretly I hope that we can sponsor the entire 3,000 youths. I see no finer way to promote Freemasonry to all people."

One sponsorship costs \$30, and each Lodge in Ohio is urged to sponsor at least one athlete—more if it can afford to do so. The deadline for contributions is April 1. The Ohio summer games of the Special Olympics will be held June 26-27, 1987, in Columbus, Ohio.

### Letter to the Editor

I am writing this letter in response to Sir Knight E. Dean Osborn, Reno Commandery No. 26, Hutchinson, Kansas, in June of 1986.

My learned Brother said many true things that I wholeheartedly agree to. My only friendly rebuttal has to do with his comment "the fewer we become in number, the less we become in quality."

As I visit other Lodges and hear some Masters tell me that they run many informal meetings, it makes me wonder how long before the word is lost? There seems to be a



leaning towards getting a Mason's card and a ring and forgetting the ritual work. Once we do away with the real work, we may as well close our Lodges and sell insurance.

Some of the older real Masons tell me that in the old days (up till 1955), a Brother was never given a cipher until he was Master Mason. I am not saying that there aren't good Masons being made today. But what I am saying is that when a candidate runs through the degrees in six weeks in order to get to the Shrine or get his ring, he misses some very important keys to seeking light. This is where we gain quantity and lose our quality.

A candidate should be made to read some preliminary books and do an oral report as well as prove upon all the degrees.

I was fortunate to knock on the door of Lafayette Lodge No. 16, A.F. & A.M., Manhattan, Kansas. I fell into a group of senior citizens who take pride in the ritual and make us young officers practice before Lodge. But what happens when we lay the lambskin on our teachers for the last time? What happens when we go all informal? We still see the businessman and professional join in the hopes of helping their businesses. We still see the thousands of Shriners who forget "from whence they came," and as time goes on, the numbers dwindle. Many of the High Twelve forget they are Masons and many of the "side degrees" figured they advanced through the Blue Lodge and should not go down to a lower number. Maybe we should number the most important degrees—in our Blue Lodge—Nos. 32, 33, and 34.

Now that I have given you some problems to work on, let me offer some solutions.

1. The social organizations that we supported have evolved to be taken over by the government. We must look for the people who fall between the bureaucratic guidelines and those are the individuals we should help. Why pile charity on a person for the sake of name only?

2. The investigating committee and Master should see to the education of our new Brothers.

3. We should get the organization, I mean the men and buildings, down to a unit of eliteness. If we preserve our Lodges and shop around for more economical insurance then we can keep our Temples going.

4. We should make sure that all officer positions are filled by competent and knowledgeable individuals. Many new Brothers never return after experiencing the incompetency of men performing the work. By rights, a man should stand up and voice his criticism of the labor of the Lodge.

5. Be selective and ask a man to participate. If his only intent is the Shrine, then let him knock on the door of the Shrine. Once the organizations get back to their basics the whole will grow, but we will have a time of leveling-out first.

I am a proud member of the Shrine (Isis Tin Lizzies) but I have read the books that used to be handed out as basic issue and I will continue to seek light and brotherly love together.

Sir Knight Maurice J. Azain  
Oriental Commandery No. 48, Manhattan, Kansas



# Monthly Crossword

Needs

## ACROSS

- 1 Witches
- 5 Shakespeare's Antony
- 9 Clocks' needs
- 14 Earthenware jar
- 15 Pavarotti's need
- 16 Battery's need
- 17 Clarinetist's need
- 18 Taunt
- 19 Coated sheet iron
- 20 Tailor's need (3 wds.)
- 23 "---- Miserables"
- 24 Prophet
- 25 Football teams' lack (2 wds.)
- 30 Fit for plowing
- 34 Miner's need
- 35 Circus' need
- 37 Gossip column's need
- 38 Gambler's need
- 40 Theater's double feature
- 42 -, re, mi, fa, -
- 43 Theater's need
- 45 ---- Coeur
- 47 New Eng. Dict.
- 48 List of errors
- 50 Horizontally striped fabric



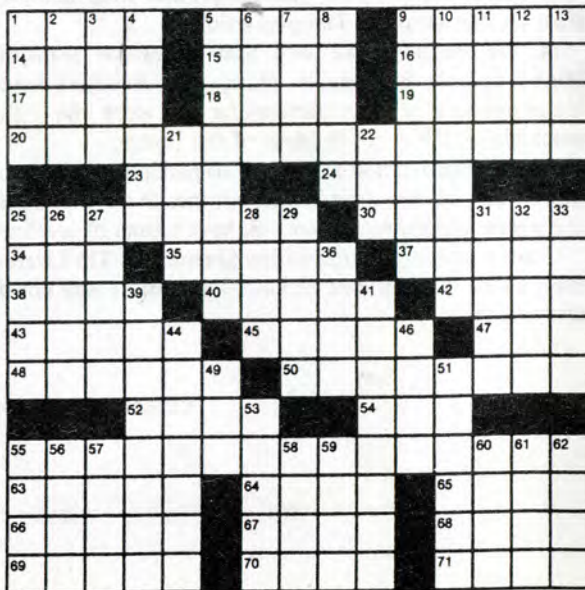
"Good?"

- 52 Hindu deity
- 54 RR word
- 55 Baseball team's needs (3 wds.)
- 63 Baseball maneuver
- 64 "---- lot of livin' to do" (2 wds.)
- 65 Juanita, to friends
- 66 Painter of large-eyed people
- 67 Hawaiian welcome (2 wds.)
- 68 Enough (poetic)
- 69 Takes care of
- 70 Get wages for work
- 71 Male offspring
- 29 Convalescent's need (abbr.)
- 31 Pioneer Daniel
- 32 Defeated one
- 33 Lyric poem
- 36 Costa ----
- 39 U.S. flag's need: ----- stripes (2 wds.)
- 41 Failures need to ----- (2 wds.)
- 44 Horse breeder's needs
- 46 Titled person
- 49 Doctors' org.
- 51 Queen bee's need
- 53 Seaweed
- 55 Magic Johnson's need (abbr.)
- 56 Golfer's need (2 wds.)
- 57 Youth
- 58 She gets what she wants
- 59 After young or old
- 60 Roman celebrant's need
- 61 Short jacket
- 62 Carpenter's needs

DOWN

- 1 Trumpeter's need
- 2 Ship's sheltered side
- 3 Joy
- 4 Jockey's need
- 5 Stately
- 6 L X W
- 7 Nothing, to Pierre
- 8 See 38A
- 9 Mothers' needs
- 10 Messenger's need (2 wds.)
- 11 Cable's need
- 12 Ferber
- 13 Farmer's need
- 21 Fasting period
- 22 Britisher's need
- 25 Hangman's need
- 26 Teacher's need
- 27 Coniferous tree
- 28 Ham actors' needs

The solution to this month's crossword puzzle is printed on page 14.



*Jolson—Continued from page 20*

cheered everyone with singing and then proceeded to write a check for \$10,000 for this worthy medical center.

As befalls all men, Brother Jolson was called by the hand of death immediately upon his return from entertaining American troops in Japan and Korea on October 23, 1950.

The life of Brother Al Jolson was full and exciting in all its aspects, theatrical as well as private. It was said, "Whatever he did was at the highest possible pressure." To this may be added, in the highest possible measure.

Brother Al Jolson was raised on July 1, 1913, by St. Cecile Lodge No. 568 in New York City.

Sir Knight Lasky is a member of Golden West Commandery No. 43 in Los Angeles, California, and lives at 11920 Dorothy Street, Los Angeles, CA 90049. Sir Knight Atkinson is a member of Long Beach Commandery No. 40 in Long Beach and lives at 1867 256th Street, Lomita, CA 90717.

### **Carnegie Assembly Celebrates Fiftieth**

Carnegie Assembly No. 80, Social Order of the Beauceant, Carnegie, Pennsylvania, celebrated its fiftieth anniversary on December 4 with a dinner, program, and entertainment.

The Assembly was constituted December 4, 1936, and elected the late Mrs. John B. Conrad as its president. A history of the Assembly was presented by Mrs. Charles H. Lee, Past Supreme Worthy President.

Supreme Assembly officers present included Mrs. Morgan W. Nelson, Supreme Worthy President, and Mrs. John W. Hopper, Sr., Supreme Courier. Others attending included members of Pittsburgh Assembly No. 47, East Liverpool Assembly No. 71, and Carnegie Assembly No. 80 with their Sir Knights. Mrs. Lester Williams is currently serving as president of the Assembly.

*Pilgrimage—Continued from page 12*

I've seen them! I've been there! It all has brought a greater love for His word.

Also there is a greater love for people. Nothing like absence—I certainly appreciate my family and church family so much more. I have a new love for the people of Israel—I've seen their struggle, and many names and faces have been added to my prayers. I appreciate America much more—the average income in Israel is \$300-\$500 per month. With so many end-time prophecies coming true right there in that land, it has emphasized to me that time is short—I have a great desire to tell others about the Lord. Yes, my heart is full of more love for people.

Most important, there is a greater love for Jesus. I appreciate Him more for taking on human flesh, for what He did for me, for what He is doing now—today—and I appreciate Him more for what He wants to do in my life.

I return to America with a heart full of love and joy, and I do it because the Knights Templar of North Carolina first expressed love and joy in the Lord by enabling me to go. Like the knights of old they made it possible for this child of God to make his pilgrimage to the Holy Land. The honor placed upon me is overwhelming. My excitement is bubbling—for what I have personally experienced, for what it will still mean to me and others in the future, and for the many other ministers who will in the future be blessed as I have been blessed with your generosity.

May the Lord continue to bless your ministry and may the Lord allow me the opportunity one of these days to share with you in more detail what you allowed me to experience.



The Reverend Wilson is the pastor of Shiloh Baptist Church in Shiloh, North Carolina.

# History of the Grand Encampment

## CHAPTER XV THE FORMATION OF THE GRAND COMMANDERIES AND THE COMMANDERIES SUBORDINATE TO THE GRAND ENCAMPMENT

(continued)

### LOUISIANA (continued)

The Grand Encampment of New York on May 4, 1816, issued its second warrant to a body of "Knights Templar, Royal Arch Masons and members of the Sovereign Grand Council of Princes of the Royal Secret of Louisiana sitting at New Orleans." The warrant bears the signature of DeWitt Clinton as Grand Master. The title was "Louisiana Encampment No. 6" which was later changed to Indivisible Friends. At the meeting of the General Grand Encampment in 1838, it was reported that the Grand Encampment of New York had transferred jurisdiction of this body to the General Grand Encampment of the U.S., which was accepted, and Indivisible Friends Encampment was notified to make returns direct to the General Grand Encampment. At the formation of the Grand Commandery of Louisiana it became Indivisible Friends No. 1.

Jacques DeMolay No. 2 at New Orleans was granted a Dispensation by Deputy General Grand Master Joseph K. Stapleton on April 18, 1850. This Dispensation was continued on September 12, 1850, until proper returns were made when a Charter was granted on April 25, 1851.

Orleans No. 3 at New Orleans was granted a Dispensation by Grand Master B. B. French on May 19, 1860, and a

Charter on September 3, 1862. Sir John Q. A. Fellows was designated as Eminent Commander. Jacques DeMolay No. 2 and Orleans No. 3 consolidated in 1885.

On January 25, 1864, these three Commanderies petitioned Grand Master French for permission to form a Grand Commandery. A warrant was issued the same date and the Grand Commandery of Louisiana was constituted on February 12, 1864, by Sir Knight John H. Holland as proxy for the Grand Master. Sir Knight Henry R. Swasey was elected the first Grand Commander.

In 1948 there were 15 Commanderies and 2,225 members.

### MAINE

On August 23, 1805, a Council of Knights of the Red Cross was established at Portland under authority of the Grand Encampment of Massachusetts and Rhode Island. In 1820 Darius Council petitioned Henry Fowle for authority to form an Encampment which he granted and a Charter was issued on March 17, 1821, to Maine Encampment No. 1. It was active until 1829, and then became dormant until 1845. In the Register of Encampments in the General Grand Encampment Proceedings of 1847 and 1850, Maine Encampment No. 1 is listed, but there is nothing in the Proceedings to show when recognition was given by the Grand Encampment.

Portland No. 2 at Portland was granted a Dispensation by Joseph K. Stapleton sometime between 1844 and 1847, as he reported this action to the Grand Encampment in 1847. In the list of Subordinate Commanderies, published in the Proceedings of 1886, the date of Dispensation is

given as April 30, 1846. A Charter was granted September 16, 1847.

St. Johns No. 3 at Bangor was granted a Dispensation by the General Grand Captain General, Chas. W. Moore, sometime between 1847 and 1850. The date given in the list of 1886 is February 18, 1850. A Charter was granted September 11, 1850.

In 1853, W. H. Ellis, the Deputy General Grand Master, reported that in January 1851 he had given approval for the formation of a Grand Commandery in Maine. It was constituted on May 5, 1852. Charles B. Smith of Portland was elected first Grand Commander.

In 1948 there were 24 Commanderies and 6,108 members.

## MARYLAND

Maryland Commandery No. 1 has an interesting history. Claims have been made of the conferring of the Orders of Knighthood by this body as early as 1790. However, Schultz (117) could find no records to prove its existence beyond 1802. A diploma, dated January 16, 1802, shows Encampment No. 1 acting under the sanction of Washington Lodge No. 3. Webb (136) in his Monitor of 1805, lists three Encampments in Maryland: No. 3 and No. 13 in Baltimore and No. 24 in Havre de Grace. The latter two soon ceased work, but No. 3 continued, and as early as 1812 is shown by another diploma to have severed its connection with Washington Lodge No. 3 and was known as Maryland Encampment No. 1.

Creigh (29) in his "History of Knights Templar in Pennsylvania" reports that Encampment No. 1 of Baltimore was represented at the organization meeting of the Grand Encampment of Pennsylvania on February 15, 1814. Sir Knight Henry S. Keatinge, the delegate, was elected Grand Standard Bearer. A Charter of Recognition was granted Maryland Encampment No. 1 by the Grand

Encampment of Pennsylvania on May 2, 1814. While the Grand Encampment of Pennsylvania became dormant, Maryland Encampment No. 1 continued active, and on February 28, 1828, had a reorganization meeting. Philip Eckel was elected Grand Master and Joseph K. Stapleton, Generalissimo. On October 30, 1832, Sir Knights Keatinge, Stapleton and Keyser were appointed delegates to attend the Grand Encampment Meeting on November 29, 1832. The Grand Encampment reported in favor of the admission of Maryland Encampment, and on December 8, 1832, the old Pennsylvania Charter of Recognition was so endorsed.

Baltimore No. 2 at Baltimore received a Dispensation from Grand Master Wm. B. Hubbard on June 17, 1859, and a Charter on September 16, 1859. This Commandery was constituted by G.M. Benj. B. French on October 19, 1859.

Monumental No. 3 at Baltimore received a Dispensation from Grand Master H. L. Palmer on May 3, 1866, and a Charter on September 18, 1868.

Jacques DeMolay No. 4 at Frederick received a Dispensation from Grand Master Henry L. Palmer on November 23, 1867, and a Charter on September 18, 1868.

Crusade No. 5 at Baltimore received a Dispensation from Grand Master W. S. Gardner on March 29, 1869. Its Charter was issued by the Grand Commandery of Maryland on May 10, 1871.

On December 12, 1870, a Convention was held in Baltimore with representatives from the first three Commanderies. A request for a warrant was sent to Grand Master W. S. Gardner, who issued the same on January 3, 1871. The Grand Commandery of Maryland was constituted on January 23, 1871, by Sir Knight Jeremiah L. Hutchinson, proxy for the Grand Master. Sir Charles H. Mann was elected the first Grand Commander.

In 1948 there were 13 Commanderies and 4,045 members.



# Knight Voices

To place your "Knight Voices" item on the waiting list for publication, type or print it and send to "Knight Voices," The Grand Recorder, Suite 1700, 14 E. Jackson Blvd., Chicago, IL 60604.

☐ I have a certificate awarded to Oscar James Green (b. 12/5/1892) of Johnson City, N.Y., received upon completion of the 33<sup>rd</sup> of the Scottish Rite, given by Otsenigo Consistory of S.P.R.S. of Binghamton, N.Y., in 1942. Perhaps some of Mr. Green's descendants would be interested in this certificate. *A. L. Ward, Rt. 1, Box 737, McAlpin, FL 32062.*

☐ Seeking info on grandfather Nathaniel B. Keely; last known residence was East Greenville, Pa. He was a Knight Templar (perhaps a Past Commander) around 1880-1920. Any info would be greatly appreciated. Contact *Allen R. Keely, RD 1, Valley Forge Rd., Norristown, PA 19403; (215) 584-4842* or *Arthur R. Gebert, 3064 Mill Rd., RD 1, Norristown, PA 19403; (215) 584-4796.*

☐ I purchased a Masonic ball which unfolds into a cross in New Zealand last February. It is supposed to be very old and I would like any info on it, such as how I can find a date and how it was worn. Could it have been worn as a watch fob? It was made in England. *Harry E. Russell, Jr., Star Rt., Box 1100, Dixon, WY 82323.*

☐ Would like to have any info on my g.grandfather, Joseph Shaw, and/or his father, Samuel Shaw, believed to have migrated from the United Kingdom to Philadelphia in the 1830s or 1840s. One or both may have been on a ship named the Girard which arrived in Philadelphia from Liverpool on 3/18/1837. Joseph had two sons, Henry and William M. Shaw. Write for more details. *James D. Shaw, 9210 Kingsbury Drive, Silver Spring, MD 20910-4259.*

☐ The 40th Consecutive Reunion of the U.S.S. ANCON (AGC 4) Communications Ship—Headquarters for the amphibious landings in Africa and Europe and Communications Headquarters at the signing of the peace treaty in Japan—will be held in Oh. on 5/22-24/1987 at the Hilton Inn, Cincinnati, Oh. All who ever sailed on the ANCON are welcome to attend.

*Lonnie Ferguson, Jr., Chairman, 10946 Lebanon Rd., Rt 1, Goshen, OH 45122.*

☐ Interested in tracing my grandfather and g.g.grandfather; name Hilburn, Scotch-Irish. Evidence suggests one came to U.S. on Mayflower, yet refused to sign compact in dispute over religious freedom. *John E. Hilburn, 3106 Missile Dr., San Antonio, TX 78217.*

☐ Searching for info on Ephriam Hackett and/or his descendants. I have a letter dated 2/5/1812 by the "Master and Wardens of Royal Lodge of Ancient York Masons, at the Township of Ascott in the Dist. of Three Rivers & Province of Lower Canada" certifying that Hackett, late of Compton but now of Oh., had been raised to the Sublime Degree of a Master Mason. Write for more details. *Mary L. Graham, 5 Brookside Lane, Ottawa, KS 66067.*

☐ Wanted: old fishing lures, reels, catalogs, fishing, hunting, and dog licenses. *Clarence L. Huffman, 321 Pleasant Grove Rd., Zanesville, OH 43701.*

☐ Looking for WWII shipmates who served on the U.S.S. LSM-155 during May 1943 and May 1946 for possible reunion. Contact *Donald Ladwig, 4201 Garden Ln., Topeka, KS 66614; (913) 272-9102.*

☐ Seeking info on Galentin surname; it could be spelled Galatin, Galatine, Galentin, Galenton, or other variations. My g.grandfather George Washington Galentin (d. 11/8/1919 Hocking Co., Oh.)—need birth record. My g.g.grandfather Chester J. Galentin, (b. 1803 in Pa.? or north-east U.S.?)—d. after 1880 census, Hocking Co., Oh. I want to correspond with anyone researching these names. *Rodney Dixon Galentin, P.O. Box 116, Buchtel, OH 45716; (614) 753-3391.*

☐ Wanted to buy: Dudley Masonic pocket watches or wristwatches thirty years old or older made by Bachener & Constantine, Patek Phillipe, Tiffany & Co., or Cartier; watches with

moon face or any very unusual pocket watches. *Edward R. Smitkin, 1226 Route 146, Clifton Park, NY 12065; (518) 371-2200.*

☐ For sale to retired couple—one bedroom, living room, kitchen, bathroom, storage closet, all completely furnished. Approximately \$30,000. Maintenance \$60 per month, located on canal. *Lewis E. Cooper, 331 SE 15th St., Apt. 227, Pompano Beach, FL 33060; (305) 785-2810.*

☐ For sale: one lot with four graves, \$400.00, Masonic interment spaces, Chapel Hill Cemetery, Denver, Co. Write to *C. C. Miller, 600 Raintree Blvd., No. 8, Canon City, CO 81212-2169.*

☐ Doing research for a Ph.D. dissertation on pre-WW II English and Scottish Lodges in Japan. I would greatly appreciate information about the following Lodges: Nagasaki Lodge No. 710, (S.C.), Yokohama Lodge No. 1092 (E.C.), Otentosama Lodge No. 1263 (E.C.), Nippon Lodge No. 1344 (E.C.), Tokio Lodge No. 2015 (E.C.), Albion Lodge in the Far East No. 3279 (E.C.). Thank you! *Robert D. Stansbury, 117 Del Rey Drive, Vacaville, CA 95688.*

☐ Wanted: Man's Dudley Masonic pocket watch, any condition; also a Masonic or Shrine ring with diamond. *Dean Schneidewind, 425 N. Main, Marissa, IL 62257; (618) 295-2726.*

☐ Stolen: Dudley Masonic Watch No. 2703, Model 2, size 12, open face, open back, gold filled; reward for recovery. Who will sell me another Dudley for a replacement? *A. F. Christensen, 2815 Forrest Lane, York, PA 17402; (717) 755-5361.*

☐ Wanted: "Chapter Pennies" for my collection. Now have over 3,900 different Chapters. I collect all varieties and will pay from \$3.00 to \$20.00 each. This is a labor of love and I need all the assistance I can get. Send list and I will quote price or trade if you prefer. If you have a collection and are no longer collecting, I will buy it complete. *Maurice A. Storck, Sr., 1007 W. Prince Rd., No. 74, Tucson, AZ 85705; (602) 888-7585.*

☐ For sale: Six lots in Sunset Memorial Park Cemetery; 2250 St. Anthony Blvd., N.E., Minneapolis, Minn. 55418. The lots are valued at \$750.00 each. Will sell all six for \$3,000 or negotiate. *Mr. and Mrs. Arnold R. Griffith, Rt. 1, Box 181-A, Buffalo, WY 82834; (307) 684-7813.*

☐ For sale: Grave spaces 3 and 4 in Lot 83, Section BB. Ottawa Hills Memorial Park,

Toledo, Oh. Market value in 1979 was \$460.00 per grave space. Will sell for \$800.00. *Sumner J. Walters, Rt. 2, Box 40, Ohio City, OH 45874; (419) 965-2655.*

☐ Seeking info: Any U.S. Army member who might assist in establishing this claim. Service Unit S No. 18009353 VA Claim No. 11-480-955, Batt. C or Batt. D., 604th CA ARA, December 1942, Bayonne, N.J. Jeep accident, Suffolk Co., Long Island, N.Y., Township, Southampton, River Head. *Jesse M. Ross, Rt. 9, Box 7582, Brenham, TX 77833.*

☐ For sale: Four lots in Fort Lincoln Cemetery, 3201 Bladensburg Rd. N.E., Washington, D.C. Will sell for \$1200.00. *Clifford W. Faircloth, RD 1, Box 283, Camden-Wyoming, DE 19934.*

☐ For sale: Lakeworth, Fla., two lots in Lakeworth Memory Gardens. \$400.00. *Calvin Petersen, RR 5, Box 226A, Stuart, VA 24171.*

☐ Looking for destroyermen, all types—DD's, DE's, APD's, DDR's, DDE's, National Association "Tin Can Sailors." Contact *George J. Docke, 119-30 6th Ave., College Point, NY 11356.*

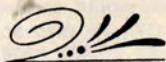
☐ Would like to hear from Sgt. Conrad F. Greb—Panama 65-67, then Germany. *Andrew A. McAlpine, Master Sgt., 3207 W. Hartnett, Tampa, FL 33611.*

☐ For sale: An etching of Robert Burns as Deputy Master, from the painting in Grand Lodge, by Stewart Watson. It is approximately 14 x 18, in a nice walnut frame. It was brought to this country in 1923. The price is \$125.00 plus packing and shipping. *Mrs. Carl B. Horn, 228 N. Elizabeth St., Lima, OH 45801.*

☐ Wanted: Bus, trolley, parking, and admission tokens for my collection. Any quantity or condition. *G. E. Godsoe, 4327 Brookhaven Dr., Greensboro, NC 27406.*

☐ Seeking birth/death/marriage dates and vital records for Grounds family in Warren Co., Ky.; Edwards Co., Ill.; Chautauqua Co., Kans.—descendants Grounds family, Cambridgeshire, England. Also same for Spurling, Starkey, and Oldenburg families in Clinton, Warren, Clermont, and Montgomery Cos., Oh. Also seeking Civil War record for Lt. Wm. M. Grounds, 55th Ill. Inf., Co. K. Please contact *G. M. Stinecipher, 76 Country Club Ln., Scotch Plains, NJ 07076.*

Coming soon . . .



the  
Grand Encampment's

EASTER SUNRISE SERVICE

at

Alexandria, Virginia



See page thirteen for details!