



# Tennessee Knight Templar News

SIR KNIGHT ROBERT B. BEAM, KCT, RIGHT EMINENT GRAND COMMANDER

February A.D. 2024 / A.O. 906



Edited by: Jesse J. Harper, KYCH



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## Dedication to a Loyal Sir Knight

**Above Left: During the November Upper East Tennessee York Rite Association festival a 90<sup>th</sup> birthday party was held for Sir Knight Howard Ensor.**

**Above Right: In December several Sir Knights served as an Honor Guard for the funeral of Jewel Ensor, wife of Sir Knight Howard Ensor.**

**Pictured L-R: Doug Hawkins- Generalissimo, David Harwell- Commander, John Colbaugh- Senior Warden, Jay Young- Warden, and Jerry Barrett- Junior Warden**

## Help Wanted!

We are looking for some technically astute Sir Knight to assume responsibility for sending this newsletter out each month and maintaining the e-mail list for the *Tennessee Knight Templar News*. This will allow our Grand Generalissimo to devote more time to other Templar projects. Potential volunteers should contact John L. Palmer at: [john.pgm97@gmail.com](mailto:john.pgm97@gmail.com)

# **From the Grand Generalissimo**

**John L. Palmer, GCT**

## **Christian Chivalric Values**

### **Part 5**

Sir Knights, as you may recall, we have been publishing a series of articles concerning the “Christian Chivalric Values” as set forth by Sir Knight Richard Van Dorn. The fifth value in the list is “A commitment to put on the whole armor of God and ride forth every day.” This month, our Southwest Battalion Commander, Sir Knight James Weir, has written the following article in support and explanation of this Knightly value.

## ***Fight for the Cross***

**By James Weir, Battalion Commander, Southwest Battalion**

There are certain moments that capture us – where we feel God’s grace blanket us with perfect peace that surpasses all reason. I remember the birth of my first child, looking at her face, flooded with emotions and thoughts and thanksgiving. There was this one thought that hit me, and once it did, I cried like a, well, like a baby. Here I am holding this baby; she has no idea who I am, nor does she even care. All this baby does is cry and whine and moan for comfort. She is not capable of understanding love or sacrifice. She only wants what she wants and when she wants it. This little baby that I am holding in my hands has no clue who I am or how much I love her. I would instantly and freely die for her. A child can never love their parent more than a parent loves their child. This is the moment I understood the fatherhood of God – loving, teaching, disciplining, sacrificing. Perhaps the biggest temptation a father has to face is fighting your children’s battles versus teaching them to fight for themselves.

God can, with one blink of an eye or flick of a finger, completely rid Satan and all demons out of the world and out of our way. Instead of doing that, He blesses us with the task of fighting for the victories. It is a blessing, though it may seem like a curse, and I do not completely understand it myself, but in His unfathomable wisdom, more glory will come to Him, and more joy will come to us in fighting for this triumph. The problem is this – we spend too much time playing defense and very little time attacking. We do not fight; we find it easier to react. Never has there been more powerful and victorious warriors who can win battles over forces far stronger than the armies on earth, yet at the same time are so weak and timid when mere darts are tossed at us by the culture.

God could do it so easily without us. He could just get rid of the devil, so that all we had to deal with is human flesh. But he has not chosen to get rid of the devil, yet. He will throw the devil into the lake of fire someday, but now, God lets him run on a leash, doing great damage in the world because of the original sin. What are we called to do with this? How can we best live a life worthy of the crown, knowing that our fight is not against flesh and blood but against demons and Satan himself.

As knights we have armor; we have a sword, and most of the time when we sin or fall into temptation, it is because we did not put on the armor and pick up the sword. Ephesians 6 tells us to be strong in the Lord and in

the strength of His might, to put on the whole armor of God. Strength is an important theme in scripture. You see it over and over again, especially in Ephesians. Paul talks about strengthening the inner man in Ephesians 3, and now in chapter 6 he is telling us again that we must be strong. but notice what kind of strength he is referring to, “Finally, be strong in the Lord and in the strength of His might.”

It is not our strength. He is not saying, “Come on, let us recruit big strong men; let us build tanks, and bombers.” That is not the kind of strength he is talking about. It is in the Lord. It is the Lord’s strength in you. His strength is made perfect in our weakness (2 Corinthians 12:9). He is calling for you to experience a strength that is not your own. Perhaps that may be a reason our enemy is still allowed to attack, that we may rest in God’s grace and gain our strength from Christ alone.

We must actually pick up the sword and wear the armor; we must fight for the right and against all wrong, never settling for what is, but always striving for what could be. Every day, not just the days when we will feel good or it is convenient, but every day we must be who we were created to be – warriors of the cross.

Ironically, or rather strangely, you do not get the strength by putting on the armor. A soldier does not ordinarily get strength or courage from putting on armor. Courage and strength are in his nature; the armor simply protects him. It is not the driving force for being brave. Ephesians says to “put on the whole armor of God, that you may be able to stand against the schemes of the devil.” In our case, our strength and courage are placed in us by our all-powerful God Himself.

The word “stand” is repeated a few times here. He wants us to stand firm in the gospel and in God’s grace. We are to stand firm against the schemes of the enemy. The devil has schemes in England; he has schemes in Minneapolis, schemes in South America, schemes in Memphis, Tennessee. The Greek word here is “methodeias,” the same word from which we get our word “method.” The devil has methods that he tailor-fits, not just for countries, but cities, streets, and individuals. He has Russian method, a Washington D.C. method, a Maple Street or Main Street, USA method. He has got a middle-class method, and he has got a wealthy method, and a poor method. He has a method specific to you, no doubt, with methods tailor-made for your situation to mess you up – to make you weak, to make you fall down, to ruin your life.

You can never say, “Oh, if I could just get enough money, I would be free from greed. Or if I could just live in the right place, I would be happy. Or if I could become a missionary, I would be free from doubt. Or if I could not have a computer, I would be free from the temptations.” The enemy always has a new method for your new situation. He has methods and schemes, and we have to have armor so that we can discern and figure out how to be protected against them.

“We do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places” (Ephesians 6:12). Remember what Jesus said in John 18:36 when Pilate asked Him if He was the king. He said, “If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.”

The kingdom of Jesus does not advance with weapons, contrary to terrible aspects in the history of Christendom. It does not advance with bombs or barbed wire. It is not a flesh and blood issue. It is a demonic, angelic, evil power that is to be fought here with this armor. I want you to be really tuned in to this because this should be sobering for you. You are the warrior that does the fighting. If you are wondering, how do I fight the

devil? How do I gain victory in my life over addiction, grief, or sickness? How can I protect my children from the devil? How can I keep myself free from Satan? How can I get free from the claws of temptation? The answer is here – glory, grace, and the gospel.

Stay true to the gospel, and “take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. Stand therefore, having fastened on the belt of truth” (Ephesians 6:13). A belt wraps completely around you and buckles firmly in place, so should the truth of God’s word surround you and buckle you in. If you are wrapped in truth, then you will also be true. The opposite of a true word is falsehood. The opposite of a true life is hypocrisy. Are you a true person?

“Put on the breastplate of righteousness” (Ephesians 6:14). I am apt to think by the wording and the way he uses the word “righteousness” here, that Paul is not necessarily referring to the imputed righteousness of Christ to us. The way he uses the word here, expresses more of a challenge. What does righteousness bring about in our life? Here, we are challenged to live in the joy and the deliverance of the righteousness in our lives. Are you living joyously, or are you so focused on what you do not have that you lose focus of what blessings you do have?

Shield yourself. “In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one” (Ephesians 6:15). Faith shields darts coming at you. You see them coming at you, and they stick in the shield. They burn out because they can not catch the shield on fire. Now, here is the question, Faith in what? Darts will come, but fiery darts can come at you at that moment of disappointment, or regret, or anger, or fear, or loneliness, or incapacitating grief. When you put up the shield of faith, practically, what do you really do? What do you believe? What does faith believe at that moment? It stands firm knowing that no matter how much doubt there is in God, at the moment you still believe. You still know that your pain is not just profound but has an eternal purpose, God’s glory and your good.

For none of us lives to himself, and none of us dies to himself. For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord’s. To this end, Christ died and lives again, that he might be Lord of both the dead and the living. “To live is Christ, and to die is gain” (Philippians 1:21).

If death is gain, if the fight brings glory to our King, and if the kingdom is eternal, then how can we stay silent? Why do we remain still? If the courage is in us, if the war has already been won, if we cannot lose, then why do we shrink back in fear of what others think? Let us fight with the hearts of knights for His glory; let us press forward to victory sealed by His grace, and let us strive for the gospel in our lives. Surrendering is not an option. We must pick up our sword and buckler, and remember our vows of knighthood. We must fight for the cross; we must fight because that is what we were created to do.

Next month’s chivalric value will be “An impetus to come to the rescue of others, no matter their circumstances.”

Stay tuned.

As always, If I can assist you in any way, I can be contacted at:  
john.pgm97@gmail.com or (615) 504-3355 Cell

# Brief History of Knights Templar in Tennessee

Nashville No. 1, at Nashville, received a dispensation in November of 1846 from Deputy Grand Master Joseph K. Stapleton and was granted a charter on September 16, 1847.

Yorkville No. 2, at Yorkville, received a Dispensation from Grand Master W. B. Hubbard on July 10, 1857 and was granted a charter on September 17, 1859.

DeMolay No. 3, at Columbia, received a dispensation from Grand Master W. B. Hubbard on December 20, 1857, and was granted a charter on September 16, 1859.

Cyrene No. 4, at Memphis, received a dispensation from Grand Master W. B. Hubbard on March 27, 1859, and was granted a charter on September 16, 1859.

The formation of the Grand Commandery of Tennessee was approved by the Grand Encampment on September 16, 1859. On October 3, 1859, Grand Master B. B. French issued a warrant for that purpose, designating Sir Lucius J. Polk as his proxy. The Grand Commandery was constituted on October 12, 1859. Sir Charles A. Fuller was elected as the first Grand Commander. In 1948 there were twenty four Commanderies and 4,997 members. As of January 2024, there are twenty eight Commanderies, including one under dispensation, and 2,653 members.

Sourced from Grand Encampment Knights Templar website:

<https://knightstemplar.org/wp/wp-content/uploads/2021/11/FORMATION-DETAILSc.pdf>

# Upcoming Commandery Orders

Thursday February 15<sup>th</sup>:

Manchester Commandery #40-

1313 Hillsboro Blvd., Manchester, TN 37355

Order of the Temple

Open at 5:00 pm

Eat at 5:30 pm

Order at 6:00 pm

Saturday February 3<sup>rd</sup>:

Knoxville Area York Rite Association

505 Locust St., Knoxville, TN 37902

Commandery Orders

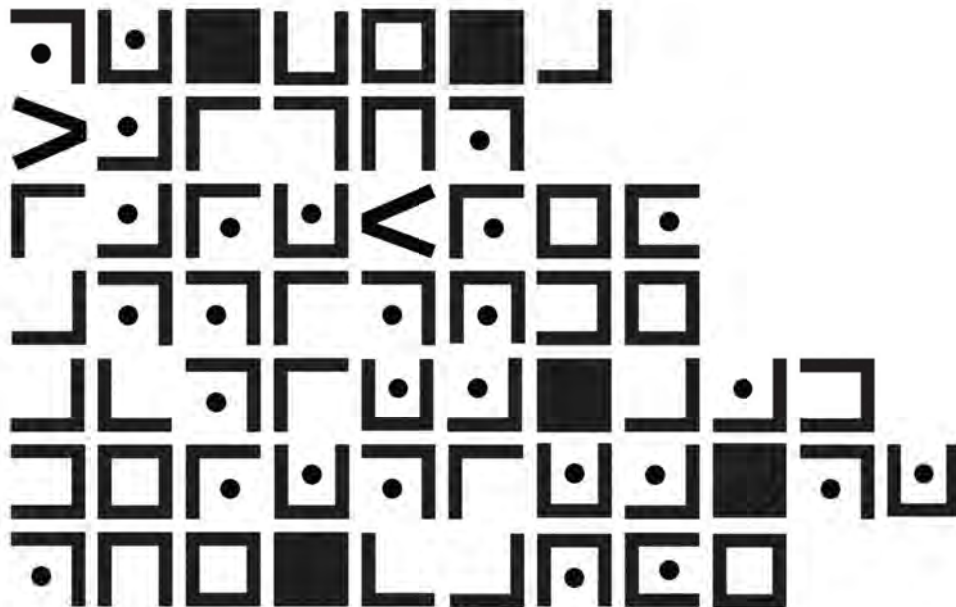
Registration at 8:00 am

Opening Remarks at 9:00 am

Orders begin at 9:10 am



## Something to Decipher







**GRAND YORK RITE BODIES of TENNESSEE**

100 Seventh Avenue North, Suite #3, Nashville, TN 37203-3726

Telephone: 615.254.6601 / 615-848-8264 / Email: gyrbtn@gmail.com

January 14, 2024

Dear Brothers, Companions and Sir Knights,

Our Most Excellent Grand High Priest, **Kenneth Dewayne DeLaet**, Most Illustrious Grand Master, **Quentin Thomas Bolden**, and Right Eminent Grand Commander, **Robert Burnette Beam**, extend their fraternal greetings. With these greetings they invite all York Rite members to the 2024 Grand York Rite Convocations, located in the Grand Lodge Building of Tennessee at 100 7th Avenue North, Nashville, TN 37203, on March 24<sup>th</sup> through March 26<sup>th</sup>.

2024 Convocations are:

- 194<sup>th</sup> Annual Convocation of the Grand Chapter – Opens, receives, introduces guests, and conducts business at 8:00 AM, Monday, March 25<sup>th</sup>.
- 173<sup>rd</sup> Annual Assembly of the Grand Council – Opens, receives and introduces guests from 1:00 PM Monday, March 26<sup>th</sup>.
- 162<sup>nd</sup> Annual Conclave of the Grand Commandery – Opens, receives, and introduces guests at 8:00 AM Tuesday, March 26<sup>th</sup>.
- NOTE: Due to time constraints, you will only be introduced in the body you are representing.

For your convenience, we are attaching the following:

- Grand Session Schedule
- Hotel Reservation Form
- Meal Order Information Sheet – **Please read this before ordering your meals**
- Meal Order Form

We look forward to greeting you at the Grand Sessions. It is our sincere wish that you will honor us with your presence.

Note:

Best rate parking will be at the Nashville Public Library Parking Garage located on 6th Ave N. and 7th Ave N. between Church and Commerce Streets. (One block from Grand Lodge Building). For **out-of-state** guest, please report to the Grand York Rite Office for your out of state credentials.

Fraternally,

Burks Taylor, PGC  
Grand Secretary/Recorder

Unfortunately, budget restrictions prevent us from defraying any hotel, transportation and meal cost.



**GRAND YORK RITE BODIES  
OF TENNESSEE**

100 Seventh Avenue South, Suite 3  
Nashville, Tennessee 37203-3726  
(615) 254-6601 / (615) 848-8264  
gyrbtn@gmail.com

**York Rite Bodies Activities  
March 24 – 28, 2024**

The 194<sup>th</sup> Annual Convocation of the Grand Chapter Royal Arch Masons of Tennessee, the 173<sup>rd</sup> Annual Assembly of the Grand Council, Cryptic Mason of Tennessee, and the 162<sup>nd</sup> Annual Conclave of the Grand Commandery of Tennessee will be held in Nashville, Tennessee on March 24 – 28, 2024.

**Grand Session Week Meeting Schedule**

Divine Service	Sunday, March 24 <sup>th</sup> , 2024, 5:00 PM
York Rite Banquet	Sunday, March 24 <sup>th</sup> , 2024, 6:00 PM
Grand Chapter Session	Monday, March 25 <sup>th</sup> , 2024, 8:00 AM
Grand Council Session	Monday, March 25 <sup>th</sup> , 2024, 1:00 PM
Grand Commandery Session	Tuesday, March 26 <sup>th</sup> , 2024, 8:00 AM
Grand Lodge Sessions	Wednesday/Thursday, March 27 <sup>th</sup> and 28 <sup>th</sup> , 2024

**Registration**

The Credential Committee will open registration in the Grand York Rite office on:

Saturday, March 23 <sup>rd</sup>	9:00 AM – 3:00 PM
Sunday, March 24 <sup>th</sup>	12:00 PM – 5:00 PM
Monday, March 25 <sup>th</sup>	7:00 AM – 9:00 AM for Grand Chapter 7:00 AM – 2:00 PM for Grand Council 7:00 AM – 5:00 PM for Grand Commandery
Tuesday, March 26 <sup>th</sup>	7:00 AM – 9:00 AM for Grand Commandery

Out-of-State registration will be in the York Rite Office.



The following are required to register with the Credentials Committee

### Grand Chapter

Grand Officers	High Priests
Past Grand High Priests	Kings
District Deputy Grand High Priests	Scribes
Committeemen	Secretaries
Past High Priests	

### Grand Council

Grand Officers	Illustrious Masters
Past Grand Masters	Deputy Masters
Grand Master's Personal Representatives	Principal Conductors of the Work
Committeemen	Recorders
Past Illustrious Masters	

### Grand Commandery

Grand Officers	Commanders
Past Grand Commanders	Generalissimos
Grand Encampment Officers	Captain Generals
Committeemen	Recorders
Past Commanders	

### Hotel

The Headquarters Hotel will be the Millennium Maxwell House Hotel, 2025 Rosa L. Parks Boulevard, Nashville, Tennessee 37228. Reservations should be made with the Millennium Maxwell House Hotel at (615) 259-4343 to insure your having the desired accommodations. When making reservations use the (hold down the Ctrl Key and then click) on this link [Millennium Maxwell House Nashville \(windsurfercrs.com\)](http://windsurfercrs.com). The call-in code is 2024MASONS. The Ladies Luncheon and the Hospitality Room will be at the Millennium Maxwell House.

All scheduled meals will require the individual to have a **TICKET. TICKETS WILL BE COLLECTED AT EACH MEAL.** A meal order form is attached for your use.

### Hospitality Room Hours of Operation

The Hospitality room is located at the Millennium Maxwell House. Check with the front desk for the room number.

Saturday, March 23 <sup>rd</sup>	8:00 AM – 11:59 PM
Sunday, March 24 <sup>th</sup>	8:00 AM – 11:59 PM
Monday, March 25 <sup>th</sup>	8:00 AM – 11:59 PM
Tuesday, March 26 <sup>th</sup>	8:00 AM – 11:59 PM

The Hospitality Room may be closed after Tuesday.

## SCHEDULE OF EVENTS

### Grand York Rite Schedule

#### Sunday, March 24th, 2024

- 5:00 PM Divine Memorial Service – (Small Lodge Room) 2<sup>nd</sup> Floor
- 6:00 PM **Grand York Rite** Banquet – Dining Room – Grand Lodge Building. Out-of-state guests invited. **Tickets \$30.00** per Individual.

#### Monday, March 25th, 2024

- 7:00 AM **Allied Masonic Degrees** Breakfast, Dining Room – Grand Lodge Building. Out-of-state guests invited. **Tickets are \$20.00.**
- 8:00 AM **Grand Chapter** opens. Grand Auditorium, Distinguished guest received, concludes all business, Election, and Installation of Officers.
- 11:30 AM Ladies Luncheon, Millennium Maxwell House Hotel (Check with Front Desk for Room Number. **Tickets are \$60.00** per person and does require ticket to be Purchased in advance.
- 12:00 PM (NOON) **Grand York Rite** Luncheon Dining Room – Grand Lodge Building. Out of state guests invited. **Tickets are \$25.00.**
- 1:00 PM **Grand Council** opens. Grand Auditorium, Distinguished guest received, concludes all business, Election, and Installation of officers.
- 5:00 PM **Order of the High Priesthood** and **Order of the Silver Trowel** Dinner, Dining Room, Grand Lodge Building, Out-of-state guests invited. **Tickets are \$25.00.**
- 6:00 PM **Grand Council of Anointed Kings (Order of Silver Trowel)** opens in Grand Auditorium on the 2<sup>nd</sup> floor. Order Conferred, concludes all business, election, and installation of officers. Current Illustrious Masters, and Past Illustrious Masters who have submitted petitions. The fee for this degree is **\$15.00**. The petition and Degree fee are to be brought and given to **Darryl Lynn Chapman, Recorder the night of the degree.**
- 8:00 PM **Grand Convention, Order of High Priesthood** convenes in the Grand Auditorium, 2nd Floor, Order conferred on current High Priest and Past High Priest. The fee for this degree is **\$60.00**. The petition and degree fee are to be brought and given to **Darryl Lynn Chapman, Secretary the night of the degree.**

**Tuesday, March 26<sup>th</sup>,  
2024** 7:00 AM

Red Cross of Constantine Breakfast, Dining Room, Grand Lodge Building, Out of State Dues invited, **Tickets are \$20.00, MEMBERS ONLY.**

8:00 AM

Grand Commandery opens. Grand Auditorium, 2<sup>nd</sup> floor, Distinguished guest received, concludes all business, Election, and Installation of Officers.

12:00 PM (NOON)

Knights of York Cross of Honour Luncheon. Dining Room, Grand Lodge Building. Out-of-state guests invited. **Tickets are \$20.00, Ladies are welcome.**

1:00 PM

Annual Conclave, Tennessee Priory No. 15, **Knights of York Cross of Honour**, Small Lodge room, 2<sup>nd</sup> Floor, Reception of new Members.

4:00 PM

**Knight Crusaders of the Cross** convenes in the small Lodge Room; 2<sup>nd</sup> floor Order conferred on current Commanders and Past Commanders who have submitted petitions. Candidates assemble in the auditorium awaiting to be brought in for the degree. The fee for this degree is **\$25.00**. The petition and degree fee are to be brought and given to **Darryl Lynn Chapman, Secretary**, on the day of the degree.

6:00 PM

**York Rite College** Dinner, Dining Room – Grand Lodge Building. Out of state guests invited. **Tickets are \$10.00**, Dress informal. All members of the York Rite College are welcome. The Colleges have subsidized this meal which has lowered the cost.





GRAND YORK RITE  
TENNESSEE  
MEAL TICKET  
INFORMATION 2024

Please indicate how you will be paying for your meal tickets:

Check     Money Order     Credit Card     Previous Credit

### PAYING BY CHECK OR MONEY ORDER

Please make checks payable to: [Grand York Bodies of Tennessee](#)  
Send Payment to: [Grand York Rite Office](#)  
[100 7<sup>th</sup> Avenue, North, Suite #3, Nashville, TN 37203-3726](#)

**Note: If you wish your tickets mailed to you send a self-stamped return envelope. Otherwise, the tickets can be picked up at the York Rite Office. (PAYMENT MUST ACCOMPANY TICKET ORDER)**

### PAYING BY CREDIT CARD

If paying by credit card, fill out the meal form and email to [gyrbtn@gmail.com](mailto:gyrbtn@gmail.com). An invoice will then be generated, and the appropriate credit card fee will be included in the total invoice. Click on the payment link on the invoice to pay for meal tickets by credit card.

### PAYING BY PREVIOUS CREDIT

If paying using Previous Credit also indicate how you will pay if there is a deficit! , Do not send money, email the meal ticket form to [gyrbtn@gmail.com](mailto:gyrbtn@gmail.com). Any previous credit will be applied to your total. If credit is still available, you will be informed as to how much you have left. If there is a deficit, you will be invoiced for the difference. If paying by credit card, the appropriate fee will be added.

### NOTES

- 1) If you order meal (s), with the intent to pay at registration/pick up, then do not show, you are still responsible for the costs/payment of those meals you ordered. **An invoice will be sent to you for the cost of the meals you purchased.**
- 2) If you order meals and send in the payment, then do not attend, after the meal order has been placed with caterer, we cannot return your funds.
- 3) **If you order meals and paid by previous credit, then do not attend, after the meal order has been placed with caterer, your credit will be used to pay for the meals you ordered.**
- 4) As you are aware, due to inflation, the cost of food has skyrocketed. To this end, we have had to back up the cutoff date for purchasing tickets which is **March 15, 2024.**
- 5) Do not come expecting to purchase a meal ticket (s) at the door. Due to tight constraints for which the caterer is operating, this may not be an option. If the caterer informs us that additional meals may be purchased, you will be advised and a **\$10.00 late fee will be added to the price of the ticket.**



**GRAND YORK RITE  
TENNESSEE  
MEAL ORDER FORM  
2024**

The following meal tickets can be purchased from the Grand York Rite Office up to March 15<sup>th</sup>, 2024.

**SUNDAY**

Grand York Rite Banquet – Sunday, March 24<sup>th</sup>, 6:00 PM : \_\_\_\_\_ x \$30.00/person = \$ \_\_\_\_\_

**MONDAY**

Allied Masonic Degrees Breakfast – Monday, March 25<sup>th</sup>, 7:00 AM: \_\_\_\_\_ x \$20.00 /person = \$ \_\_\_\_\_

Grand York Rite Luncheon – Monday, March 25<sup>th</sup>, 12 Noon: \_\_\_\_\_ x \$20.00 /person = \$ \_\_\_\_\_

Ladies Brunch – Monday, March 25<sup>th</sup>, 10:00 AM: \_\_\_\_\_ x \$60.00 /person = \$ \_\_\_\_\_

(Ladies Luncheon at the Maxwell House Hotel) OHP/

OST Dinner – Monday, March 25<sup>th</sup>, 5:00 PM: \_\_\_\_\_ x \$25.00 /person = \$ \_\_\_\_\_

**TUESDAY**

Red Cross of Constantine Breakfast – Tuesday, March 26<sup>th</sup>, 7:00 AM: \_\_\_\_\_ x \$20.00 /person = \$ \_\_\_\_\_  
(Red Cross Meal is for Members only)

K.Y.C.H. Luncheon – Tuesday, March 26<sup>th</sup>, 12:00 Noon: \_\_\_\_\_ x \$20.00 /person = \$ \_\_\_\_\_

York Rite College Dinner – Tuesday, March 26<sup>th</sup>, 6:00 PM: \*\*\* \_\_\_\_\_ x \$10.00 /person = \$ \_\_\_\_\_

\*\*\*The York Rite College Dinner is being subsidized by the colleges in Tennessee which makes that ticket a lower price.

Total Enclosed = \$ \_\_\_\_\_

Name: \_\_\_\_\_

Title (to be introduced by): \_\_\_\_\_

Spouse/Friend/Guest's name: \_\_\_\_\_

Address: \_\_\_\_\_

Please make checks payable to: **Grand York Bodies of Tennessee**

Send Payment to: **Grand York Rite Office**

**100 7<sup>th</sup> Avenue, North, Suite #3, Nashville, TN 37203-3726**

(Note: If you wish your tickets mailed to you send a self-stamped return envelope. Otherwise the tickets can be picked up from the "Arrangement Committee")

There will be some tickets available the the day of the event but there will be a \$10.00 late fee. We will only have a few tickets available for late comers. Don;t come with the expectation of getting a ticket as they may be no available.



# York Rite Grand Sessions

March 24-26, 2024

## Hotel

### Millennium Maxwell House Hotel

2025 Rosa L. Parks Boulevard

Nashville, TN 37228

Available dates are

March/23, 24, 25, 26, 27, 28/2024

Rate = \$143.00 plus taxes and fees of \$24.30) – Total \$167.30

Reservation Phone Number = (615) 259-4343

2024 Masons - Grand Lodge of TN/York Rite Bodies

Cutoff Date is Feb 23, 2024

#	Commandery	City	Stated
1	Nashville	Nashville	3rd Monday @ 8pm After Council @ 6:30pm Eat @ 6pm
7	Baldwin	Lebanon	2nd Monday @ 7pm Eat @ 6pm
8	Clarksville	Clarksville	3rd Monday @ 7:30pm March, June, September and December
9	Coeur de Lion	Knoxville	2nd Monday @ 7pm
10	Murfreesboro	Murfreesboro	2nd Monday @ 7pm Even Months and Nov Eat @ 6pm
11	De Pavens	Franklin	2nd Monday @ 7pm Eat @ 6pm
13	Jackson	Jackson	4th Thursday @ 7pm Eat @ 6:30pm
14	Lookout	Chattanooga	3rd Thursday @ 7pm Eat @ 6pm
16	Paris	Paris	3rd Monday @ 6:30pm Jan, Feb, May, June, Aug, Sept, Nov, Dec
19	St. Omer	Bristol	4th Monday @ 7pm Eat @ 6pm
21	Chevalier	Oak Ridge	4th Monday @ 7pm 2nd Monday Mar, May, and Dec Eat @ 6pm
23	Cyprus	Marville	1st Thursday @ 7pm After RA or CM
25	Watauga	Johnson City	3rd Tuesday @ 7:30pm Eat at 6pm
26	Cumberland	Cookeville	1st Thursday @ 6:30pm
29	Union City	Union City	2nd Tuesday @ 7pm
31	Park Avenue	Memphis	2nd Thursday @ 7pm After Chapter or Council Eat @ 6pm
33	Kingsport	Kingsport	3rd Monday @ 7pm Eat after meeting
34	Athens	Athens	3rd Thursday @ 6:30pm After Chapter
36	Lexington	Lexington	2nd Tuesday @ 6pm Even Months
37	Carter	Elizabethton	3rd Thursday @ 7pm
38	Plateau	Crossville	4th Thursday @ 7pm 4th Friday in Nov
39	Rosemark	Millington	1st Saturday @ 9am After CM #131 Eat after meeting
40	Manchester	Manchester	3rd Thursday @ 7pm Even Months and Nov Eat @ 6pm
41	Dickson	Dickson	4th Tuesday @ 7:00pm
42	Cvrene	Davton	4th Tuesday @ 7:45pm After CM #140
43	Greeneville	Greeneville	4th Monday @ 7pm Eat after meeting
44	Campbell County	LaFollette	2nd Monday @ 7pm Even Months
UD	Appalachia	Knoxville	3rd Monday @ 7pm

## Find Us Online!



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TNCommandery



@TNCommandery

### **MISSION**

The mission of the Grand Commandery Knights Templar of Tennessee is to provide every Christian Freemason in Tennessee the opportunity and resources to develop, be engaged in, and exemplify a Christian chivalric lifestyle.

### **THE VISION OF THE GRAND COMMANDERY OF KNIGHTS TEMPLAR OF TENNESSEE**

The Knights of the Grand Commandery of Tennessee are a group of men who share the Christian faith, exemplary character, a dedication to excellence and the service of others, and a desire to share the chivalric experience with other Christian Freemasons. Our Knights are actively engaged with one another in accomplishing this goal and in maintaining this standard of lifestyle and behavior.

### **Request for Submissions!**

Sir Knights - We need submissions for the *Tennessee Knight Templar News*. Is your Commandery going to confer any of the orders soon? Did you have some sort of unusual or fun event? Send us an article to share with the other Tennessee Knights and include photos if you have them.

We would also like to have your thoughts and ideas about how we can make Tennessee Templary more fun and exciting. Send us an article! Please send news and events going on in your Commandery to:

**[KTNews.GCTN@yahoo.com](mailto:KTNews.GCTN@yahoo.com)**